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(CIN U45200PB2003PTC026229)

To

The Additional Director

Ministry of Environment, Forest and Climate Change,
Integrated Regional Office,
Bays Nos. 24-25, Sector 31 A,
Dakshin Marg,
Chandigarh – 160030

(Mail ids.: eccompliance-nro@gov.in and ronz.chd-mef@nic.in)

Memo No. JLP/22/2024/3643-3844 Dated: 17.5.2024

Subject: Submission of six monthly compliance report for period ending 31.03.2024 for the project namely "Falcon View" located at Sector- 66A, S.A.S. Nagar (Mohali), by M/s. Janta Land Promoters Limited.

Sir,

With reference to the EIA Notification & its amendments for six monthly compliance report, we are hereby submitting the six monthly compliance report for period ending 31.03.2024 for the above said project in through mail for your perusal.

Kindly acknowledge the receipt of the same.

Thanking you

Sincerely,

For M/s. Janta Land Promoters Pvt. Ltd.

(Authorized Signatory)

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Contact No.-9023025599

Designation- Deputy Chief Engineer

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CC to:

Member Secretary, SEIAA Punjab, PBTI Complex, Knowledge City, Sector-81,
Mohali – 140306.

Janta Land Promoters Pvt. Ltd.

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2024

SIX MONTHLY COMPLIANCE REPORT (Period ending 31.03.2024)

**For
“Falcon View”
Located at Sector- 66A, District SAS Nagar
(Mohali), Punjab**

**Project by:
M/s Janta Land Promoters Pvt. Ltd.
SCO: 39-42, Sector 82, S.A.S. Nagar (Mohali),
Punjab.**

Prepared by:



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Ministry of Environment, Forest and Climate Change
Northern Regional Office,
Chandigarh-160030

DATA SHEET

| | | |
|----|---|--|
| 1. | Project Type | Residential Project |
| 2. | Name of the Project | Falcon View |
| 3. | Clearance letter (s)/O.M No. & dates | Environmental Clearance has been granted by SEIAA, Punjab vide EC Identification No. EC21B000PB197751; File no. SEIAA/PB/AD/EC/2016/13 dated 25.11.2021; copy of the same is enclosed as Annexure-1 . |
| 4. | Location | Sector 66A |
| | a) District (s) | SAS Nagar (Mohali) |
| | b) State (s) | Punjab |
| 5. | Address for correspondence | M/s Janta Land Promoters Pvt. Ltd. SCO 39-42, Sector 82, S.A.S. Nagar (Mohali), Punjab. |
| 6. | Salient features | |
| | a) of the project | As per Environmental Clearance letter, the project involves construction of 1,602 flats; 31 Towers in 2 Pockets (A & B). Total area of the project is 1,38,280 sq.m. (34.17 acres) and total built up area is 4,99,964.385 sq.m. The estimated project cost is Rs. 881.50 Crores. |
| | b) of the environmental management plans | As per Environmental Clearance, total fresh water requirement for the project will be 766 KLD which will be met through tubewell of super mega mixed use Industrial project. Total wastewater generation from the project will be 924 KLD which will be treated in the STP of 6 MLD considering the future expansion of the project as well as industrial park project located at sector-66A or other nearby development. Further, 85% of construction work of STP has been completed. 376 KLD of treated water from STP of super mega will be used for flushing purpose, 199 KLD of treated water will be used for irrigation of green area and remaining 512 KLD of treated wastewater (maximum during Rainy season) will be discharged into GMADA STP. Approximate 3,364 kg/day of solid waste will be generated from the project. The waste will be managed as per the Solid Waste Management Rules, 2016. The total power requirement will be 8,111KW which will be met from |

| | | |
|----|--|---|
| | | PSPCL. |
| 7. | Break-up of the project area | |
| | a) Submergence area: Forest and Non-forest | Not applicable |
| | b) Others | Not applicable |
| 8. | Break-up of project affected population with enumeration of those losing houses/dwelling units only, agricultural land only both dwelling units and agricultural land and landless labourers/artisans. | Not applicable |
| | a) SC/ST/Adivasis | Not applicable |
| | b) Others <i>(Please indicate whether these figures are based on any scientific and systematic survey carried out or only provisional figures. If a survey has been carried out give details and year of survey)</i> | Not applicable |
| 9. | Financial details: | |
| | a) Project cost as originally planned and subsequent revised estimates and the year of price reference. | As per EC letter, estimated cost of the project is Rs. 881.50 Crores. |

| | | | | | |
|---|--|---|---------------------------|-----------------------|-----------------------|
| b) Allocations made for environmental management plans with item wise and year wise break up. | Expenditure on typical Environmental plan with breakup is given below: | | | | |
| | Sr No. | Description | Construction Phase | | Operation Phase |
| | | | Capital Cost | Recurring Cost | Recurring Cost |
| | | | (in Rs. Lakhs) | (In Rs. Lakhs/ annum) | (In Rs. Lakhs/ annum) |
| | 1. | Air Pollution Control | 43 (23 already spent) | 2 | 1 |
| | 2. | Water Pollution Control (Septic Tank, STP of 2.8 MLD, STP of 100 KLD and sewer network) | 283 (83 already spent) | 0 (Already spent) | 25 |
| | 3. | Noise Pollution Control | 5 | 0.5 | 1 |
| | 4. | Landscaping/ Green Belt in an area of 8 acres | 132.50 (Already spent) | 5 | 5 |
| | 5. | Solid Waste Management | 45 (20 already spent) | 2 | 12 |
| | 6. | Rain water recharging | 50 (10 already spent) | 2 | 5 |
| | 7. | Energy Conservation | 25 | 2 | 5 |
| | 8. | Environmental Monitoring | 5 | 5 | 5 |
| | 9. | Miscellaneous | 10 | 5 | 7.5 |
| | | Total | 598.5 | 33.5 | 66.5 |
| c) Benefit cost ratio/ internal rate of return and the year of assessment | Will be calculated and submitted separately. | | | | |
| d) Whether (c) includes the cost of environmental management as shown in b) above. | Yes | | | | |
| e) Actual expenditure | Approx. Rs. 581.72 Crores have been spent on the project | | | | |

| | | |
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| | incurred on the project so far. | till 31.03.2024. |
| | f) Actual expenditure incurred on the environmental management plans so far. | Approx. Rs. 4.30 crores have been spent on the project till 31.03.2024. |
| 10. | Forest land requirement: | No forest land is involved in the project. |
| | a) the status of approval for diversion of forest land for non-forestry use | Not Applicable |
| | b) the status of clear felling, if any | Not Applicable |
| | c) the status of compensatory afforestation, if any. | Not Applicable |
| | d) Comments on the viability & sustainability of compensatory Afforestation programme in the light of actual field experience so far. | Not Applicable |
| 11. | The status of clear felling in non-forest areas (<i>such as submergence area of reservoir, approach road</i>) if any, with quantitative information. | Not applicable |
| 12. | Status of construction: | Project is partially operational; photographs showing the same is enclosed as Annexure-2 . |
| | a) Date of commencement (actual and/or planned) | October, 2013 |
| | b) Date of completion (actual and/or planned) | Planned date for completion: September, 2025 |
| 13. | Reasons for the delay, if the project is yet to start | Not Applicable |

Compliance report on conditions imposed in Environmental Clearance of project
“Falcon view” for Period ending 31.03.2024

I. Additional Conditions:

i.

Amount of Rs. 1 Cr shall be spent on the activities to be undertaken under the Remediation and Natural & Community Resource Augmentation plan of the proposed project within a period of 6 months as per the details given as under:

| Sr. No. | Description of activities | Amount (Rs in lakhs) | Timeline in months |
|---------|---|----------------------|--------------------|
| 1. | Installation of solid waste mechanical composters at sector 82,83 & 66A | 50 | 06 |
| 2 | Pond adoption and its maintenance in village Bakarpur, Mohali, SAS Nagar Punjab | 50 | 06 |
| | Total Amount to be spent | Rs. 1 Crore | - |

Tentative timeline for breakup of aforesaid activities is listed as under:

| Sr. No. | Description of activities | Timeline |
|---------|----------------------------------|-----------|
| i) | Tendering and allotment | 1.5 Month |
| ii) | Delivery of equipment/ machinery | 3 Month |

Installation of solid waste mechanical composter at sector 82,83 & 66A has been completed. Further, pond adoption and its maintenance in village Raipur Khurd, SAS Nagar Punjab has also been completed and the same was also intimated to SEIAA office.

| | | | | |
|------|--|---------------------------|-----------|--|
| | iii) | Commissioning and Testing | 1.5 Month | |
| | iv) | Total Time | 6.0 Month | |
| ii. | Bank Guarantee of Rs 1 Crore stipulated by SEIAA has been submitted by the Project Proponent with the Regional Office, Punjab Pollution Control Board, Mohali on 16.01.2021 having validity of one year as an assurance to complete the activities prescribed in the remediation plan and Natural and Community Resource Augmentation Plan and copy of the receipt of the same shall be submitted to SEIAA Punjab on 17.11.2021. The Bank Guarantee will be released by SEIAA after successful implementation of the activities prescribed and approved in the Remediation and Natural & Community Resource Augmentation plan on the recommendations of Regional Office, MoEF&CC, Chandigarh or SEIAA /SEAC Committee. | | | Noted. The work prescribed in the remediation plan and Natural and Community Resource Augmentation Plan had already been completed and also requested SEIAA for release of the bank guarantee. |
| iii. | This Environmental Clearance is liable to be revoked without any further notice to the Project Proponent in case of failure to comply with condition No (i)above. | | | Noted. |
| iv. | Project Proponent shall ensure that the natural drainage channels in the project site including streams, drains, choes, creeks, rivulets e tc are not disturbed so that the natural flow of rain water / other drainage channels is not impeded or disrupted in any manner. | | | Agreed. No natural drainage will be disturbed by the project so that the natural flow of rain water/other drainage channels is not impeded or disrupted. |

II. Statutory Compliance:

| Sl. No. | Conditions | Reply |
|---------|--|---|
| i. | The project proponent shall obtain all necessary clearance/ permission from all relevant agencies including town planning authority before commencement of work. All the construction shall be done in accordance with the local building byelaws. | Following approvals has been obtained from concerned departments: ➤ Layout Plan has been approved by District Town Planner. ➤ Extension in Consent to Establish has been obtained from PPCB vide no. CTE/Ext/PBIP/SAS/2023/2312641293 on dated 29/01/2024 which is valid till |

| | | |
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| | | <p>31/12/2024. Copy of CTE Extension grant certificate is enclosed as Annexure 3(a).</p> <ul style="list-style-type: none"> ➤ Consent to Operate Air has been obtained vide certificate no. CTOA/Renewal/SAS/2024/24460322 from PPCB dated 08/05/2024 which is valid till 31/12/2024; copy of the same is attached as Annexure 3(b). ➤ Consent to Operate Water has been obtained vide Certificate no. CTOW/Renewal/SAS/2024/24460325 from PPCB dated 8/05/2024 which is valid till 31/12/2024. copy of the same is attached as Annexure 3(c). ➤ NOC has been obtained from Airport Authority of India; copy of the same is attached along as Annexure 4. ➤ NOC for solid waste disposal has been obtained from MC, SAS Nagar vide Memo No. 1797 dated 11.05.2012; copy of the same is attached along as Annexure 5. ➤ NOC for Sewerage Connection has been obtained from GMADA vide Memo No. GMADA/Div. Engg.(Ph-1)/2014/1110 dated 21.03.2014; copy of the same is attached along as Annexure 6. |
| ii. | The approval of the Competent Authority shall be obtained for structural safety of buildings due to earthquakes, adequacy of firefighting equipment etc. as per National Building Code including protection measures from lightening etc. | Noted. The building has been designed by approved Structural engineer as per the NBC guidelines and seismic zone IV. |
| iii. | The project proponent shall obtain forest clearance under the provisions of the Forest (Conservation) Act, 1986, in case of the diversion of forest land for non-forest purpose involved in the project. | Not Required, as no forest land is involved in the project. |
| iv. | The project proponent shall obtain clearance from the National Board for Wildlife, if applicable. | Not Required, as the project does not falls within the eco-sensitive zone of any bird/wildlife sanctuary. |

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| v. | The project proponent shall obtain Consent to Establish / Operate under the provisions of Air (Prevention & Control of Pollution) Act, 1981 and the Water (Prevention & Control of Pollution) Act, 1974 from the concerned State Pollution Control Board/Committee. | Extension in Consent to Establish has been obtained from PPCB vide no. CTE/Ext/PBIP/SAS/2023/2312641293 on dated 29/01/2024 which is valid till 31/12/2024. Copy of CTE Extension grant certificate is enclosed as Annexure 3(a) . Consent to Operate Air has been obtained vide certificate no. CTOA/Renewal/SAS/2024/24460322 from PPCB dated 08/05/2024 which is valid till 31/12/2024; copy of the same is attached as Annexure 3(b) . Consent to Operate Water has been obtained vide Certificate no. CTOW/Renewal/SAS/2024/24460325 from PPCB dated 8/05/2024 which is valid till 31/12/2024. copy of the same is attached as Annexure 3(c) . |
| vi. | The project proponent shall obtain the necessary permission for drawl of ground water / surface water required for the project from the competent authority. | Fresh water requirement of the project will be met from tubewells of Super Mega Mixed Use Industrial Project. Permission for abstraction of ground water from PWRDA has been granted to Supermega. Copy of same is enclosed as Annexure-11(a) . In addition, we have applied for PWRDA application as per the revised notification no. 75340/PWRDAPWRD0GENL/37/2021-PWRDA-BR/418 dated. 27th January 2023. Copy of the acknowledgement is enclosed as Annexure 11(b) . The application is also applied online on PWRDA portal which is currently under processing. |
| vii. | A certificate of adequacy of available power from the agency supplying power to the project along with the load allowed for the project should be obtained. | Agreed. NOC has already been obtained from PSPCL. |
| viii. | All other statutory clearances such as the approvals for storage of diesel from Chief Controller of Explosives, Fire Department, Civil Aviation Department shall be obtained, as applicable, by project proponents from the respective competent authorities. | The statutory clearances are being obtained as & when required. NOC has been obtained from Airport Authority of India; copy of the same is enclosed as Annexure-4 . Fire NOC has also been obtained and copy of the same has been enclosed as Annexure-7 . |
| ix. | The provisions of the Solid Waste | All type of waste being generated is being |

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| | Management Rules, 2016, e-Waste (Management) Rules, 2016, and the Plastics Waste Management Rules, 2016, shall be followed. | managed & disposed off as per the applicable Rules. |
| x. | The project proponent shall follow the ECBC/ECBC-R prescribed by Bureau of Energy Efficiency, Ministry of Power strictly | Noted |
| xi. | The project site shall confirm to the suitability as prescribed under the provisions laid down under the master plan of respective city/ town. For that, the project proponent shall either to submit the NOC/ land use conformity certificate from Deptt. of Town and Country Planning or other concerned Authority under whom jurisdiction, the site falls. | CLU has been obtained from the competent authority; copy of the same is enclosed as Annexure-8 . |
| xii. | Besides above, the project proponent shall also comply with siting criteria / guidelines, standard operating practices, code of practice and guidelines if any prescribed by the SPCB/CPCB/MoEF&CC for such type of projects. | The project is in line with siting criteria of PPCB. |
| xiii. | The project proponent shall get the layout plans approved from the Competent Authority for the activities/establishments to be set up at project site in consonance of the project proposal for which this environment clearance is applied. | The layout plan has been already approved by District Town Planner, SAS Nagar. |

III. Air quality monitoring and preservation:

| | | |
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| i. | Notification GSR 94(E) dated 25.01.2018 of MoEF&CC regarding Mandatory Implementation of Dust Mitigation Measures for Construction and Demolition Activities for projects requiring Environmental Clearance shall be complied with. | Agreed. Proper dust mitigation measures is being followed during construction such as sprinkling with water, smog gun, etc. |
| ii. | A management plan shall be drawn up and implemented to contain the current exceedance in ambient air quality at the site. | All necessary steps are being taken to reduce air pollution and improve air quality. Such as adequate green area has been provided within project premises. Photographs of the same is |

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| | | shown in Annexure – 2 Further, regular sprinkling is being done. |
| iii. | The project proponent shall install system to carryout Ambient Air Quality monitoring for common/criterion parameters relevant to the main pollutants released (e.g. PM ₁₀ and PM _{2.5}) covering upwind and downwind directions during the construction period. | Ambient air quality monitoring has been done. Recent test reports for ambient air quality monitoring is attached along as Annexure-9 . |
| iv. | Diesel power generating sets proposed as source of backup power should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use of low Sulphur diesel. The location of the DG sets may be decided with in consultation with State Pollution Control Board. | DG sets provided within the project are have been provided with adequate stack height & acoustic enclosure. |
| v. | Construction site shall be adequately barricaded before the construction begins. Dust, smoke & other air pollution prevention measures shall be provided for the building as well as the site. These measures shall include screens for the building under construction, continuous dust/ wind breaking walls all around the site (at least 3 m height or 1/3rd of the building height and maximum up to 10 m). Plastic/tarpaulin sheet covers shall be provided for vehicles bringing in sand, cement, murram and other construction materials prone to causing dust pollution at the site as well as taking out debris from the site. | All necessary steps like barricading around construction area, smog guns, covered vehicles carrying construction materials, etc. are being followed to reduce the air pollution during construction phase. |
| vi. | No Excavation of soil shall be carried out without adequate dust mitigation measures in place. | Agreed. The same is being complied. |
| vii. | No loose soil or sand or construction & demolition waste or any other construction material that causes dust shall be left uncovered. | Agreed. All the soil, sand and construction wastes or other construction material is being covered properly during construction phase. |

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| viii. | No uncovered vehicles carrying construction material and waste shall be permitted | Agreed. Only covered vehicles are used for transportation of construction material and waste. |
| ix. | All the topsoil excavated during construction activities should be stored for use in horticulture / landscape development within the project site. | Agreed. During construction activities, topsoil excavated is being stored & utilized for landscaping within the project site. |
| x. | Grinding and Cutting of building material in open area shall be prohibited. Wet jet shall be provided for grinding and stone cutting. | For grinding and stone cutting water jet are provided. |
| xi. | Unpaved surfaces and loose soil shall be adequately sprinkled with water to suppress dust. | Regular water sprinkling is being done to suppress dust during construction activities. |
| xii. | All construction and demolition debris shall be stored at the site (and not dumped on the roads or open spaces outside) before they are properly disposed. All demolition and construction waste shall be managed as per the provisions of the Construction and Demolition Waste Management Rules 2016. | Agreed. Construction waste are being used within the project premises for leveling purpose. |
| xiii. | The diesel generator sets to be used during construction phase shall be low Sulphur diesel type and shall conform to Environmental (Protection) prescribed for air and noise emission standards. | DG set installed have been provided with adequate height as per the norms. |
| xiv. | The gaseous emissions from DG set shall be dispersed through adequate stack height as per CPCB standards. Acoustic enclosure shall be provided to the DG sets to mitigate the noise pollution. Low Sulphur diesel shall be used. The location of the DG set and exhaust pipe height shall be as per the provisions of the Central Pollution Control Board (CPCB) norms. | Stack of adequate height and acoustic enclosures has been provided with DG sets. |
| xv. | For indoor air quality the ventilation provisions as per National Building Code of India. | NBC has been followed during building plan approval. |
| xvi. | Roads leading to or at construction site must be paved and blacktopped (i.e., metallic road) | Agreed. |

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| xvii. | Dust Mitigation measures shall be displayed prominently at the construction site for easy public viewing. | Noted. |
| xviii. | Construction and Demolition Waste Processing and Disposal site shall be identified and required dust mitigation measure be notified at the site. | Agreed. Waste generated is being reused within project for Levelling/ filling purpose. |

IV. Water quality monitoring and preservation:

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| i. | The natural drain system should be maintained for ensuring unrestricted flow of water. | It is made sure that no natural drainage is affected during construction or the operational phase of the project. |
| ii. | No construction shall be allowed to obstruct the natural drainage through the site, on wetland and water bodies. Check dams, bio-swales, landscape, and other sustainable urban drainage systems (SUDS) are allowed for maintaining the drainage pattern and to harvest rain water. | Agreed. It is being made sure that no Natural drainage is affected due to project establishment. |
| iii. | Buildings shall be designed to follow the natural topography as much as possible. Minimum cutting and filling should be done. | Noted. NBC has been followed during building plan approval. Minimum cutting and filling will be done |
| iv. | The total water requirement for the project will be 1,117 KL/day, out of which fresh water demand of 741 KL /day shall be met through common borewells of Super Mega and remaining through recycling of treated wastewater from common STP of 2.8 MLD to be installed within the Super mega project. Total fresh water use shall not exceed the proposed requirement as provided in the project details. | Noted. The total fresh water quantity will not be increased beyond the approved quantity. Further, common STP of 3 MLD capacity has been installed and commissioned at sec-82, Mohali. |
| v. | a) The total wastewater generation from the project will be 924 KL/day, which will be treated in installed common STP of 2.8 MLD to be installed within the Super mega project. As proposed, reuse of treated wastewater shall be as under: - | (a) Common STP of 3 MLD capacity has been installed and commissioned at sec-82, Mohali. |

| Sr. No. | Season | For Flushing purposes (KLD) | Green Area (KLD) | GMADA Sewer (KLD) |
|---------|--------|-----------------------------|------------------|-------------------|
| 1. | Summer | 376 | 199 | 301 |
| 2. | Winter | 376 | 65 | 435 |
| 3. | Rainy | 376 | 18 | 512 |

(b) Storage tank of adequate capacity shall be provided for the storage of treated wastewater and all efforts shall be made to supply the same for construction purposes.

(b) Agreed & Complied

(c) During construction phase, the project proponent shall ensure that the waste water being generated from the labour quarters/toilets shall be treated and disposed in environment friendly manner. The project proponent shall also exercise the option of modular bio-toilets or will provide proper and adequately design septic tanks for the treatment of such waste water and treated effluents shall be utilized for green area/plantation.

(c) Proper wastewater management is being done.

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| vi) | The project proponent shall ensure safe drinking water supply to the habitants. Adequate treatment facility for drinking water shall be provided, if required. | Safe drinking water after giving primary treatment is being supplied to the habitants. |
| vii) | The quantity of fresh water usage, water recycling and rainwater harvesting shall be measured and recorded to monitor the water balance as projected by the project proponent. The record shall be submitted to the Regional Office, MoEF&CC along with six monthly Monitoring reports. | Agreed. Water supply is being met through borewells. Record for the same is being maintained at the site. |
| viii) | A certificate shall be obtained from the local body supplying water, specifying the total annual water availability with the local authority, the quantity of water already committed, the quantity of water allotted to the project under consideration and the balance water available. This should be specified separately for ground water and surface water sources, ensuring that there is no impact on other users. | Noted. |
| ix) | At least 20% of the open spaces as required by the local building bye-laws shall be pervious. Use of Grass pavers, paver blocks with at least 50% opening, landscape etc. would be considered as pervious surface. | Agreed. Open spaces, paved area etc. has been proposed as per the bye-laws and approved layout plan. |
| x) | Installation of dual pipe plumbing for supplying fresh water for drinking, cooking and bathing etc. and other for supply of recycled water for flushing, landscape irrigation, car washing, thermal cooling, conditioning etc. shall be done. | Agreed. Dual plumbing lines have been provided for utilization of treated wastewater within the project site has been provided. |
| xi) | The respective project proponent shall discourage the installation of R.O. plants in their projects in order to save the wastage in form of RO reject. However, in case the requirement of installing RO plant is utmost necessary then the rejected stream from the RO shall be separated and shall be utilized by storing the same within the particular component or in a common place in the project premises. | Noted. |
| xii) | The project proponent shall also adopt the new/innovating technologies like less water | Agreed. Low flow fixtures & faucets are being provided for water conservation. |

| | discharging taps (faucet with aerators)/urinals with electronic sensor system /water less urinals/twin flush cisterns/ sensor based alarming system for overhead water storage tanks and make it a part of the environmental management plans / building plans so as to reduce the water consumption/ground water abstraction in their Building Construction & Industrial projects. | Electromagnetic flow meter has been installed at the inlet & outlet of STP. | | | | | | | | | | | | | | | | | | | | | | | | |
|--------|--|--|----------------------|------------|----|-------------|------|----|--|-------|----|--|------|----|---|-------|----|---|-------|---|---|-------------------|----|-------------|--------|--|
| xiii) | <p>The project proponent will provide plumbing system for reuse of treated wastewater for flushing/other purposes etc. and colour coding of different pipe lines carrying water/wastewater from different sources / treated wastewater as follows:</p> <table border="1"> <thead> <tr> <th>Sr, No</th><th>Nature of the Stream</th><th>Color code</th></tr> </thead> <tbody> <tr> <td>a)</td><td>Fresh water</td><td>Blue</td></tr> <tr> <td>b)</td><td>Untreated wastewater from Toilets/ urinal & from Kitchen</td><td>Black</td></tr> <tr> <td>c)</td><td>Untreated wastewater from Bathing/shower area, hand washing (Washbasin / sinks) and from Cloth Washing</td><td>Grey</td></tr> <tr> <td>d)</td><td>Reject water streams from RO plants & AC condensate (this is to be implemented wherever</td><td>White</td></tr> <tr> <td>e)</td><td>Treated wastewater (for reuse only for plantation purposes) from the STP treating black water</td><td>Green</td></tr> <tr> <td>-</td><td>Treated wastewater (for reuse for flushing purposes or any other activity except plantation) from the STP treating grey water</td><td>Green with strips</td></tr> <tr> <td>g)</td><td>Storm water</td><td>Orange</td></tr> </tbody> </table> | Sr, No | Nature of the Stream | Color code | a) | Fresh water | Blue | b) | Untreated wastewater from Toilets/ urinal & from Kitchen | Black | c) | Untreated wastewater from Bathing/shower area, hand washing (Washbasin / sinks) and from Cloth Washing | Grey | d) | Reject water streams from RO plants & AC condensate (this is to be implemented wherever | White | e) | Treated wastewater (for reuse only for plantation purposes) from the STP treating black water | Green | - | Treated wastewater (for reuse for flushing purposes or any other activity except plantation) from the STP treating grey water | Green with strips | g) | Storm water | Orange | Agreed. Dual plumbing system has been provided with different colour coding of pipelines within the project. |
| Sr, No | Nature of the Stream | Color code | | | | | | | | | | | | | | | | | | | | | | | | |
| a) | Fresh water | Blue | | | | | | | | | | | | | | | | | | | | | | | | |
| b) | Untreated wastewater from Toilets/ urinal & from Kitchen | Black | | | | | | | | | | | | | | | | | | | | | | | | |
| c) | Untreated wastewater from Bathing/shower area, hand washing (Washbasin / sinks) and from Cloth Washing | Grey | | | | | | | | | | | | | | | | | | | | | | | | |
| d) | Reject water streams from RO plants & AC condensate (this is to be implemented wherever | White | | | | | | | | | | | | | | | | | | | | | | | | |
| e) | Treated wastewater (for reuse only for plantation purposes) from the STP treating black water | Green | | | | | | | | | | | | | | | | | | | | | | | | |
| - | Treated wastewater (for reuse for flushing purposes or any other activity except plantation) from the STP treating grey water | Green with strips | | | | | | | | | | | | | | | | | | | | | | | | |
| g) | Storm water | Orange | | | | | | | | | | | | | | | | | | | | | | | | |
| xiv | Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices referred. | Agreed. Various practices are being used during construction work for reducing water demand. | | | | | | | | | | | | | | | | | | | | | | | | |

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| xv) | The CGWA provisions on rain water harvesting should be followed. A rain water harvesting plan needs to be designed where the recharge bores of minimum one recharge bore per 5,000 square meters of plot area and storage capacity of minimum one day of total fresh water requirement shall be provided. In areas where ground water recharge is not feasible, the rain water should be harvested and stored for reuse. As per the proposal submitted by the project proponent 17 no. rain water recharge pits /storage tanks shall be provided for ground water recharging as per the CGWB norms. The ground water shall not be withdrawn without approval from the Competent Authority. | 8 Rain Water Recharging pits have been provided within the project premises. |
| xvi) | All recharge should be limited to shallow aquifer. | Agreed. |
| xvii) | No ground water shall be used during construction phase of the project. Only treated sewage/wastewater shall be used. A proper record should be maintained & available at site. | Agreed. No ground water is being used for construction. Only treated water is being used for construction activities. |
| xviii) | Any ground water dewatering should be properly managed and shall conform to the approvals and the guidelines of the CGWA in the matter. Formal approval shall be taken from the CGWA for any ground water abstraction or dewatering. | <p>Fresh water requirement of the project will be met from Tubewells of Super Mega Mixed Use Industrial Project. Permission for abstraction of ground water from PWRDA has been granted to Supermega. Copy of permission enclosed as Annexure-11(a).</p> <p>In addition, we have applied for PWRDA application as per the revised notification no. 75340/PWRDAPWRD0GENL/37/2021-PWRDA-BR/418 dated. 27th January 2023. Copy of the acknowledgment is enclosed as Annexure-11(b). The application is also applied online on PWRDA portal which is currently under processing.</p> |
| xix) | The quantity of fresh water usage, water recycling and rainwater harvesting shall be | Noted. The records are being maintained at the site. |

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| | measured and recorded to monitor the water balance as projected by the project proponent. The record shall be submitted to the Regional Office, MoEF&CC along with six monthly Monitoring reports. | |
| xx) | Sewage shall be treated in the STP with tertiary treatment, STP shall be installed in a phased manner viz a viz in the module system designed in such a way so as to efficiently treat the wastewater with an increase in its quantity due to rise in occupancy. The treated effluent from STP shall be recycled/reused for flushing and gardening. No treated water shall be disposed of into the municipal storm water drain. | Noted. Agreed. The wastewater generated from the project being treated in the common STP of 3 MLD capacity installed in Super Mega Project. The treated wastewater is being re-utilized within the project and excess to GMADA STP. |
| xxi) | No sewage or untreated effluent water would be discharged through storm water drains. Onsite sewage treatment of capacity of treating 100% waste water to be installed. The installation of the Sewage Treatment Plant (STP) shall be certified by an independent expert and a report in this regard shall be submitted to the Ministry before the project is commissioned for operation. Treated waste water shall be reused on-site for landscape, flushing, and other end-uses. Excess treated water shall be discharged as per statutory norms notified by the Ministry of Environment, Forest and Climate Change. Natural treatment systems shall be promoted. | No treated/untreated wastewater is being discharged into storm water drains. The wastewater generated from the project being treated in the common STP of 3 MLD capacity installed in Super Mega Project. |
| xxii) | Periodical monitoring of water quality of treated sewage shall be conducted. Necessary measures should be made to mitigate the odour problem from STP. | Agreed. Water quality is being regularly monitored. |
| xxiii) | Sludge from the onsite sewage treatment, including septic tanks, shall be collected, conveyed and disposed as per the Ministry of Urban Development, Central Public Health and Environmental Engineering Organization (CPHEEO) Manual on Sewerage and Sewage Treatment Systems, 2013. | STP sludge generated from STP is being utilized for landscaping within the project only. |

V. Noise monitoring and prevention:

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| i. | Ambient noise levels shall conform to residential area/commercial area/industrial area/ silence zone both during day and night as per Noise Pollution (Control and Regulation) Rules, 2000. Incremental pollution loads on the ambient air and noise quality shall be closely monitored during construction phase. Adequate measures shall be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB / SPCB. | Adequate measures are being taken to reduce ambient air and noise level during construction phase. Regularly monitoring is being done Recent test report is enclosed as Annexure-9 . Adequate Green Area has been provided and regular sprinkling is being done to reduce ambient air and noise level during construction phase. |
| ii | Noise level survey shall be carried as per the prescribed guidelines and report in this regard shall be submitted to Regional Officer of the Ministry as a part of six-monthly compliance report. | Ambient noise levels are being regularly monitored and maintained regularly. Recent test report is enclosed as Annexure-9 . |
| iii | Acoustic enclosures for DG sets, noise barriers for ground-run bays, ear plugs for operating personnel shall be implemented as mitigation measures for noise impact due to ground sources. | Acoustic enclosure with DG sets and ear plugs to construction labors are being provided to mitigate the noise impact, if any. |

VI. Energy Conservation measures:

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| i. | Compliance with the Energy Conservation Building Code (ECBC) of Bureau of Energy Efficiency shall be ensured. Buildings in the States which have notified their own ECBC, shall comply with the State ECBC. | All the measures have been taken within the project for energy conservation such as used of LED lights, etc. |
| ii. | Outdoor and common area lighting shall be LED. | Agreed. LED lighting is being provided within the project. |

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| iii. | Concept of passive solar design that minimize energy consumption in buildings by using design elements, such as building orientation, landscaping, efficient building envelope, appropriate fenestration, increased day lighting design and thermal mass etc. shall be incorporated in the building design. Wall, window, and roof u-values shall be as per ECBC specifications. | Agreed. ECBC guidelines will be followed in the project to save energy. |
| iv. | Energy conservation measures like installation of LEDs for the lighting the area outside the building should be integral part of the project design and should be in place before project commissioning. | Agreed. Adequate energy conservation measures will be followed in the project to conserve energy. LED Lights will be installed in common areas. Solar street lights will be strategically installed to illuminate the areas within the project site. |
| v. | Solar, wind or other Renewable Energy shall be installed to meet electricity generation equivalent to 1% of the demand load or as per the state level/ local building bye-law's requirement, whichever is higher. | LED lights have been provided in common areas as energy conservation measures. |
| vi. | Solar power by utilizing at least 30% of the roof top area shall be used for lighting in the apartment to reduce the power load on grid. Separate electric meter shall be installed for solar power. Solar water heating shall be provided to meet 20% of the hot water demand of the commercial and institutional building or as per the requirement of the local building bye-laws, whichever is higher. | Agreed. |

VII. Waste Management:

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| i. | A certificate from the competent authority handling municipal solid wastes, indicating the existing civic capacities of handling and their adequacy to cater to the M.S.W. generated from project shall be obtained. | NOC has already been obtained from MC, SAS Nagar regarding solid waste disposal; copy of the same is enclosed as Annexure- 5 . |
| ii. | Disposal of muck during construction phase shall not create any adverse effect on the | Agreed. The muck generated during construction phase is being used for leveling and filling |

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| | neighboring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority. | purpose within the project. No muck is being disposed outside premises. |
| iii. | Separate wet and dry bins must be provided in each unit and at the ground level for facilitating segregation of waste. Solid waste shall be segregated into wet garbage and inert materials. | Agreed. Separate wet and dry bins have been provided for segregation of solid waste. Photographs for the same is attached as Annexure-2 |
| iv. | Organic waste compost/ Vermiculture pit/ Organic Waste Converter within the premises with a minimum capacity of 0.3 kg / person/ day must be installed. | Agreed. Mechanical composter has been installed within project for management of biodegradable waste. |
| v. | All non-biodegradable waste shall be handed over to authorized recyclers for which a written tie up must be done with the authorized recyclers. | Noted. Non-biodegradable waste is being handed over to authorized recyclers. |
| vi. | Any hazardous waste generated during construction phase, shall be disposed off as per applicable rules and norms with necessary approvals of the State Pollution Control Board. | Agreed. |
| vii. | Use of environment friendly materials in bricks, blocks and other construction materials, shall be required for at least 20% of the construction material quantity. These include Fly Ash bricks, hollow bricks, AACs, Fly Ash Lime Gypsum blocks, Compressed earth blocks, and other environment friendly materials. | Fly ash based cement is being used in the construction of the project. |
| viii. | Fly ash should be used as building material in the construction as per the provision of Fly Ash Notification of September, 1999 and amended as on 27th August, 2003 and 25th January, 2016. Ready mixed concrete must be used in building construction. | Agreed. Ready Mix Concrete (RMC) containing fly ash is being used for construction purpose to the maximum extent possible. |
| ix. | Any wastes from construction and demolition activities related thereto shall be managed so as to strictly conform to the Construction and Demolition Waste | Agreed. |

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| | Management Rules, 2016. | |
| x. | Used CFLs and TFLs should be properly collected and disposed off/ sent for recycling as per the prevailing guidelines/ rules of the regulatory authority to avoid mercury contamination. | Noted. |

VIII. Green Cover:

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| i. | No tree can be felled/ transplant unless exigencies demand. Where absolutely necessary, tree felling shall be with prior permission from the concerned regulatory authority. Old trees should be retained based on girth and age regulations as may be prescribed by the Forest Department. Plantations to be ensured species (cut) to species (planted). | No tree cutting is being done during the construction of project. |
| ii. | At least single line plantation all around the boundary of the project as proposed shall be provided. The open spaces inside the plot should be suitably landscaped and covered with vegetation of indigenous species/variety. The project proponent shall ensure planting of 2498 trees in the project area at the identified location, as per proposal submitted, with plants of native species preferably having broad leaves. The size of the plant thus planted should not be less than 3 ft and each plant shall be protected with a fence and properly maintained. The project proponent shall make adequate provisions of funds to ensure maintenance of the plants for a further period of three years. The plants shall be protected and maintained by the project proponent or Residents Welfare Association, as the case may be, even after three years. The species with heavy foliage, broad leaves and wide canopy cover are desirable. Water intensive and/or invasive species should not be used for landscaping. The plantation should be provided as per SEIAA guidelines. | Agreed. Adequate trees have already been planted within the premises. |
| iii. | Where the trees need to be cut with prior permission from the concerned local | No tree cutting is being done during the |

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| | authority, compensatory plantation in the ratio of 1:10 (i.e. planting of 10 trees for every 1 tree that is cut) shall be done and maintained. Plantations to be ensured species (cut) to species (planted). Area for green belt development shall be provided as per the details provided in the project document. | construction of project. |
| iv. | Topsoil should be stripped to a depth of 20 cm from the areas proposed for buildings, roads, paved areas, and external services. It should be stockpiled appropriately in designated areas and reapplied during plantation of the proposed vegetation on site. | The top soil excavated during construction activities is being used for landscaping within the project premises to the maximum possible extent. |
| v. | The project proponent shall not use any chemical fertilizer /pesticides /insecticides and shall use only Herbal pesticides/insecticides and organic manure in the green area. | No chemical fertilizer or pesticides is being used in the green area. |
| vi. | The green belt along the periphery of the plot shall achieve attenuation factor conforming to the day and night noise standards prescribed for commercial land use. | The same is being complied. |

IX. Transport:

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| i. | <p>A comprehensive mobility plan, as per MoUD best practices guidelines (URDPFI), shall be prepared to include motorized, non-motorized, public, and private networks. Road should be designed with due consideration for environment, and safety of users. The road system can be designed with these basic criteria.</p> <ol style="list-style-type: none"> Hierarchy of roads with proper segregation of vehicular and pedestrian traffic. Traffic calming measures. Proper design of entry and exit points. Parking norms as per local regulation. | Adequate parking space has been provided within the project premises. Wide roads for the entry and exit have been provided. Parking areas are fully internalized. Thus, there will be no traffic congestion. Photographs showing the same are enclosed as Annexure-2 . |
| ii. | Vehicles hired for bringing construction | Agreed. Vehicles having valid PUCs are |

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| | material to the site should be in good condition and should have a pollution check certificate and should conform to applicable air and noise emission standards be operated only during non-peak hours. | permitted within the project. Copy of PUC Certificate is enclosed as Annexure 12 . |
| iii. | A detailed traffic management and traffic decongestion plan shall be drawn up to ensure that the current level of service of the roads within a 05 kms radius of the project is maintained and improved upon after the implementation of the project. This plan should be based on cumulative impact of all development and increased habitation being carried out or proposed to be carried out by the project or other agencies in this 05 Km radius of the site in different scenarios of space and time and the traffic management plan shall be duly validated and certified by the State Urban Development department and the P.W.D./ competent authority for road augmentation and shall also have their consent to the implementation of components of the plan which involve the participation of these departments. | Adequate parking space has been provided within the project premises. Wide roads for the entry and exit have been provided. Parking areas are fully internalized. Thus, there will be no traffic congestion |
| iv. | Traffic congestion near the entry and exit points from the roads adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized. | Adequate parking space has been provided within the project premises. Wide roads for the entry and exit have been provided. Parking areas are fully internalized. Thus, there will be no traffic congestion. Photographs showing the same are attached along as Annexure-2 . |

X. Human health issues:

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| i. | All workers working at the construction site and involved in loading, unloading, carriage of construction material and construction debris or working in any area with dust pollution shall be provided with dust mask. | Agreed. Personal Protection Equipment's (PPEs) are provided to construction workers for safety involving dust masks, eye gears, ear plugs etc. |
| ii. | For indoor air quality the ventilation provisions as per National Building Code of | NBC is being followed for construction of the |

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| | India. | project. |
| iii. | Emergency preparedness plan based on the Hazard identification and Risk Assessment (HIRA) and Disaster Management Plan shall be made for the housing of construction labor within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, crèche etc. The housing may be in the form of temporary structures to be removed after the completion of the project. | Agreed. All the necessary facilities are being provided to labors at the construction site. Like Toilets, drinking water, temporary houses. etc. |
| iv. | Occupational health surveillance of the workers shall be done on a regular basis. | Agreed. Health check-up of the workers are being done regularly. |
| v. | A First Aid Room shall be provided in the project both during construction and operations of the project. | First aid facilities are being provided during construction phase as well as during operational phase. |

XI. Environment Management Plan:

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| i. | The company shall have a well laid down environmental policy duly approved by the Board of Directors. The environmental policy should prescribe for standard operating procedures to have proper checks and balances and to bring into focus any infringements/deviation/violation of the environmental / forest / wildlife norms / conditions. The company shall have defined system of reporting infringements / deviation / violation of the environmental / forest / wildlife norms / conditions and / or shareholder's / stake holders. The copy of the board resolution in this regard shall be submitted to the MoEF&CC as a part of six-monthly report. | Noted. |
| ii. | A separate Environmental Cell both at the project and company head quarter level, with qualified personnel shall be set up under the control of senior Executive, who will directly to the head of the organization | Agreed. Environment Management Cell has been constituted for the monitoring environment related aspects of the project. |

- iii. Action plan for implementing EMP and environmental conditions along with the responsibility matrix of the company shall be prepared and shall be duly approved by competent authority. The year-wise funds earmarked for environmental protection measures shall be kept in separate accounts and not to be diverted for any other purpose. The project proponent shall spend the minimum amount of Rs. 598.50 Lacs towards the capital cost and Rs. 33.5 Lacs/annum towards recurring cost in the construction phase of the project including the environmental monitoring cost and shall spend the minimum amount of Rs. 66.5 Lacs/annum towards the recurring cost in operation phase of the project including the environmental monitoring cost as per the detail given as under: -

| Sr No. | Description | Construction Phase | | Operation Phase |
|--------|---|---------------------------|-----------------------|-----------------------|
| | | Capital Cost | Recurring Cost | Recurring Cost |
| | | (in Rs. Lakhs) | (In Rs. Lakhs/ annum) | (In Rs. Lakhs/ annum) |
| 1. | Air Pollution Control | 43 (23 already spent) | 2 | 1 |
| | Water Pollution Control (Septic Tank, STP of 2.8 MLD, STP of 100 KLD and sewer network) | 283 (83 already spent) | 0 (Already spent) | 25 |
| 3. | Noise Pollution Control | 5 | 0.5 | 1 |
| 4. | Landscaping/ Green Belt in an area of 8 acres | 132.50 (Already spent) | 5 | 5 |

Agreed. The commitments made during the time of EC are being followed.

Action plan for implementing EMP and environmental conditions has been prepared. The capital cost of Environment Management Plan (EMP) is being spent on the project to implement the environmental safe guards.

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| 5. | Solid Waste Management | 45 (20 already) | 2 | 12 |
| 6. | Rain water recharging | 50 (10) | 2 | 5 |
| 7. | Energy Conservation | 25 | 2 | 5 |
| 8. | Environmental Monitoring | 5 | 5 | 5 |
| 9. | Miscellaneous | 10 | 5 | 7.5 |
| | Total | 598.5 | 33.5 | 66.5 |

The entire cost of the environmental management plan will continue to be borne by the project proponent until the responsibility of the environmental management plan is transferred to the occupier/person society under proper MOU under intimation to SEIAA, Punjab. Year-wise progress of implementation of the action plan shall be reported to the Ministry/Regional Office along with the Six-monthly Compliance Report.

XII. Validity:

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| i | This environmental clearance will be valid for a period of seven years from the date of its issue or till the completion of the project, whichever is earlier. | Noted. |
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XIII. Miscellaneous:

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| i. | The project proponent before allowing any occupancy shall obtain completion and occupancy certificate from the Competent Authority and submit a copy of the same to the SEIAA, Punjab. | Occupancy certificate has been obtained from GMADA. Copy of the same is enclosed as Annexure-10 . |
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| ii. | The project proponent shall comply with the conditions of CLU, if obtained. | CLU has been obtained from the competent authority; copy of the same is enclosed as Annexure 8. |
| iii. | The project proponent shall prominently advertise it at least in two local newspapers of the District or State, of which one shall be in the vernacular language within seven days indicating that the project has been accorded environment clearance and the details of MoEF&CC/ SEIAA website where it is displayed. | Agreed & Complied. Copy of advertisement has already been submitted. |
| iv. | The copies of the environmental clearance shall be submitted by the project proponents to the Heads of local bodies, Panchayats and Municipal Bodies in addition to the relevant offices of the Government who in turn has to display the same for 30 days from the date of receipt. | Agreed. |
| v. | The project proponent shall upload the status of compliance of the stipulated environment clearance conditions, including results of monitored data on their website and update the same on half-yearly basis. | Agreed. |
| vi. | The project proponent shall submit six-monthly reports on the status of the compliance of the stipulated environmental conditions on the website of the ministry of Environment, Forest and Climate Change at environment clearance portal. | Agreed. It is being submitted. |
| vii. | The project proponent shall submit the environmental statement for each financial year in Form-V to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently and put on the website of the company. | Noted. |
| viii. | The project proponent shall inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities, | Noted. |

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| | commencing the land development work and start of production operation by the project. | |
| ix. | The project authorities must strictly adhere to the stipulations made by the State Pollution Control Board and the State Government. | Agreed. Stipulations made by the State Pollution Control Board and the State Government is being followed. |
| x. | The project proponent shall abide by all the commitments and recommendations made in the EIA/EMP report, commitment made during Public Hearing and also that during their presentation to the Expert Appraisal Committee. | Noted. Commitments and recommendations made in EIA/EMP report are being complied. |
| xi. | No further expansion or modifications in the project shall be carried out, other than mentioned in the EIA Notifications, 2006 and its amendments, shall be carried out without prior approval of the Ministry of Environment, Forests and Climate Change (MoEF&CC)/SEIAA, as applicable. In case of deviation or alterations in the project proposal from those submitted to the Ministry/SEIAA for clearance, a fresh reference shall be made to the Ministry/SEIAA, as applicable, to assess the adequacy of conditions imposed and to add additional environmental protection measures required, if any. | Noted. No changes will be made without prior permission from MoEF & CC/ SEIAA. |
| xii. | The Regional Office of this Ministry shall monitor compliance of the stipulated conditions. The project authorities should extend full cooperation to the officer (s) of the Regional Office by furnishing the requisite data / information/ monitoring reports. | Agreed. Full cooperation will be extended to the officer of the Regional Office and PPCB by furnishing the requisite data/ information/ monitoring reports as and when required. |
| xiii. | This Environmental Clearance is granted subject to final outcome of Hon'ble Supreme Court of India, Hon'ble High Courts, Hon'ble NGT and any other Court of Law, if any, as may be applicable to this project. | Noted. |

ENVIRONMENTAL
CLEARANCE

Government of India
Ministry of Environment, Forest and Climate Change
(Issued by the State Environment Impact Assessment
Authority(SEIAA), Punjab)

To,

The Authorized Signatory
 JANTA LAND PROMOTERS PRIVATE LIMITED
 Janta Land Promoters Pvt. Ltd. SCO 39-42 Sector-82
 SAS Nagar (Mohali) Punjab -140306

Subject: Grant of Environmental Clearance (EC) to the proposed Project Activity under the provision of EIA Notification 2006-regarding

Sir/Madam,

This is in reference to your application for Environmental Clearance (EC) in respect of project submitted to the SEIAA vide proposal number SIA/PB/NCP/10626/2013 dated 10 Mar 2016. The particulars of the environmental clearance granted to the project are as below.

- | | |
|--|--------------------------------------|
| 1. EC Identification No. | EC21B000PB197751 |
| 2. File No. | SEIAA/PB/AD/EC/2016/13 |
| 3. Project Type | New |
| 4. Category | B |
| 5. Project/Activity including Schedule No. | N/A |
| 6. Name of Project | Falcon view |
| 7. Name of Company/Organization | JANTA LAND PROMOTERS PRIVATE LIMITED |
| 8. Location of Project | Punjab |
| 9. TOR Date | 05 Jan 2016 |

The project details along with terms and conditions are appended herewith from page no 2 onwards.

Date: 25/11/2021

(e-signed)
 Rajesh Dhiman, IAS
 Member Secretary
 SEIAA - (Punjab)

Note: A valid environmental clearance shall be one that has EC identification number & E-Sign generated from PARIVESH. Please quote identification number in all future correspondence.

This is a computer generated cover page.

PARIVESH

*(Pro-Active and Responsive Facilitation by Interactive,
 and Virtuous Environmental Single-Window Hub)*



This has reference to your online proposal no. SIA/PB/NCP/10626/2013 dated 10.03.2016 for environmental clearance to the above-mentioned project.

2) State Environment Impact Assessment Authority has examined the proposed residential project namely "Falcon View" located at Sector-66A, Mohali, Distt. SAS Nagar, Punjab. The project is covered under activity 8(b) : Township and Area Development project as per the schedule appended to the EIA Notification 14.09.2006 as amended time to time.

3) The project proponent submitted application for obtaining Environmental Clearance prior to the window of six-month provided by MoEF&CC Notification dated 14.03.2017 as amended on 08.03.2018 to appraise and regularize the project which had commenced operation without having obtained prior Environmental Clearance in violation of the provision of EIA Notification 14.09.2006.

4) As per the MoEF&CC Notification 14.03.2017 as amended on 08.03.2018, SEIAA in its 132nd meeting held on 10.05.2018 on the recommendation of SEAC issued the additional specific Terms of Reference vide letter no. SEIAA/2018/609 dated 11.05.2018 to the effect that the project proponent shall make an assessment of ecological damage done and economic benefit derived due to violation and prepare remediation plan and natural & community resource augmentation plan and it shall be prepared as an independent chapter in the environment impact assessment report by the accredited consultants. The collection and analysis of data for assessment of ecological damage, preparation of remediation plan and natural and community resource augmentation plan shall be done by an environment laboratory duly notified under Environment (Protection) Act, 1986, or an environmental laboratory accredited by National Accreditation Board for Testing and Calibration Laboratories, or a laboratory of a Council of Scientific and Industrial Research Institution working in the field of environment.

5) The proposal was considered by SEAC in its 204th meeting held on 20.07.2021 after getting the receipt of withdrawal of CWP 21351 of 2016 filed in Hon'ble High Court of Punjab and Haryana, Chandigarh from the Project Proponent vide letter no. 2457 dated 18.06.2021 with a request to process their application. The case was lastly considered by SEAC in its 207th meeting held on 07.10.2021, wherein the project proponent and their consultant M/s Eco Laboratories & Consultants Pvt. Ltd., presented the case under B1 category. The salient features of the project are presented as under:

| Sr. No. | Particulars | Details |
|---------|--|---|
| 1) | Name and Location of the project | Residential project namely "Falcon View" located at Sector-66A, Mohali, Distt. SAS Nagar, Punjab. |
| | Activity | 8(b): Township & Area Development Project |
| | Category as per EIA Notification, 2006 | Category B1 |
| 2) | Total cost of the project | Rs. 881.50 Crores |

| | | | | |
|----|--|--|---|---------------|
| 3) | Co-ordinates | Corners | Latitude | Longitude |
| | | Corner A | 30°39'42.14"N | 76°44'13.68"E |
| | | Corner B | 30°39'43.78"N | 76°44'17.52"E |
| | | Corner C | 30°39'41.13"N | 76°44'30.33"E |
| | | Corner D | 30°39'35.61"N | 76°44'41.57"E |
| | | Corner E | 30°39'33.86"N | 76°44'34.96"E |
| | | Corner F | 30°39'32.14"N | 76°44'29.46"E |
| | | Corner G | 30°39'30.88"N | 76°44'26.73"E |
| | | Corner H | 30°39'30.05"N | 76°44'23.16"E |
| | | Corner I | 30°39'39.29"N | 76°44'20.68"E |
| | | Corner J | 30°39'38.47"N | 76°44'15.81"E |
| 4) | Total Plot area, Built-up Area and Green area | The details of the group housing project are as under: | | |
| | | Size of the Project | 1,38,280 sqm (34.17 acres) | |
| | | Built-up Area | 4,99,964.385 sqm. | |
| | | Features of the project | 1,602 flats; 31 Towers in 2 pockets as follows: i) Pocket A: 11 towers having 638 nos of flats (3BHK); 10 towers having 580 flats (4 BHK); 4 towers having 184 nos flats (4 BHK corner flats) + Community Centre ii) Pocket B: 2 towers having 64 flats (4 BHK in Block A); 2 Towers having 68 flats (4 BHK in Block B) and 2 towers having 68 flats (4 BHK in Block C) | |
| | | Green area | 36,254.117 sqm | |
| 5) | Population (when fully inhabited) | 8,810 persons | | |
| 6) | Total Parking | 5030 ECS | | |
| 7) | Details of Land Use | The project is a part of Super Mega Mixed Use Integrated Industrial Park. Super Mega Mixed Use Integrated Industrial Park falls within the Industry & Warehouse zone as per Master Plan of SAS Nagar (Mohali). | | |
| 8) | Water Requirements & source during Operation Phase | Break up of water requirement | Source | |
| | | Fresh Water: 766 KLD Flushing Water: 376 KLD | Tubewells of Super Mega Mixed Use Industrial Project. Treated wastewater from STP of Super Mega | |

| | | Total water demand: 1,117 KLD | Mixed Use Industrial Project. | | | | | | | | | | | | | | | | | | | | |
|---------|---|--|-------------------------------|-----------------------|-----------------------------|------------------|-----------------------|----|--------|-----|-----|-----|----|--------|-----|----|-----|----|-------|-----|----|-----|--|
| 9) | Disposal Arrangement of Waste water | Total 924 KLD waste water will be generated, which will be treated in the STP of 2.8 MLD to be installed in the Super Mega Mixed Use Industrial Project. The details of the disposal arrangement of treated waste water are as under: | | | | | | | | | | | | | | | | | | | | | |
| | | <table><tr><th>Sr. No.</th><th>Season</th><th>For Flushing purposes (KLD)</th><th>Green Area (KLD)</th><th>Excess to GMADA sewer</th></tr><tr><td>1.</td><td>Summer</td><td>376</td><td>199</td><td>301</td></tr><tr><td>2.</td><td>Winter</td><td>376</td><td>65</td><td>435</td></tr><tr><td>3.</td><td>Rainy</td><td>376</td><td>18</td><td>512</td></tr></table> | Sr. No. | Season | For Flushing purposes (KLD) | Green Area (KLD) | Excess to GMADA sewer | 1. | Summer | 376 | 199 | 301 | 2. | Winter | 376 | 65 | 435 | 3. | Rainy | 376 | 18 | 512 | |
| Sr. No. | Season | For Flushing purposes (KLD) | Green Area (KLD) | Excess to GMADA sewer | | | | | | | | | | | | | | | | | | | |
| 1. | Summer | 376 | 199 | 301 | | | | | | | | | | | | | | | | | | | |
| 2. | Winter | 376 | 65 | 435 | | | | | | | | | | | | | | | | | | | |
| 3. | Rainy | 376 | 18 | 512 | | | | | | | | | | | | | | | | | | | |
| 10) | Rain water recharging detail | 17 no. of recharging pits will be provided to recharge the rainwater after treatment through oil and grease traps. At present 3 no. of rainwater recharging pits have already been constructed within the project premises. | | | | | | | | | | | | | | | | | | | | | |
| 11) | Solid waste generation and its disposal | a) 3,364 kg/day b) Solid waste will be appropriately segregated (at source by providing bins) into recyclable, Bio-degradable, non-biodegradable and hazardous waste. c) 1,514 kg/day biodegradable waste will be converted to manure by use of 2 Mechanical Composters. d) 1,783 kg/day Non-biodegradable waste will be disposed of through authorized recycler vendors. e) 67 kg/day domestic hazardous waste will be disposed off to authorized vendors as per the Solid Waste Management Rules, 2016. f) STP Sludge will be dried and used as manure for green area development within the project. | | | | | | | | | | | | | | | | | | | | | |
| 12) | Hazardous Waste & E-waste | Used oil from DG sets will be sold to registered recyclers and E-waste will be disposed of as per Hazardous Wastes (management & Handling) Rules, 1989 and E-waste (Management) Amendment Rules, 2018 respectively. | | | | | | | | | | | | | | | | | | | | | |
| 13) | Energy Requirements & Saving | a) 8,111 KW energy will be required for the project which will be met from Punjab State Power Corporation Limited (PSPCL). b) Total 16 no. of DG sets i.e. 8 DG sets of 500 kVA capacity each; 4 DG sets of 380 kVA, 2 DG sets of 125 kVA, 1 DG set of 320 kVA & 1 DG set of 250 kVA capacity each equipped with canopy will be installed as power back up arrangement. Presently, 3 silent | | | | | | | | | | | | | | | | | | | | | |

| | | |
|--|--|---|
| | | <p>DG sets of 500 kVA, 380 kVA & 250 kVA capacity have been installed within the project for power backup.</p> <p>c) Energy will be saved by utilization of LEDs, solar street lights, etc.</p> |
|--|--|---|

6) The SEAC, constituted under the provision of the EIA Notification, 2006 and comprising of Experts Members/domain experts in various fields, examined the proposal submitted by the project proponent in desired form along with the EMP report prepared and submitted by the Consultant accredited by the QCI/NABET on behalf of the project proponent. The SEAC noted that the project proponent has given undertaking that the data and information given in the application and enclosures are true to the best of his knowledge and belief and no information has been suppressed in the report. If any part of data/information submitted is found to be false/misleading at any stage, the project will be rejected and Environmental Clearance given, if any, will be revoked at the risk and cost of the project proponent.

7) The SEAC noted that the project proponent has provided adequate and satisfactory clarifications to the observations raised by it. Therefore, the SEAC awarded 'Silver Grading' to the project proposal and decided to forward the case to the SEIAA with the recommendation to grant Environmental Clearance for the establishment of residential project namely "Falcon View" having built-up area 4,99,964.385 Sqm, located at Sector-66A, Mohali, Distt. SAS Nagar, Punjab, as per the details mentioned in Form 1, 1A, EMP & subsequent presentation /clarifications made by the project proponent and his consultant with, proposed measures and subject to the certain conditions.

8) The proposal was lastly considered by the SEIAA in its 193rd meeting held on 10.11.2021 after getting reply to certain observations raised in its 192nd meeting held on 01.11.2021. SEIAA examined the reply submitted by the project proponent in detail and asked the project proponent to submit a revised Natural & Community Resource Augmentation Implementation Plan of amount Rs. 1 crore equivalent to the penalty based upon the formula prescribed by the Ministry in OM dated 07.07.2021 and amount already spent on the CSR activity. The project proponent submitted the revised Natural & Community Resource Augmentation Implementation Plan of amount Rs. 1 crore in the meeting, which was approved by SEIAA.

9) SEIAA further observed that the case stands recommended by SEAC. The Authority looked into all the aspects of the project proposal in detail and was satisfied with the same. Therefore, the Authority decided to grant the Environmental Clearance for the establishment of residential project namely "Falcon View" having built-up area 4,99,964.385 sqm, located at Sector-66A, Mohali, Distt. SAS Nagar, Punjab, as per the details mentioned in Form-1, 1A, EMP, additional documents and subsequent presentations/ clarifications made by the project proponent and his Environmental Consultant, subject to certain

amended conditions as agreed by the project proponent and other conditions as proposed by SEAC in addition to the proposed measures.

10) Accordingly, SEIAA, Punjab hereby accords Environmental Clearance to the aforesaid project under the provisions of EIA Notification dated 14.09.2006 & its subsequent amendments subject to proposed measures and strict compliance of terms and conditions as follows:

I) Additional Specific Condition:

- i) Amount of Rs. 1 Cr shall be spent on the activities to be undertaken under the Remediation and Natural & Community Resource Augmentation plan of the proposed project within a period of 6 months as per the details given as under:

| Sr. No. | Description of activities | Amount (Rs in lakhs) | Timeline in months |
|---------|---|----------------------|--------------------|
| 1. | Installation of Solid Waste Mechanical Composters at Sector 82,83 & 66 A, Mohali. | 50 | 06 |
| 2. | Pond Adoption and its maintenance in Village Bakarpur, Mohali, Distt. SAS Nagar, Punjab | 50 | 06 |
| | Total Amount to be spent | Rs. 1 Crore | - |

Tentative timeline for breakup of aforesaid activities is listed as under:

| Sr. No. | Description of activities | Timeline |
|---------|----------------------------------|------------|
| i) | Tendering and allotment | 1.5 Month |
| ii). | Delivery of equipment/ machinery | 3 Month |
| iii). | Commissioning and Testing | 1.5 Month |
| iv). | Total Time | 6.0 Months |

- ii) Bank Guarantee of Rs 1 Crore stipulated by SEIAA has been submitted by the Project Proponent with the Regional Office, Punjab Pollution Control Board, Mohali on 16.01.2021 having validity of one year as an assurance to complete the activities prescribed in the remediation plan and Natural and Community Resource Augmentation Plan and copy of the receipt of the same shall be submitted to SEIAA Punjab on 17.11.2021. The Bank Guarantee will be released by SEIAA after successful implementation of the activities prescribed and approved in the Remediation and Natural & Community Resource Augmentation plan on the recommendations of Regional Office, MoEF&CC, Chandigarh or SEIAA /SEAC Committee.
- iii) This Environmental Clearance is liable to be revoked without any further notice to the Project Proponent in case of failure to comply with condition No (i) above.
- iv) Project Proponent shall ensure that the natural drainage channels in the project site including streams, drains, choes, creeks, rivulets etc are not disturbed so that the

natural flow of rain water / other drainage channels is not impeded or disrupted in any manner.

II) Statutory compliance:

- i) The project proponent shall obtain all necessary clearances/ permissions from all relevant agencies including town planning authority before commencement of work. All the construction shall be done in accordance with the local building bye laws.
- ii) The approval of the Competent Authority shall be obtained for structural safety of buildings due to earthquakes, adequacy of firefighting equipment, etc. as per National Building Code including protection measures from lightening, etc.
- iii) The project proponent shall obtain forest clearance under the provisions of the Forest (Conservation) Act, 1986, in case of the diversion of forest land for non-forest purpose involved in the project.
- iv) The project proponent shall obtain clearance from the National Board for Wildlife, if applicable.
- v) The project proponent shall obtain Consent to Establish / Operate under the provisions of the Air (Prevention & Control of Pollution) Act, 1981 and the Water (Prevention & Control of Pollution) Act, 1974 from the concerned State Pollution Control Board / Committee.
- vi) The project proponent shall obtain the necessary permission for drawl of ground water/ surface water required for the project from the competent authority.
- vii) A certificate of adequacy of available power from the agency supplying power to the project along with the load allowed for the project should be obtained.
- viii) All other statutory clearances such as the approvals for storage of diesel from Chief Controller of Explosives, Fire Department, Civil Aviation Department shall be obtained, as applicable, by project proponents from the respective competent authorities.
- ix) The provisions of the Solid Waste (Management) Rules, 2016, E-Waste (Management) Rules, 2016, Construction & Demolition Waste Rules, 2016 and the Plastics Waste (Management) Rules, 2016 shall be followed.
- x) The project proponent shall follow the ECBC/ECBC-R prescribed by Bureau of Energy Efficiency, Ministry of Power strictly.
- xi) The project site shall conform to the suitability as prescribed under the provisions laid down under the master plan of respective city/ town. For that, the project proponent shall either to submit the NOC/ land use conformity certificate from Deptt. of Town and Country Planning or other concerned Authority under whom jurisdiction, the site falls.
- xii) Besides above, the project proponent shall also comply with siting criteria / guidelines, standard operating practices, code of practice and guidelines if any prescribed by the SPCB/CPCB/MoEF&CC for such type of projects.
- xiii) The project proponent shall get the layout plans approved from the Competent Authority for the activities / establishments to be set up at project site in consonance of the project proposal for which this environment clearance is applied.

III) Air quality monitoring and preservation

- i) Notification GSR 94(E) dated 25.01.2018 of MoEF&CC regarding Mandatory Implementation of Dust Mitigation Measures for Construction and Demolition Activities for projects requiring Environmental Clearance shall be complied with.
- ii) A management plan shall be drawn up and implemented to contain the current exceedance in ambient air quality at the site.
- iii) The project proponent shall install system to carryout Ambient Air Quality monitoring for common /criterion parameters relevant-to the main pollutants released (e.g., PM₁₀ and PM_{2.5}) covering upwind and downwind directions during the construction period.
- iv) Diesel power generating sets proposed as source of backup power should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use of low sulphur diesel. The location of the DG sets may be decided with in consultation with State Pollution Control Board.
- v) Construction site shall be adequately barricaded before the construction begins. Dust, smoke & other air pollution prevention measures shall be provided for the building as well as the site. These measures shall include screens for the building under construction, continuous dust/ wind breaking walls all around the site (at least 3 m height or 1/3rd of the building height and maximum up to 10 m). Plastic/tarpaulin sheet covers shall be provided for vehicles bringing in sand, cement, murram and other construction materials prone to causing dust pollution at the site as well as taking out debris from the site.
- vi) No Excavation of soil shall be carried out without adequate dust mitigation measures in place.
- vii) No loose soil or sand or construction & demolition waste or any other construction material that causes dust shall be left uncovered.
- viii) No uncovered vehicles carrying construction material and waste shall be permitted
- ix) All the topsoil excavated during construction activities should be stored for use in horticulture / landscape development within the project site.
- x) Grinding and Cutting of building material in open area shall be prohibited. Wet jet shall be provided for grinding and stone cutting.
- xi) Unpaved surfaces and loose soil shall be adequately sprinkled with water to suppress dust.
- xii) All construction and demolition debris shall be stored at the site within earmarked area and road side storage of construction material and waste shall be prohibited. All demolition and construction waste shall be managed as per the provisions of the Construction and Demolition Waste Rules 2016.

- xiii) The diesel generator sets to be used during construction phase shall be low sulphur diesel type and shall conform to Environmental (Protection) prescribed for air and noise emission standards.
- xiv) The gaseous emissions from DG set shall be dispersed through adequate stack height as per CPCB standards. Acoustic enclosure shall be provided to the DG sets to mitigate the noise pollution. Low sulphur diesel shall be used. The location of the DG set and exhaust pipe height shall be as per the provisions of the Central Pollution Control Board (CPCB) norms.
- xv) For indoor air quality the ventilation provisions as per National Building Code of India.
- xvi) Roads leading to or at construction site must be paved and blacktopped (i.e., metallic road)
- xvii) Dust Mitigation measures shall be displayed prominently at the construction site for easy public viewing.
- xviii) Construction and Demolition Waste Processing and Disposal site shall be identified and required dust mitigation measure be notified at the site.

IV) Water quality monitoring and preservation

- i) The natural drain system should be maintained for ensuring unrestricted flow of water.
- ii) No construction shall be allowed to obstruct the natural drainage through the site, on wetland and water bodies. Check dams, bio-swales, landscape, and other sustainable urban drainage systems (SUDS) are allowed for maintaining the drainage pattern and to harvest rain water.
- iii) Buildings shall be designed to follow the natural topography as much as possible. Minimum cutting and filling should be done.
- iv) The total water requirement for the project will be 1,117 KL/day, out of which fresh water demand of 741 KL /day shall be met through common borewells of Super Mega and remaining through recycling of treated wastewater from common STP of 2.8 MLD to be installed within the Super mega project. Total fresh water use shall not exceed the proposed requirement as provided in the project details.
- v) a) The total wastewater generation from the project will be 924 KL/day, which will be treated in installed common STP of 2.8 MLD to be installed within the Super mega project. As proposed, reuse of treated wastewater shall be as under: -

| Sr. No. | Season | For Flushing purposes (KLD) | Green Area (KLD) | GMADA Sewer KLD |
|---------|---------|-----------------------------|------------------|-----------------|
| 1. | Summer | 376 | 199 | 301 |
| 2. | Winter | 376 | 65 | 435 |
| 3. | Monsoon | 376 | 18 | 512 |

- b) Storage tank of adequate capacity shall be provided for the storage of treated wastewater and all efforts shall be made to supply the same for construction purposes.

- c) During construction phase, the project proponent shall ensure that the waste water being generated from the labour quarters/toilets shall be treated and disposed in environment friendly manner. The project proponent shall also exercise the option of modular bio-toilets or will provide proper and adequately design septic tanks for the treatment of such waste water and treated effluents shall be utilized for green area/plantation.
- vi) The project proponent shall ensure safe drinking water supply to the habitants. Adequate treatment facility for drinking water shall be provided, if required.
- vii) The quantity of fresh water usage, water recycling and rainwater harvesting shall be measured and recorded to monitor the water balance as projected by the project proponent. The record shall be submitted to the Regional Office, MoEF&CC along with six monthly Monitoring reports.
- viii) A certificate shall be obtained from the local body supplying water, specifying the total annual water availability with the local authority, the quantity of water already committed, the quantity of water allotted to the project under consideration and the balance water available. This should be specified separately for ground water and surface water sources, ensuring that there is no impact on other users.
- ix) At least 20% of the open spaces as required by the local building bye-laws shall be pervious. Use of Grass pavers, paver blocks with at least 50% opening, landscape etc. would be considered as pervious surface.
- x) Installation of dual pipe plumbing for supplying fresh water for drinking, cooking and bathing etc. and other for supply of recycled water for flushing, landscape irrigation, car washing, thermal cooling, conditioning etc. shall be done.
- xi) The respective project proponent shall discourage the installation of R.O. plants in their projects in order to save the wastage in form of RO reject. However, in case the requirement of installing RO plant is utmost necessary then the rejected stream from the RO shall be separated and shall be utilized by storing the same within the particular component or in a common place in the project premises.
- xii) The project proponent shall also adopt the new/innovating technologies like less water discharging taps (faucet with aerators)/urinals with electronic sensor system /water less urinals / twin flush cisterns/ sensor based alarming system for overhead water storage tanks and make it a part of the environmental management plans / building plans so as to reduce the water consumption/ground water abstraction in their Building Construction & Industrial projects.
- xiii) The project proponent will provide plumbing system for reuse of treated wastewater for flushing/other purposes etc. and colour coding of different pipe lines carrying water/wastewater from different sources / treated wastewater as follows:

| Sr. No | Nature of the Stream | Color code |
|--------|--|------------|
| a) | Fresh water | Blue |
| b) | Untreated wastewater from Toilets/ urinal & from Kitchen | Black |

| | | |
|----|---|-------------------|
| c) | Untreated wastewater from Bathing/shower area, hand washing (Washbasin / sinks) and from Cloth Washing | Grey |
| d) | Reject water streams from RO plants & AC condensate (this is to be implemented wherever centralized AC system and common RO has been proposed in the Project). Further, in case of individual houses/establishment this proposal may also be implemented wherever possible. | White |
| e) | Treated wastewater (for reuse only for plantation purposes) from the STP treating black water | Green |
| f) | Treated wastewater (for reuse for flushing purposes or any other activity except plantation) from the STP treating grey water | Green with strips |
| g) | Storm water | Orange |

- xiv) Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices referred.
- xv) The CGWA provisions on rain water harvesting should be followed. A rain water harvesting plan needs to be designed where the recharge bores of minimum one recharge bore per 5,000 square meters of plot area and storage capacity of minimum one day of total fresh water requirement shall be provided. In areas where ground water recharge is not feasible, the rain water should be harvested and stored for reuse. As per the proposal submitted by the project proponent, 17 no. rain water recharge pits have already been proposed for ground water recharging as per the CGWB norms. The ground water shall not be withdrawn without approval from the Competent Authority.
- xvi) All recharge should be limited to shallow aquifer.
- xvii) No ground water shall be used during construction phase of the project. Only treated sewage/wastewater shall be used. A proper record in this regard should be maintained and available at site.
- xviii) Any ground water dewatering should be properly managed and shall conform to the approvals and the guidelines of the CGWA in the matter. Formal approval shall be taken from the CGWA for any ground water abstraction or dewatering.
- xix) The quantity of fresh water usage, water recycling and rainwater harvesting shall be measured and recorded to monitor the water balance as projected by the project proponent. The record shall be submitted to the Regional Office, MoEF&CC along with six monthly Monitoring reports.
- xx) Sewage shall be treated in the STP of Super Mega Mixed Use Integrated Industrial Park Project with tertiary treatment. STP shall be installed in a phased manner viz-a-viz in the module system designed in such a way so as to efficiently treat the wastewater with an increase in its quantity due to rise in occupancy. The treated effluent from STP shall be recycled/reused for flushing and gardening. No treated water shall be disposed of into the municipal storm water drain.

- xxi) No sewage or untreated effluent water would be discharged through storm water drains. Onsite sewage treatment of capacity of treating 100% waste water to be installed at Super Mega Mixed Use Integrated Industrial Park Project. The installation of the Sewage Treatment Plant (STP) shall be certified by an independent expert and a report in this regard shall be submitted to the Ministry before the project is commissioned for operation. Treated waste water shall be reused on-site for landscape, flushing, and other end-uses. Excess treated water shall be discharged as per statutory norms notified by the Ministry of Environment, Forest and Climate Change. Natural treatment systems shall be promoted.
- xxii) Periodical monitoring of water quality of treated sewage shall be conducted. Necessary measures should be made to mitigate the odour problem from STP.
- xxiii) Sludge from the onsite sewage treatment, including septic tanks, shall be collected, conveyed and disposed as per the Ministry of Urban Development, Central Public Health and Environmental Engineering Organization (CPHEEO) Manual on Sewerage and Sewage Treatment Systems, 2013.

V) Noise monitoring and prevention

- i) Ambient noise levels shall conform to residential area/commercial area/industrial area/silence zone both during day and night as per Noise Pollution (Control and Regulation) Rules, 2000. Incremental pollution loads on the ambient air and noise quality shall be closely monitored during construction phase. Adequate measures shall be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB/SPCB.
- ii) Noise level survey shall be carried as per the prescribed guidelines and report in this regard shall be submitted to Regional Officer of the Ministry as a part of six-monthly compliance report.
- iii) Acoustic enclosures for DG sets, noise barriers for ground-run bays, ear plugs for operating personnel shall be implemented as mitigation measures for noise impact due to ground sources.

VI) Energy Conservation measures

- i) Compliance with the Energy Conservation Building Code (ECBC) of Bureau of Energy Efficiency shall be ensured. Buildings in the States which have notified their own ECBC, shall comply with the State ECBC.
- ii) Outdoor and common area lighting shall be LED.
- iii) Concept of passive solar design that minimize energy consumption in buildings by using design elements, such as building orientation, landscaping, efficient building envelope, appropriate fenestration, increased. day lighting design and thermal mass etc. shall be incorporated in the building design. Wall, window, and roof U-values shall be as per ECBC specifications.

- iv) Energy conservation measures like installation of LEDs for the lighting the area outside the building should be integral part of the project design and should be in place before project commissioning.
- v) Solar, wind or other Renewable Energy shall be installed to meet electricity generation equivalent to 1% of the demand load or as per the state level/ local building bye-laws requirement, whichever is higher.
- vi) Solar power by utilizing at least 30% of the roof top area shall be used for lighting in the apartment to reduce the power load on grid. Separate electric meter shall be installed for solar power. Solar water heating shall be provided to meet 20% of the hot water demand of the commercial and institutional building or as per the requirement of the local building bye-laws, whichever is higher.

VII) Waste Management

- i) A certificate from the competent authority handling municipal solid waste, indicating the existing civic capacities of handling and their adequacy to cater to the M.S.W. generated from project shall be obtained.
- ii) Disposal of muck during construction phase shall not create any adverse effect on the neighbouring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority.
- iii) Separate wet and dry bins must be provided in each unit and at the ground level for facilitating segregation of waste. Solid waste shall be segregated into wet garbage and inert materials.
- iv) Organic waste compost/ Vermiculture pit/ Organic Waste Converter within the premises with a minimum capacity of 0.3 kg /person/day must be installed for treatment and disposal of the waste.
- v) All non-biodegradable waste shall be handed over to authorized recyclers for which a written tie up must be done with the authorized recyclers.
- vi) Any hazardous waste generated during construction phase, shall be disposed of as per applicable rules and norms with necessary approvals of the State Pollution Control Board.
- vii) Use of environment friendly materials in bricks, blocks and other construction materials, shall be required for at least 20% of the construction material quantity. These include Fly Ash bricks, hollow bricks, AACs, Fly Ash Lime Gypsum blocks, Compressed earth blocks, and other environment friendly materials.
- viii) Fly ash should be used as building material in the construction as per the provision of Fly Ash Notification of September, 1999 and amended as on 27th August, 2003 and 25th January, 2016. Ready mixed concrete must be used in building construction.
- ix) Any wastes from construction and demolition activities related thereto shall be managed so as to strictly conform to the Construction and Demolition Rules, 2016.

- x) Used CFLs and TFLs should be properly collected and disposed off/sent for recycling as per the prevailing guidelines/ rules of the regulatory authority to avoid mercury contamination.

VIII) Green Cover

- i) No tree can be felled/transplant unless exigencies demand. Where absolutely necessary, tree felling shall be with prior permission from the concerned regulatory authority. Old trees should be retained based on girth and age regulations as may be prescribed by the Forest Department. Plantations to be ensured species (cut) to species (planted).
- ii) At least single line plantation all around the boundary of the project as proposed shall be provided. The open spaces inside the plot should be suitably landscaped and covered with vegetation of indigenous species/variety. The project proponent shall ensure planting of 2498 trees in the project area at the identified location, as per proposal submitted, with plants of native species preferably having broad leaves. The size of the plant thus planted should not be less than 3 ft and each plant shall be protected with a fence and properly maintained. The project proponent shall make adequate provisions of funds to ensure maintenance of the plants for a further period of three years. The plants shall be protected and maintained by the project proponent or Residents Welfare Association, as the case may be, even after three years. The species with heavy foliage, broad leaves and wide canopy cover are desirable. Water intensive and/or invasive species should not be used for landscaping. The plantation should be provided as per SEIAA guidelines
- iii) Where the trees need to be cut with prior permission from the concerned local Authority, compensatory plantation in the ratio of 1: 10 (i.e., planting of 10 trees for every 1 tree that is cut) shall be done and maintained. Plantations to be ensured species (cut) to species (planted). Area for green belt development shall be provided as per the details provided in the project document.
- iv) Topsoil should be stripped to a depth of 20 cm from the areas proposed for buildings, roads, paved areas, and external services. It should be stockpiled appropriately in designated areas and reapplied during plantation of the proposed vegetation on site.
- v) The project proponent shall not use any chemical fertilizer /pesticides /insecticides and shall use only Herbal pesticides/insecticides and organic manure in the green area.
- vi) The green belt along the periphery of the plot shall achieve attenuation factor conforming to the day and night noise standards prescribed for commercial land use.

VIII. Transport

- i) A comprehensive mobility plan, as per MoUD best practices guidelines (URDPFI), shall be prepared to include motorized, non-motorized, public, and private networks. Road should be designed with due consideration for environment, and safety of users. The road system can be designed with these basic criteria.
 - a) Hierarchy of roads with proper segregation of vehicular and pedestrian traffic.

- b) Traffic calming measures.
- c) Proper design of entry and exit points.
- d) Parking norms as per local regulation.
- ii) Vehicles hired for bringing construction material to the site should be in good condition and should have a pollution check certificate and should conform to applicable air and noise emission standards be operated only during non-peak hours.
- iii) A detailed traffic management and traffic decongestion plan shall be drawn up to ensure that the current level of service of the roads within a 05 kms radius of the project is maintained and improved upon after the implementation of the project. This plan should be based on cumulative impact of all development and increased habitation being carried out or proposed to be carried out by the project or other agencies in this 05 Km radius of the site in different scenarios of space and time and the traffic management plan shall be duly validated and certified by the State Urban Development department and the P.W.D./ competent authority for road augmentation and shall also have their consent to the implementation of components of the plan which involve the participation of these departments.
- iv) Traffic congestion near the entry and exit points from the roads adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized.

IX) Human health issues

- i) All workers working at the construction site and involved in loading, unloading, carriage of construction material and construction debris or working in any area with dust pollution shall be provided with dust mask.
- ii) For indoor air quality the ventilation provisions as per National Building Code of India.
- iii) Emergency preparedness plan based on the Hazard identification and Risk Provision shall be made for the housing of construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, creche etc. The housing may be in the form of temporary structures to be removed after the completion of the project.
- iv) Occupational health surveillance of the workers shall be done on a regular basis.
- v) A First Aid Room shall be provided in the project both during construction and operations of the project.

X) Environment Management Plan

- i) The company shall have a well laid down environmental policy duly approved by the Board of Directors. The environmental policy should prescribe for standard operating procedures to have proper checks and balances and to bring into focus any infringements/deviation/ violation of the environmental / forest / wildlife norms / conditions. The company shall have defined system of reporting infringements / deviation / violation of the environmental / forest / wildlife norms / conditions and / or

shareholders / stake holders. The copy of the board resolution in this regard shall be submitted to the MoEF&CC as a part of six-monthly report.

- ii) A separate Environmental Cell both at the project and company head quarter level, with qualified personnel shall be set up under the control of senior Executive, who will directly to the head of the organization.
- iii) Action plan for implementing EMP and environmental conditions along with the responsibility matrix of the company shall be prepared and shall be duly approved by competent authority. The year-wise funds earmarked for environmental protection measures shall be kept in separate accounts and not to be diverted for any other purpose. The project proponent shall spend the minimum amount of Rs. 598.50 Lacs towards the capital cost and Rs. 33.5 Lacs/annum towards recurring cost in the construction phase of the project including the environmental monitoring cost and shall spend the minimum amount of Rs. 66.5 Lacs/annum towards the recurring cost in operation phase of the project including the environmental monitoring cost as per the detail given as under: -

| Sr. No. | Description | Construction Phase | | Operation Phase |
|---------|---|---------------------------|-----------------------|----------------------|
| | | Capital Cost (Lakhs) | Recurring Cost (LPA) | Recurring Cost (LPA) |
| 1. | Air Pollution Control | 43 (23 already spent) | 2 | 1 |
| 2. | Water Pollution Control (Septic Tank, STP of 2.8 MLD, STP of 100 KLD and sewer network) | 283 (83 already spent) | 10 (Already spent) | 25 |
| 3. | Noise Pollution Control | 5 | 0.5 | 1 |
| 4. | Landscaping/ Green Belt in an area of 8 acres | 132.50 (Already spent) | 5 | 5 |
| 5. | Solid Waste Management | 45 (20 already spent) | 2 | 12 |
| 6. | Rain water recharging | 50 (10 already spent) | 2 | 5 |
| 7. | Energy Conservation | 25 | 2 | 5 |
| 8. | Environmental Monitoring | 5 | 5 | 5 |
| 9. | Miscellaneous | 10 | 5 | 7.5 |
| | Total | 598.5 | 33.5 | 66.5 |

The entire cost of the environmental management plan will continue to be borne by the project proponent until the responsibility of the environmental management plan is transferred to the occupier/person society under proper MOU under intimation to SEIAA, Punjab. Year-wise progress of implementation of the action plan shall be reported to the Ministry/Regional Office along with the Six-monthly Compliance Report.

XI) Validity

- i) This environmental clearance will be valid for a period of seven years from the date of its issue or till the completion of the project, whichever is earlier.

XII) Miscellaneous

- i) The project proponent before allowing any occupancy shall obtain completion and occupancy certificate from the Competent Authority and submit a copy of the same to the SEIAA, Punjab.
- ii) The project proponent shall comply with the conditions of CLU, if obtained.
- iii) The project proponent shall prominently advertise it at least in two local newspapers of the District or State, of which one shall be in the vernacular language within seven days indicating that the project has been accorded environment clearance and the details of MoEF&CC/SEIAA website where it is displayed.
- iv) The copies of the environmental clearance shall be submitted by the project proponents to the Heads of local bodies, Panchayats and Municipal Bodies in addition to the relevant offices of the Government who in turn has to display the same for 30 days from the date of receipt.
- v) The project proponent shall upload the status of compliance of the stipulated environment clearance conditions, including results of monitored data on their website and update the same on half-yearly basis.
- vi) The project proponent shall submit six-monthly reports on the status of the compliance of the stipulated environmental conditions on the website of the ministry of Environment, Forest and Climate Change at Environment Clearance portal.
- vii) The project proponent shall submit the environmental statement for each financial year in Form-V to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently and put on the website of the company.
- viii) The project proponent shall inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities, commencing the land development work and start of production operation by the project.
- ix) The project authorities must strictly adhere to the stipulations made by the State Pollution Control Board and the State Government.

- x) The project proponent shall abide by all the commitments and recommendations made in the EIA/EMP report, commitment made during their presentation to the Expert Appraisal Committee.
- xi) No further expansion or modifications in the project shall be carried out, other than mentioned in the EIA Notifications, 2006 and its amendments, shall be carried out without prior approval of the Ministry of Environment, Forests and Climate Change (MoEF&CC)/SEIAA, as applicable. In case of deviation or alterations in the project proposal from those submitted to the Ministry/SEIAA for clearance, a fresh reference shall be made to the Ministry/SEIAA, as applicable, to assess the adequacy of conditions imposed and to add additional environmental protection measures required, if any.
- xii) The Regional Office of this Ministry and Punjab Pollution Control Board shall monitor compliance of the stipulated conditions. The project authorities should extend full cooperation to the officer (s) of the Regional Office by furnishing the requisite data/information/monitoring reports.
- xiii) This Environmental Clearance is granted subject to final outcome of Hon'ble Supreme Court of India, Hon'ble High Courts, Hon'ble NGT and any other Court of Law, if any, as may be applicable to this project.
- 11) The SEIAA reserves the right to stipulate additional conditions, if found necessary at subsequent stages and the project proponent shall implement all the said conditions in a time bound manner. The Ministry may revoke or suspend the environmental clearance, if implementation of any of the above conditions is not found satisfactory.
- 12) Concealing factual data or submission of false/fabricated data and failure to comply with any of the conditions mentioned above may result in withdrawal of this clearance and attract action under the provisions of Environment (Protection) Act, 1986.
- 13) Any appeal against this environmental clearance shall lie with the National Green Tribunal, if preferred, within a period of 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.
- 14) The above conditions will be enforced, inter-alia under the provisions of the Water (Prevention & Control of Pollution) Act, 1974, the Air (Prevention & Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986, the Hazardous Waste (Management, Handling and Transboundary Movement) Rules, 2016, the Public Liability Insurance Act, 1991 read with subsequent amendments therein.
- 15) This issues with the approval of the Competent Authority.

(Rajesh Dhiman, IAS)
Member Secretary, SEIAA

Copy to:-

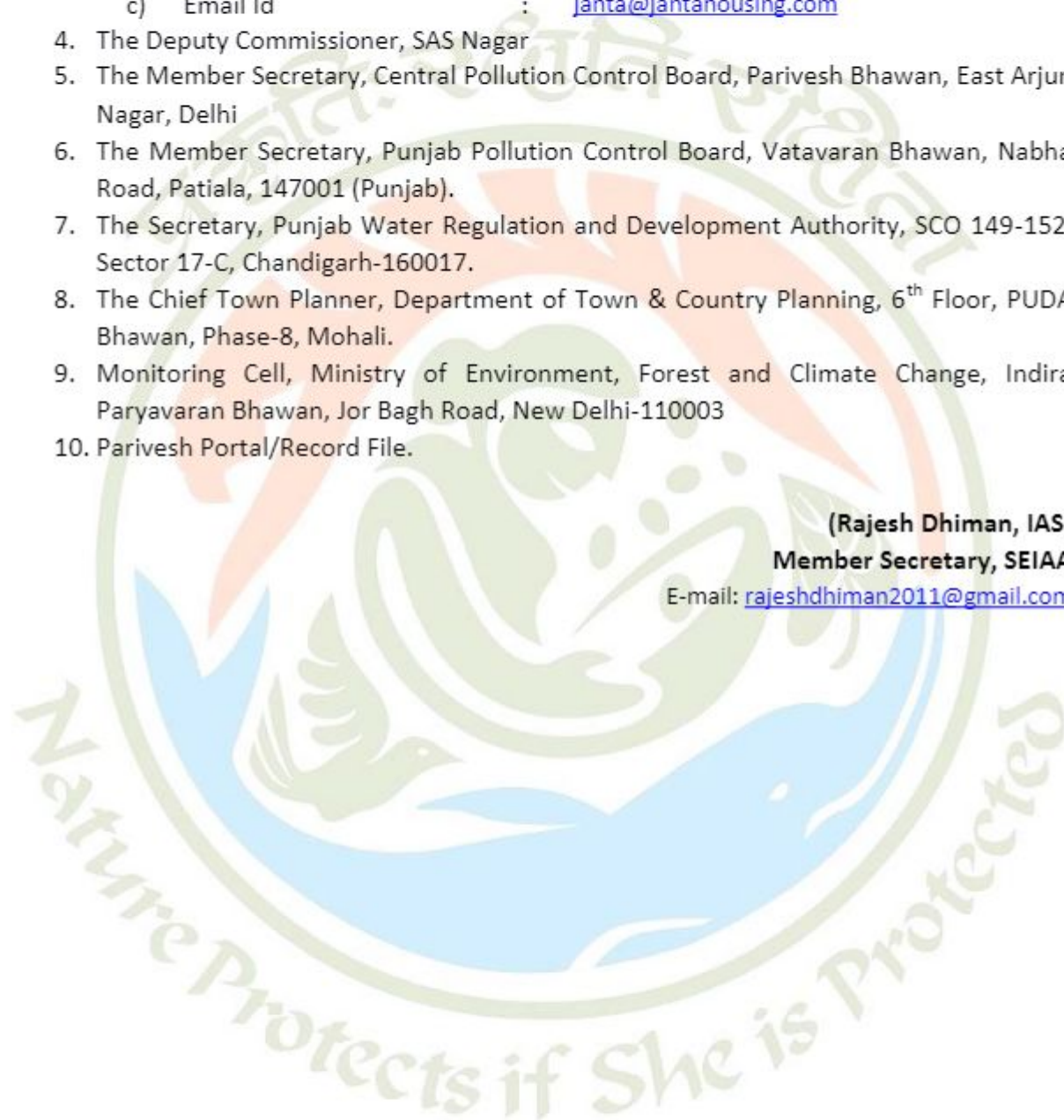
1. The Secretary to Govt. of India, Ministry of Environment and Forest, Paryavaran Bhawan, CGO Complex, Lodhi Road, New Delhi

2. The Secretary, Department of Science, Technology & Environment, Government of Punjab, Chandigarh.
3. The Regional Officer, Ministry of Environment, Forest and Climate Change, Integrated Regional Office, Bays No. 24-25, Sector 31-A, Dakshin Marg, Chandigarh-160030. The detail of the authorized Officer of the project proponent is as under:
 - a) Name of the applicant : Sh. Hardeep Singh, Deputy Chief Engineer
 - b) Mobile No. : 91-172-2244000
 - c) Email Id : janta@jantahousing.com
4. The Deputy Commissioner, SAS Nagar
5. The Member Secretary, Central Pollution Control Board, Parivesh Bhawan, East Arjun Nagar, Delhi
6. The Member Secretary, Punjab Pollution Control Board, Vatavaran Bhawan, Nabha Road, Patiala, 147001 (Punjab).
7. The Secretary, Punjab Water Regulation and Development Authority, SCO 149-152, Sector 17-C, Chandigarh-160017.
8. The Chief Town Planner, Department of Town & Country Planning, 6th Floor, PUDA Bhawan, Phase-8, Mohali.
9. Monitoring Cell, Ministry of Environment, Forest and Climate Change, Indira Paryavaran Bhawan, Jor Bagh Road, New Delhi-110003
10. Parivesh Portal/Record File.

(Rajesh Dhiman, IAS)

Member Secretary, SEIAA

E-mail: rajeshdhiman2011@gmail.com



Photographs showing the project site



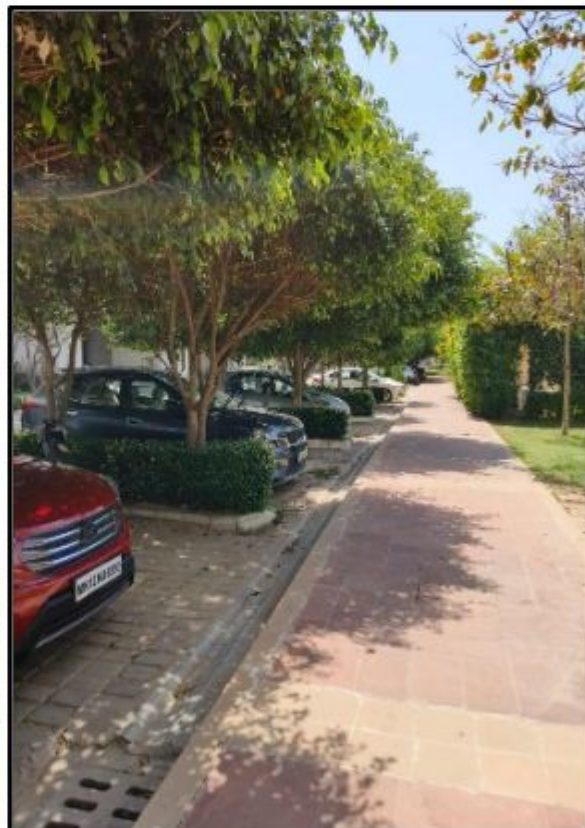
Photographs showing the Green Area



Photographs showing the Green Area



Photographs showing the Parking Area



Photographs showing Dustbins for waste segregation



Photograph Showing STP



Photographs showing DG Sets



Photograph showing EV Charger



Photographs showing Fire Fighting Measures



Photograph showing Tubewell





Office Dispatch No.:

Date:

To

HARDEEP SINGH
HOUSE NO 2306, JAL VAYU VIHAR, SECTOR 67, SAS NAGAR, MOHALI, PUNJAB
S.A.S NAGAR, MOHALI - 160062

Subject:- Extension in the Validity of "Consent to Establish"(NOC) Granted u/s 25 of Water (Prevention & Control of Pollution) Act, 1974 and u/s 21 of Air (Prevention & Control of Pollution) Act, 1981 to the Unit.

1. Particulars of Consent to Establish (NOC) for Extension granted to the Industry:

| | |
|-------------------|----------------------------------|
| PIN | 211256897 |
| Application No.: | 2312641293 |
| Date of Issue: | 29-Jan-2024 |
| Date of Expiry: | 31-Dec-2024 |
| Certificate Type: | Extension |
| Certificate No: | CTE/Ext/PBIP/SAS/2023/2312641293 |

2. Particulars of the Industry:

| | |
|---|--|
| Name & Designation of the Applicant: | Hardeep Singh, (Authorized Signatory) |
| Name of Business Entity | M/s JANTA LAND PROMOTERS PRIVATE LIMITED |
| Name of the Project/Unit: | Falcon View by M/s Janta Land Promoters Pvt. Ltd. |
| Address of Project/Unit: | Sector-66 A, SAS Nagar (Mohali), Punjab , Mohali , S.A.S Nagar |
| Capital Investment of the Industry(in lakhs): | 75650 |
| Category of Industry: | Red |
| Type of Industry: | 1063 - Building and construction projects more than 20,000 sq. m built up area and having waste water generation 100 KLD and above. |
| Scale of the Industry: | Large - > Rs. 50 Crore |
| Office District: | SAS Nagar |
| Consent Fee Details: | Already Deposited (Rs. 470500/- vide UTR no. IDBIR52016122913692603 dated 29.12.2016, Rs.1300360/- vide UTR no. IDBIR52020101221339451 dated 12.10.2020, Rs. 564000/- vide UTR no. UTIBR52021120400353455 dated 04.12.2021.) |
| Raw Materials (Name with quantity per day): | Residential Flats 1602 number Project namely Falcon View to be developed by M/s Janta Land Promoters Private Limited in an area of 1,38,280 sqm (34.17 acres) having built up area 4,99,964.385 sqm. |
| Products (Name with quantity per day): | Residential Flats 1602 number Project namely Falcon View to be developed by M/s Janta Land Promoters Private Limited in an area of 1,38,280 sqm (34.17 acres) having built up area 4,99,964.385 sqm. |

| | |
|---|--|
| By Products, if any (Name with quantity per day) : | -- |
| Details of the machinery and processes: | As per application form. |
| Details of Effluent Treatment Plant: | STP of 6.0 MLD capacity based on SBR technology to be installed in super mega project |
| Mode of disposal of Effluent: | Domestic Effluent @ 864 KLD - Disposal; In summer season, 376 KLD in flushing, 199 KLD for green area measuring 36,254.117 sq.m and remaining 301 KLD to nearby construction activities/ GMADA sewer. In winter season, 376 KLD in flushing, 65 KLD for green area measuring 36,254.117 sq.m and remaining 435 KLD to nearby construction activities/ GMADA sewer. In monsoon season, 376 KLD in flushing, 18 KLD for green area measuring 36,254.117 sq.m and remaining 512 KLD to nearby construction activities/ GMADA sewer. |
| Standard to be achieved under Water(Prevention & Control of Pollution) Act, 1974: | As per effluent standards prescribed by the PPCB/ MoEF&CC from time to time. |
| Sources of emissions and type of pollutants: | DG Sets - SOx, NOx & SPM |
| Mode of disposal of emissions with stack height: | All the DG sets provided with canopy and adequate stack height. |
| Quantity of fuel required in TPD: | 16 number of DG sets proposed for standby use for emergency purpose i.e. 8 DG sets of 500 kVA capacity each; 4 DG set of 380 kVA, 2 DG sets of 125 kVA each, 1 DG set of 320 KVA and 1 DG set of 250 kVA. |
| Type of Air Pollution Control Devices to be installed: | All the DG sets provided with canopy and adequate stack height. |
| Standard to be achieved under Air(Prevention & Control of Pollution) Act, 1981: | As per emission standards prescribed by the PPCB/ MoEF&CC from time to time. |

Environmental Engineer (PBIP)
 for & on behalf of
Chief Environmental Engineer (PBIP)

Endst. No.

Dated:

A copy of the above is forwarded to the following for information and necessary action please:

1. Senior Environmental Engineer, Zonal Office-1, Patiala.
2. Environmental Engineer, Regional Office,
SAS Nagar.

Environmental Engineer (PBIP)
for & on behalf of
Chief Environmental Engineer (PBIP)

B. SPECIAL CONDITIONS

The validity of the Consent to Establish earlier granted to the project proponent vide no. CTE/Fresh/SAS/2021/17532693 dated 29/12/2021 and lastly extended vide no. CTE/Ext/PBIP/SAS/2023/211256897 dated 04.09.2023 with validity upto 31/12/2023, is hereby further extended for another year i.e. upto 31/12/2024, subject to all terms & conditions as mentioned in the original CTE as well as CTE extension(s) granted to the project as well as fulfilment of the following additional conditions:

1. The project proponent shall be bound to comply with the directions & orders (if any) issued by the Competent Authority of the Board and/ or the SEIAA, Punjab with reference to the compliance of the decisions taken in the 258th meeting of SEIAA, Punjab held on 29.08.2023 in true letter & spirit.
2. The project proponent shall apply for obtaining partial CTO of the Board within 15 days.

Environmental Engineer (PBIP)
for & on behalf of
Chief Environmental Engineer (PBIP)



PUNJAB POLLUTION CONTROL BOARD
 Zonal Office-1, Vatavaran Bhawan, Nabha Road, Patiala – 147001
 Website:- www.ppcb.gov.in



| | | |
|--|-----------------------|---------------------------|
| Office Dispatch No : | Registered/Speed Post | Date: |
| Industry Registration ID: R14SAS895425 | | Application No : 24460322 |

To,
 Hardeep Singh
 M/s Janta Land Promoters Pvt. Ltd. Sco 39-42, Sector-82, Mohali
 Mohali, Mohali-160055

Subject: Renewal of consent to operate granted under section 21 of the Air (Prevention & Control of Pollution) Act, 1981

1. Particulars of Consent to Operate under Air Act, 1981 granted to the industry

| | |
|------------------------------------|---|
| Consent to Operate Certificate No. | CTOA/Renewal/SAS/2024/24460322 |
| Date of issue : | 08/05/2024 |
| Date of expiry : | 31/12/2024 |
| Certificate Type : | Renewal |
| Previous CTO No. & Validity : | CTOA/Varied/PBIP/SAS/2024/2312524577 From: 28/02/2024 To: 31/03/2024 |

2. Particulars of the Industry

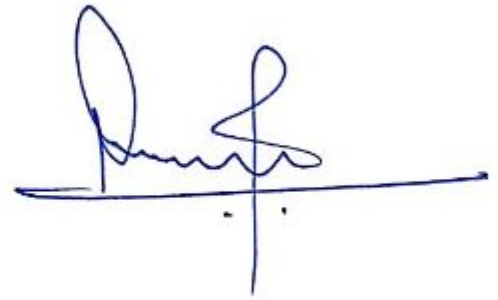
| | |
|-------------------------------------|--|
| Name & Designation of the Applicant | Hardeep Singh, (Deputy Chief Engineer) |
| Address of Industrial premises | Falcon View By M/s Janta Land Promoters Pvt. Ltd., Sector-66 A, Sas Nagar (mohali), Punjab, Mohali, Sas Nagar-160055 |
| Capital Investment of the Industry | 56326.0 lakhs |
| Category of Industry | Red |
| Type of Industry | 1063: Building and construction projects irrespective of built up area and having waste water generation 100 KLD and above area. |
| Scale of the Industry | Large |
| Office District | Sas Nagar |

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Falcon View By M/s Janta Land Promoters Pvt. Ltd., Sector-66 A, Sas Nagar (mohali), Punjab, Mohali, Sas Nagar, 160055

Page1

All the term and conditions same as mentioned in the consent no. CTOA/Varied/PBIP/SAS/2024/2312524577 dated 28/2/2024 (valid upto 31/3/2024), is hereby further extended upto 31/12/2024. This extension letter may be appended with the original consent letter issued to the project proponent and subsequent extension letters.



08/05/2024

(Rajeep Gupta)
Environmental Engineer

For & on behalf

of

(Punjab Pollution Control Board)

Endst. No.:

Dated:

A copy of the above is forwarded to the following for information and necessary action please:

- 1) Environmental Engineer, Punjab Pollution Control Board, Regional Office, SAS Nagar



08/05/2024

(Rajeep Gupta)
Environmental Engineer

For & on behalf

of

(Punjab Pollution Control Board)



PUNJAB POLLUTION CONTROL BOARD
 Zonal Office-1, Vatavaran Bhawan, Nabha Road, Patiala – 147001
 Website:- www.ppcb.gov.in



| | | |
|--|-----------------------|---------------------------|
| Office Dispatch No : | Registered/Speed Post | Date: |
| Industry Registration ID: R14SAS895425 | | Application No : 24460325 |

To, **Kulwant Singh**
M/s Janta Land Promoters Pvt. Ltd. Sco 39-42, Sector-82, Mohali
Mohali, Mohali-160055

Subject: **Renewal of consent to operate granted under section 25/26 of the Water (Prevention & Control of Pollution) Act, 1974**

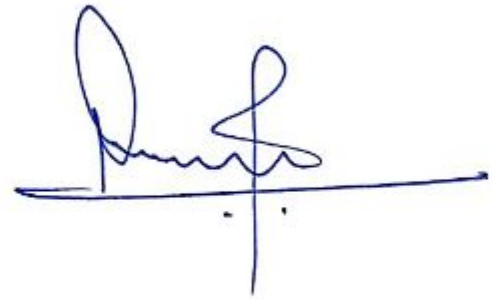
1. Particulars of Consent to Operate under Water Act, 1974 granted to the industry

| | |
|------------------------------------|---|
| Consent to Operate Certificate No. | CTOW/Renewal/SAS/2024/24460325 |
| Date of issue : | 08/05/2024 |
| Date of expiry : | 31/12/2024 |
| Certificate Type : | Renewal |
| Previous CTO No. & Validity : | CTOW/Varied/PBIP/SAS/2024/2312320118 From:28/02/2024 To:31/03/2024 |

2. Particulars of the Industry

| | |
|-------------------------------------|--|
| Name & Designation of the Applicant | Hardeep Singh, (Deputy Chief Engineer) |
| Address of Industrial premises | Falcon View By M/s Janta Land Promoters Pvt. Ltd., Sector-66 A, Sas Nagar (mohali), Punjab, Mohali, Sas Nagar-160055 |
| Capital Investment of the Industry | 56326.0 lakhs |
| Category of Industry | Red |
| Type of Industry | 1063: Building and construction projects irrespective of built up area and having waste water generation 100 KLD and above area. |
| Scale of the Industry | Large |
| Office District | Sas Nagar |

All the term and conditions same as mentioned in the consent no. CTOW/Varied/PBIP/SAS/2024/2312320118 dated 28/2/2024 (valid upto 31/3/2024), is hereby further extended upto 31/12/2024. This extension letter may be appended with the original consent letter issued to the project proponent and subsequent extension letters.



08/05/2024

(Rajeew Gupta)
Environmental Engineer

For & on behalf

of

(Punjab Pollution Control Board)

Endst. No.:

Dated:

A copy of the above is forwarded to the following for information and necessary action please:

1) Environmental Engineer, Punjab Pollution Control Board, Regional Office, SAS Nagar



08/05/2024

(Rajeew Gupta)
Environmental Engineer

For & on behalf

of

(Punjab Pollution Control Board)

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Falcon View By M/s Janta Land Promoters Pvt. Ltd., Sector-66 A, Sas Nagar (mohali), Punjab, Mohali, Sas Nagar, 160055

Page 2

By Regd Post

Tele: 011-25687194/ 7315

HQ Western Air Command, IAF
Subroto Park
New Delhi-10

WAC/S 5016/2/ATS (41/22)



31 August 2022

M/s Janta Land Promoters Pvt Ltd,
SCO 39 - 42, Sector - 82, Mohali,
Punjab - 140306

Handwritten notes:
28/11/22
Dr. Arun Kumar
28/9/22

NOC FOR CONSTRUCTION OF BUILDING

Sir,

1. Please refer your application dated 06 Jun 2022 on the subject, received at this HQ on 16 Jun 2022.

2. The application has been examined under Gazette of India GSR 770 (E), Works of Defence Act 1903 and other relevant orders on the subject. **This HQ has no objection** for construction of 57.7 m high building for super mega project at sector 66 A & parts of sector 82, Mohali (Punjab), **subject to following conditions:** -

(a) The NOC with respect to **Air Force Station Chandigarh** is for construction of the subject building and cannot be used as document for any other purpose/ claim whatsoever including ownership of land.

(b) The applicant is responsible to obtain NOC/ all statutory clearance from the concerned authorities including approval of building plans. Clearance shall also be obtained separately from any other defence establishment in the vicinity of proposed construction.

(c) The site elevation and site coordinates provided by the applicant are taken for calculation of the permissible top elevation of the proposed structure. However, at any stage, if it is established that the actual site elevation and site coordinates are different from those provided by the applicant, the NOC will be invalid.

(d) The issue of the NOC is further subject to the provisions of Section 5(2) of GSR 770 (E) read in conjunction with sub section (1) and clause (O) & clause (R) of sub section 2 of section 5 read with section 9 (A) of Aircraft Act 1934.

(e) Vertical extent (highest point) of the building proposed at coordinates mentioned overleaf **shall not exceed 358.7 m, AMSL or 57.7 m, AGL**. No extension or structure permanent or temporary (e.g. Cranes, Antennas, Mumtee, lightening Arresters, Lift machine room, Overhead water tank, Cooling towers, Sign boards, any attachment or fixtures of any kind) shall be permitted above the cleared height.

| Corners | Latitude | Longitude | Site Elevation |
|---------|---------------|---------------|----------------|
| 1 | 30° 39' 27" N | 76° 43' 30" E | 300 m, AMSL |
| 2 | 30° 39' 44" N | 76° 44' 17" E | 300 m, AMSL |
| 3 | 30° 39' 29" N | 76° 44' 47" E | 301 m, AMSL |
| 4 | 30° 38' 47" N | 76° 44' 01" E | 298 m, AMSL |

(f) Standard obstruction lightings as per IS 5613 notification and International Civil Aviation Organization (ICAO) standards as stipulated in ICAO Annex-14 is to be provided by the company. The lights shall be kept 'ON' at all times. Provision shall be made for standby power supply to keep the lights 'ON' during power failure. Company shall carry out periodic maintenance of the lights to keep them in serviceable and visible condition.

(g) A proper garbage disposal system in accordance with the provisions of Solid Waste Management Rule, 2016 / Gazette Notification SO 1357 (E) (Para 4) or Environment (Protection) Act, 1986 including amendments shall be adhered to by the applicant for the purpose of avoiding bird activity.

(h) No light or a combination of lights which by reason of its intensity, configuration or colour may cause confusion with the aeronautical ground lights of the airport shall be installed at the site at any time during or after the construction of the building.

(j) The commencement and completion of construction including installation of obstruction lights shall be intimated to Air Officer Commanding, AF Station Chandigarh. Failure to render these certificates within the stipulated time shall lead to cancellation of NOC.

(k) The NOC is valid for **Five years** from the date of its issue. If the building is not constructed and completed within this period, the applicant shall be required to obtain a fresh/ extension of NOC from Indian Air Force. Request for revalidation of NOC will not be entertained after the expiry of validity period.

Yours sincerely,



(MK Rana)
Gp Capt
Command ATC Officer

Copy to:

Air HQ (VB) (Wg Cdr Ops ATS-IV)

AF Stn Chandigarh (SATCO)

Internal:

C Nav O

ਦਫਤਰ ਨਗਰ ਕੌਂਸਲ, ਐਸ.ਏ.ਐਸ. ਨਗਰ

(0172-5044910, 0172-5044913 ਫੈਕਸ)


ਵੱਲ,

ਜਨਰਲ ਮੈਨੇਜਰ,
ਜਨਤਾ ਲੈਂਡ ਪ੍ਰੋਮੋਟਰ ਲਿਮ.
ਐਸ.ਸੀ.ਓ ਨੰ: 39-42, ਐਸ.ਏ.ਐਸ. ਨਗਰ
ਮੀਮੋ ਨੰ: 1797 / ਮਿਤੀ 11-5-2012

ਵਿਸਾ: ਨਗਰ ਕੌਂਸਲ ਦੇ ਡਿਪਿੰਗ ਗਰਾਊਂਡ ਤੇ ਵੇਸਟ ਸੁੱਟਣ ਬਾਰੇ ਪ੍ਰਵਾਨਗੀ।

ਹਵਾਲਾ: ਆਪ ਦੇ ਦਫਤਰ ਦੇ ਮੀਮੋ ਨੰ: ਜੇ.ਐਲ.ਪੀ.ਐਲ-310/ਸੁਪਰ ਮੋਗਾ ਪ੍ਰੋਜੈਕਟ/2012/2025 ਮਿਤੀ 28-04-12 ਦੇ ਸਬੰਧ ਵਿੱਚ।

ਉਕਤ ਹਵਾਲੇ ਅਧੀਨ ਵਿਸ਼ੇ ਸਬੰਧੀ ਆਪ ਨੂੰ ਲਿਖਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਸੈਕਟਰ 66-ਏ, 82 ਅਤੇ 83 ਮੋਹਾਲੀ ਦਾ ਸੋਲਿਡ ਵੇਸਟ ਇਸ ਨਗਰ ਕੌਂਸਲ, ਦੇ ਡਿਪਿੰਗ ਗਰਾਊਂਡ ਤੇ ਸੁਟਣ ਦੀ ਸਹਿਮਤੀ ਦਿੱਤੀ ਜਾਂਦੀ ਹੈ ਅਤੇ ਉਕਤ ਸੈਕਟਰਾਂ ਦਾ ਵੇਸਟ ਆਪ ਦੀ ਕੰਪਨੀ ਅਪਣੇ ਕਵਰਡ ਵਹਿਕਲਾਂ ਰਾਹੀਂ ਨਿਵੇਸ਼ਣ ਗਰਾਊਂਡ ਤੇ ਸਹੀ ਤਰੀਕੇ ਨਾਲ ਸੋਲਿਡ ਵੇਸਟ ਮੈਨੇਜਮੈਂਟ ਰੂਲਜ਼ 2000 ਅਧੀਨ ਡਿਸਪੋਜ਼ ਆਫ ਕਰੇਗੀ ਅਤੇ ਇਸ ਦੀ ਬਣਦੀ ਅਦਾਇਗੀ ਇਸ ਦਫਤਰ ਨੂੰ ਕਰਨ ਲਈ ਪਾਬੰਦ ਹੋਵੇਗੀ।


ਕਾਰਜ ਸਾਧਕ ਮੁੰਡਸਰ
ਨਗਰ ਕੌਂਸਲ, ਐਸ.ਏ.ਐਸ. ਨਗਰ

OFFICE OF THE MUNICIPAL CORPORATION , S.A.S NAGAR

To

The General Manager,
Promoters Ltd.,

Janta land
SCO No. 39-42 SA S Nagar

Memo No. 1797

Dated: 11.5. 2012

Sub: Regarding dumping garbage waste in dumping ground of the corporation.

Ref: your office memo No. JLPL-310 /Super Mega Project/2012/2005 dated 28.04.12

On the above noted subject it is intimated that vide which your company have sought permission to dump solid waste of Sector 66 A, 82 and 83 Mohali in the dumping ground of the corporation The same was accordingly accorded to your company to dump the wastage of above mentioned sector Solid wastage is to be dumped under Rule 2000 of Solid wastage Management Rules through your covered vehicles & your company shall be liable to deposit its cost in this office.

True and Correct Translation
From *Punjabi* To English

[Signature]
Notary
S.A.S. Nagar

2/2/21

True translation

Sd/-
Executive Officer/Works
Municipal corporation Mohali



ਗਰੇਟਰ ਮੋਹਾਲੀ ਏਰੀਆ ਵਿਕਾਸ ਅਥਾਰਟੀ

ਪੁੱਡਾ ਭਵਨ, ਸੈਕਟਰ - 62, ਐਸ.ਏ.ਐਸ.ਨਗਰ

ਵੱਲ:

ਮੈ/ਸ ਜਨਤਾ ਲੈਂਡ ਪ੍ਰੋਮੋਟਰਜ਼ ਲਿਮ.,
ਐਸ.ਸੀ.ਓ. ਨੰ: 39-40, ਸੈਕਟਰ-82,
ਐਸ.ਏ.ਐਸ.ਨਗਰ।

ਮੀਮੋ ਨੰ: ਗਮਾਡਾ/ਮੰ.ਇੰਜੀ(ਜਸ-1)2014/ 1110


ਮਿਤੀ: 21/3/2014

ਵਿਸ਼ਾ:- ਸੈਕਟਰ - 82, 83 ਅਤੇ 66 ਏ, ਐਸ.ਏ.ਐਸ.ਨਗਰ ਵਿਹਲੇ ਪ੍ਰੋਜੈਕਟ ਦੇ ਸੀਵਰੇਜ ਕੁਨੈਕਸ਼ਨ ਬਾਰੇ।

ਹਵਾਲਾ:- ਆਪ ਦੇ ਦਫਤਰ ਦਾ ਪੱਤਰ ਨੰਬਰ 3087 ਮਿਤੀ 20/03/2014

ਹਵਾਲੇ ਅਧੀਨ ਪੱਤਰ ਰਾਹੀਂ ਆਪ ਜੀ ਵੱਲੋਂ ਪ੍ਰਾਪਤ ਹੋਈ ਪ੍ਰਤੀ-ਬੇਨਤੀ ਨੂੰ ਘੋਖਣ ਉਪਰੰਤ ਆਪ ਜੀ ਦੇ ਵਿਸ਼ੇ ਅਧੀਨ ਪ੍ਰੋਜੈਕਟ ਦੇ ਵਿੱਚੋਂ ਪੈਦਾ ਹੋਣ ਵਾਲੇ ਸੀਵੇਜ ਦੀ ਨਿਕਾਸੀ ਲਈ ਆਪ ਵੱਲੋਂ ਜਮ੍ਹਾਂ ਕਰਵਾਏ/ਕਰਵਾਏ ਜਾ ਰਹੇ ਈ.ਡੀ.ਸੀ. ਵਿਰੁੱਧ ਆਪਣੇ ਪ੍ਰੋਜੈਕਟ ਦੇ ਸੀਵਰੇਜ ਸਿਸਟਮ ਦਾ ਕੁਨੈਕਸ਼ਨ ਆਈ.ਟੀ.ਸਿਟੀ ਵਿੱਚ ਲੱਗਣ ਵਾਲੇ ਟਰੰਕ ਆਊਟ ਫਾਲ ਸੀਵਰ ਵਿੱਚ ਕਰਨ ਦੀ ਪ੍ਰਵਾਨਗੀ ਹੇਠ ਲਿਖੀ ਸ਼ਰਤਾਂ ਤੇ ਦਿੱਤੀ ਜਾਂਦੀ ਹੈ:

- 1) ਕਿਉਂਜੋ ਹਾਲ ਦੀ ਘੜੀ ਆਈ.ਟੀ.ਸਿਟੀ ਦਾ ਸੀਵਰੇਜ ਸਿਸਟਮ ਮੁਹੱਈਆ ਕਰਨ ਵਿੱਚ ਕੁਝ ਸਮਾਂ ਲੱਗੇਗਾ ਇਸ ਲਈ ਜਦੋਂ ਤੱਕ ਆਈ.ਟੀ.ਸਿਟੀ ਦਾ ਸੀਵਰੇਜ ਸਿਸਟਮ ਮੁਕੰਮਲ ਨਹੀਂ ਹੋ ਜਾਂਦਾ, ਤਦ ਤੱਕ ਆਪ ਜੀ ਦੇ ਪ੍ਰੋਜੈਕਟ ਦੇ ਦੱਖਣੀ ਹਿੱਸੇ ਵਿੱਚ ਸੈਕਟਰ-83 ਵਿੱਚ ਗਮਾਡਾ ਵੱਲੋਂ ਚਲਾਏ ਜਾ ਰਹੇ ਸੀਵੇਜ ਟ੍ਰੀਟਮੈਂਟ ਪਲਾਂਟ ਵਿੱਚ ਆਪ ਆਪਣੇ ਪ੍ਰੋਜੈਕਟ ਦਾ ਕੁਨੈਕਸ਼ਨ ਆਰਜ਼ੀ ਤੌਰ ਤੇ ਕਰ ਸਕਦੇ ਹੋ। ਪ੍ਰੰਤੂ ਅਜਿਹਾ ਕਰਨ ਲਈ ਆਉਣ ਵਾਲੇ ਪਰਚਾ ਆਪ ਨੂੰ ਆਪਣੇ ਪੱਧਰ ਤੇ ਕਰਨਾ ਪਵੇਗਾ।
- 2) ਆਪ ਵੱਲੋਂ ਮੌਕੇ ਤੇ ਕੁਨੈਕਸ਼ਨ ਗਮਾਡਾ ਦੇ ਅਧਿਕਾਰੀਆਂ ਦੀ ਹਾਜ਼ਰੀ ਵਿੱਚ ਕੀਤਾ ਜਾਵੇਗਾ।
- 3) ਆਪ ਇਸ ਪ੍ਰੋਜੈਕਟ ਵਿਰੁੱਧ ਗਮਾਡਾ ਦੇ ਬਣਦੇ ਡਿਊਜ਼/ਚਾਰਜਿਜ਼ (ਜਿਵੇਂ ਕਿ ਈ.ਡੀ.ਸੀ./ਲਾਇਸੈਂਸ ਫੀਸ/ਸੀ.ਐਲ.ਯੂ.) ਜਮ੍ਹਾਂ ਕਰਵਾਉਣ ਦਾ ਪਾਬੰਦ ਹੋਵੋਗੇ। ਜੇਕਰ ਆਪ ਵੱਲੋਂ ਇਸ ਸਬੰਧੀ ਕੋਈ ਕੁਤਾਹੀ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਤਾਂ ਇਹ ਪ੍ਰਵਾਨਗੀ ਰੱਦ ਸਮਝੀ ਜਾਵੇਗੀ।
- 4) ਕਿਉਂਜੋ ਆਪ ਜੀ ਦਾ ਪ੍ਰੋਜੈਕਟ ਇੱਕ ਇੰਡਸਟ੍ਰੀਅਲ ਪ੍ਰੋਜੈਕਟ ਹੈ ਇਸ ਲਈ ਇਹ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ ਕਿ ਕਿਸੇ ਵੀ ਰੈਂਡ ਕੈਟਾਗਰੀ ਦੀ ਇੰਡਸਟਰੀ ਦਾ ਡਿਸਚਾਰਜ ਇਸ ਸਿਸਟਮ ਵਿੱਚ ਨਾ ਹੋਵੇ।


ਮੰਡਲ ਇੰਜੀਨੀਅਰ (ਜਸ-1),
ਵਾਸਤੇ ਮੁੱਖ ਇੰਜੀਨੀਅਰ,
ਗਮਾਡਾ, ਐਸ.ਏ.ਐਸ.ਨਗਰ।

GRGREATER MOHALI AREA DEVELOPMENT AUTHORITY

PUDA BHAWAN, SECTOR 62, S.A. S NAGER

M/S Janta land Promoters Ltd.,
SA S Nagar

SCO No. SCO no.39-42

Memo No.GMADA/S Engr-JS-12014/1110

Dated: 21.3.2014

Sub: Reg. Connection of Central Sewerage Project in respect of Sector 82, 83 and 66-A SAS Nagar

Ref: your office memo No. 3087 dated 20.03.2014.

This office has received your application on the above noted subject. After examine the same which is in your project and for its smooth passing. The deposited amount against EDC is for the Sewerage connection of sectors and to connect the same with the ITC truck Sewerage system for which is permission is hereby accorded on the following terms and conditions:-

1. Presently I.T City sewerage system will take some and is not still complete .It is not possible to the connect your sewerage with the same till its completion upto that time you can connect temporarily your sewerage with the sewerage treatment plant of GMADA which is flowing in the north portion of sector 83. For this purpose you will have to bear total expense of the same.
2. Your connection will be made at the spot in the presence of GMADA officers.
3. You shall be liable to pay dues/charges calculated by GMADA like EDC, Licensing fee/CLU etc. In case you failed to comply the same the approval shall be cancelled immediately
4. Your project is an Industrial project therefore it must ensure that no red category industry discharges is through in this system.

True and Correct Translation
From *Punjabi* To English

Sd/-

Divisional Engineer/ JS

For Chief Engineer, GMADA.SAS Nagar



Notary
S.A.S. Nagar
2/2/21



Punjab Fire Services (Mohali MC)



FIRE SAFETY CERTIFICATE ਫਾਇਰ ਸੇਫਟੀ ਪ੍ਰਮਾਣ ਪੱਤਰ

NOC No **2004-62153-Fire/45107**

NOC Type: **New**

Dated **23-Nov-2022**

Certified that the **Falcon View Club House** at **FALCON VIEW CLUB HOUSE SECTOR 66 A MOHALI** comprised of 2 basements and 1 (Upper floor) owned/occupied by **JANTA LAND PROMOTERS PVT LTD** have complied with the fire prevention and fire safety requirements of National Building Code and verified by the officer concerned of fire service on **22-Nov-2022** in the presence of **Jagdeep Arora** (Name of the owner or his representative) and that the building / premises is fit for occupancy group **Assembly Building-D** subdivision **Group-1** (As per NBC) for period of **one year** from issue date. Subject to the following conditions.

Issued on **23-Nov-2022** at **Mohali MC**

ਤਸਦੀਕ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ **Falcon View Club House** ਜੋ ਕਿ **FALCON VIEW CLUB HOUSE SECTOR 66 A MOHALI** ਸਮੇਤ 2 ਬੇਸਮੈਂਟ ਅਤੇ 1 (ਉੱਪਰਲੀ ਮੰਜ਼ਿਲ) ਮਲਕੀਅਤ/ਕਾਬਜ਼ਦਾਰ **JANTA LAND PROMOTERS PVT LTD** ਨੂੰ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਪ੍ਰਭਾਵੀ ਅਤੇ ਬਚਾਅ ਦੇ ਰਾਸ਼ਟਰੀ ਬਿਲਡਿੰਗ ਕੋਡ ਅਨੁਸਾਰ ਜਿਸ ਨੂੰ ਸਬੰਧਤ ਅੱਗ ਬੁਝਾਊ ਅਧਿਕਾਰੀ ਵੱਲੋਂ ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਗਿਆ 22-Nov-2022 ਮੌਜੂਦਗੀ ਵਿੱਚ **Jagdeep Arora** (ਮਾਲਕ ਦਾ ਨਾਮ ਜਾਂ ਉਸ ਦਾ ਪ੍ਰਤੀਨਿਧੀ) ਅਤੇ ਇਮਾਰਤ / ਬਿਲਡਿੰਗ ਆਬਾਦੀ ਲਈ ਯੋਗ ਹੈ। Occupancy Group **Assembly Building-D** subdivision **Group-1** (ਐਨ. ਬੀ. ਸੀ. ਦੇ ਅਨੁਸਾਰ) ਦੇ ਪ੍ਰਭਾਵੀ ਸਮੇਂ ਤੋਂ ਇੱਕ ਸਾਲ ਤੱਕ ਜਿਸ ਲਈ ਨਿਮਨ ਅਨੁਸਾਰ ਹਦਾਇਤਾਂ ਹਨ।

ਜਾਰੀ ਕਰਨ ਦੀ ਮਿਤੀ **23-Nov-2022** ਕਿੱਥੇ **Mohali MC** .

1. Fire Safety arrangements shall be kept in working condition at all the times.
ਹਰ ਸਮੇਂ ਅੱਗ ਤੋਂ ਬਚਾਅ ਦੇ ਯੰਤਰਾਂ ਨੂੰ ਚਾਲੂ /ਚੰਗੀ ਹਾਲਤ ਵਿੱਚ ਰੱਖਿਆ ਜਾਵੇ।
2. No, alteration/ addition/ change in use of occupancy is allowed.
ਕਿਸੇ ਵੀ ਤਰ੍ਹਾਂ ਦੇ ਬਦਲਾਅ/ ਵਾਧੇ/ ਕਾਬਜ਼ਕਾਰ ਵਿੱਚ ਬਦਲਾਵ ਦੀ ਮਨਾਹੀ ਹੈ।
3. Occupants/ owner should have trained staff to operate the operation of fire safety system provided there in.
ਉਪਲੱਬਧ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਯੰਤਰਾਂ ਦੀ ਵਰਤੋਂ ਤੋਂ ਰਹਿਣ ਵਾਲੇ ਲੋਕਾਂ / ਮਾਲਕਾਂ ਨੂੰ ਜਾਣੂੰ ਕਰਵਾਇਆ ਜਾਣਾ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ।
4. Fire Officer can check the arrangements of fire safety at any time, this certificate will be withdrawn without any notice if any deficiency is found.

ਫਾਇਰ ਆਫਿਸਰ ਕਿਸੇ ਵੀ ਵਕਤ ਇਨ੍ਹਾਂ ਸਾਰੇ ਪ੍ਰਬੰਧਾਂ ਨੂੰ ਚੈੱਕ ਕਰ ਸਕਦਾ ਹੈ, ਜੇ ਕਰ ਕੋਈ ਕਮੀ ਪਾਈ ਗਈ ਤਾਂ ਬਿਨਾਂ ਕਿਸੇ ਨੋਟਿਸ ਦੇ ਇਹ ਸਰਟੀਫਿਕੇਟ ਰੱਦ ਸਮਝਿਆ ਜਾਵੇਗਾ।

5. Occupants/ owner should apply for renewal of fire safety certificate one month prior to expiry of this certificate.

ਮਾਲਕ ਜਾਰੀ ਕੀਤੇ ਗਏ ਫਾਇਰ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਦੀ ਮਿਤੀ ਖਤਮ ਹੋਣ ਤੋਂ ਇੱਕ ਮਹੀਨਾ ਪਹਿਲਾਂ ਰੀਨੀਊ ਕਰਵਾਉਣ ਲਈ ਪਾਬੰਦ ਹੋਵੇਗਾ।

*** Above Details cannot be used as ownership proof.**

ਉਪਰੋਕਤ ਦਰਸਾਈ ਗਈ ਜਾਣਕਾਰੀ ਨੂੰ ਮਾਲਕਾਨਾ ਦੇ ਸਬੂਤ ਵਜੋਂ ਨਹੀਂ ਵਰਤਿਆ ਜਾਵੇਗਾ।

* This is digitaly created cerificate, no signatue are needed

ਇਹ ਡਿਜੀਟਲੀ (ਕੰਪਿਊਟਰਾਈਜ਼ਡ) ਤਿਆਰ ਕੀਤਾ ਗਿਆ ਸਰਟੀਫਿਕੇਟ ਹੈ, ਜਿਸ ਵਿੱਚ ਦਸਤਖਤ ਦੀ ਕੋਈ ਲੋੜ ਨਹੀਂ ਹੈ।

From

Chief Town Planner,
Punjab, Chandigarh.

To

M/s Janta Land Promoters Ltd.,
Regd.538, Phase X, Sector 64, Mohali..Memo No. **6369** CTP(PB) **SP-432 (M)**
Dt. Chandigarh. **12/8/2011**

Subject:

Permission for change of land use for Super Mega Mixed use Integrated Industrial Park Project for M/s Janta Land Promoters Ltd., at vill. Papri, Kambala, Manauli, (Sec.66A,82,83) at Mohali..

Ref:

Your application dated 22.6.2011

2. The Permission for Change of land use for an area measuring **215.2 Acre** falling in Village Papri, Kambala, Manauli, (Sec.66A,82,83) Distt. SAS Nagar for Super Mega Mixed use Integrated Industrial Park Project has been considered at the Government level. The permission for change of land use for an area measuring 215.2 acres as verified by the Tehsildar is hereby granted with the approval of Government for Super Mega Mixed use Integrated Industrial Park Project on the following terms and conditions. The Detail of land is as given in Annexure A.

- i) The change of land use shall be in hands of M/S Janta Land Promoters Ltd., Promoter shall deposit EDC/Licence/ Permission Fee and all other charges levied or to be levied by the Housing and Urban Development Department from time to time.
- ii) The issue of ownership of land is independent and exclusive of permission of Change of Land Use. Therefore, this permission of CLU does not in any manner grant or effect ownership right of this land, which have to be determined by Competent Authority.
- iii) Promoter shall be responsible for litigation, if any, regarding land ownership in any court of law.
- iv) Promoter shall not undertake any development work at the site until layout plan is approved by the Competent Authority and exemption of license under Section 44 of PAPRA, 1995 is obtained from the Competent Authority
- v) Promoter shall obtain approval/NOC from Competent Authority to fulfill the requirement of notification dated 14.9.2006 of Ministry of Environment and Forests, Government of India before starting the development works of the Colony.
- vi) Through revenue rastas and pucca road passing through the site, if any shall be kept unobstructed.
- vii) Promoter shall also obtain NOC from PPCB if required under the Water (Prevention and control of Pollution) Act, 1974, Municipal Solid Waste Management and Handling Rules, 2000.
- viii) Layout Plan/Building Plans of the entire project shall be got approved from the Competent Authority.
- ix) Promoter shall not make any construction under HT/L.T. electric lines passing through the site if any or shall get these lines shifted by applying to the concerned Authority.
- x) This permission will not provide any immunity from any other Act/ Rules/ Regulations applicable to the land in question.
- xi) Promoter shall obtain NOC from the Forest Deptt., if required before undertaking development at site.
- xii) Promoter shall make provision for the disposal of rain/storm water of the proposed project and shall not obstruct the flow of rain/storm water of the surrounding area.

- xiii) Promoter shall make provision of rain water harvesting within the project area at its own cost.
- xiv) The Promoter shall develop the site/sell out the plots as per the Super Mega Mixed Use Integrated Industrial Park Policy.
- xv) The Promoter shall develop the site as per the proposals of Master Plan /Zonal Plan SAS Nagar & shall keep the proposed land use, Master Plan roads, Green Buffer, water bodies etc. intact in the layout plan.
- xvi) The Promoter shall be allowed to develop only green & orange industries in the industrial component of the layout plan.
- xvii) Promoter would make its own suitable provision for drinking water supply and disposal of sewage & solid waste management
- xviii) Promoter shall obtain any other permission required under any other act at his own level.

Receipt of Rs. 4,85,16,840/- (Rs. Four Crores Eighty Five Lacs Sixteen Thousand Eight Hundred forty only) received through DD No.627514 dt. 24.08.2011 towards CLU charges is hereby acknowledged. These charges are tentative and are calculated as per the Super Mega Mixed use Integrated Industrial Park Policy under category-C based on land use zoning basis (where there is sale of plots in industrial pocket). However the actual charges of CLU shall be worked out at the time of approval of layout plan and the balance shall be payable by the promoter.

Unhalwal
Chief Town Planner,
Punjab, Chandigarh.

Endst.No. CTP(Pb)/ Dt.Chandigarh, the

A copy is forwarded to Chief Administrator, PUDA, Mohali for information and necessary action. Demand Draft No.627513 dt.24.08.2011 of HDFC Bank payable at Mohali amounting Rs. 14,55,506/- (Rs. Fourteen Lacs Fifty five Thousand five Hundred six Only) towards Social Infrastructure Fund (SIF) on CLU charges are hereby attached.

Sd/-
Chief Town Planner,
Punjab, Chandigarh.

Endst.No. CTP(Pb)/ Dt.Chandigarh, the

A copy is forwarded to Chief Administrator, GMADA, Mohali for information and necessary action. You are requested to collect the EDC and licence fee and their SIF from the promoter at your own level

Sd/-
Chief Town Planner,
Punjab, Chandigarh

Endst.No. CTP(Pb)/ dt. Chandigarh, the

Copy is forwarded to the following for information and necessary action:

- 1) Chairman Punjab Pollution Control Board, Patiala.
- 2) Chief Conservator of Forests, Punjab, Chandigarh.
- 3) Senior Town Planner, Mohali
- 4) District Town Planner, Mohali

Sd/-
Chief Town Planner,
Punjab, Chandigarh

Abstract of area regarding Super Mega Project (Industrial), Mohali of Janta Land Promoters Limited

| S. No. | Name of Village | Sector | Ownership Area | Agreement Area | Acquisition Area | Total Project Area |
|---------------------|------------------|-----------|----------------|----------------|------------------|--------------------|
| 1 | Papri H.B. 269 | 82 & 66-A | 85.58 | 26.68 | 15.4 | 127.66 |
| 2 | Manu H.B. 270 | 82 & 83 | 48.23 | 41.83 | 30.78 | 120.84 |
| 3 | Kambala H.B. 226 | 66-A | 0.27 | 11.79 | 7.52 | 19.58 |
| 4 | Chilla H.B. 3 | 82 & 66-A | 0.82 | 0 | 0 | 0.82 |
| Total Area in Acres | | | 134.9 | 80.3 | 53.6 | 269 |

Acq. 66A 82

82 83

82 - 66A

Handwritten signature
15/7/2011

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15-7-2011

Handwritten signature
15-7-2011

महिला
महिला

Chief Town Planner
Punjab, Sector 15-A,
Chandigarh

* Cls. not given for Eas & Acquired by Govt.

Amara A. (2.11.11)

2

Area under Project of Village Papri H. B. 269 Sector 66-A

| Sr. No. | Name of Village | Khasra No. | Total Area | | Area under Project | | Ownership area | | Agreement area | | Area under ACO | |
|---------|-----------------|------------|------------|----|--------------------|----|----------------|-------|----------------|-------|----------------|-------|
| 1 | Papri | 1023 | 4 | 12 | 3 | 12 | 3 | 17 | 0 | 0 | 0 | 0 |
| 2 | " | 2016 | 7 | 11 | 7 | 11 | 5 | 13.25 | 1 | 17.25 | 0 | 0 |
| 3 | " | 170 | 6 | 18 | 6 | 14 | 5 | 0.5 | 1 | 13.5 | 0 | 0 |
| 4 | " | 172 | 2 | 8 | 2 | 8 | 2 | 8 | 0 | 0 | 0 | 0 |
| 5 | " | 18 | 3 | 10 | 3 | 10 | 3 | 10 | 0 | 0 | 0 | 0 |
| 6 | " | 19 | 5 | 2 | 5 | 9 | 6 | 9 | 0 | 0 | 0 | 0 |
| 7 | " | 20 | 5 | 2 | 5 | 8 | 5 | 8 | 0 | 0 | 0 | 0 |
| 8 | " | 21 | 6 | 0 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 |
| 9 | " | 221 | 5 | 10 | 5 | 10 | 5 | 10 | 0 | 0 | 0 | 0 |
| 10 | " | 222 | 2 | 6 | 2 | 6 | 2 | 8 | 0 | 0 | 0 | 0 |
| 11 | " | 23 | 4 | 14 | 4 | 14 | 4 | 14 | 0 | 0 | 0 | 0 |
| 12 | " | 240 | 2 | 8 | 2 | 8 | 2 | 8 | 0 | 0 | 0 | 0 |
| 13 | " | 242 | 5 | 12 | 5 | 12 | 4 | 4 | 1 | 8 | 0 | 0 |
| 14 | " | 25 | 8 | 6 | 8 | 0 | 8 | 0.5 | 1 | 19.5 | 0 | 0 |
| 15 | " | 2719 | 2 | 11 | 2 | 11 | 2 | 0.8 | 0 | 10.2 | 0 | 0 |
| 16 | " | 20 | 5 | 8 | 5 | 0 | 4 | 0 | 1 | 0 | 0 | 0 |
| 17 | " | 211 | 1 | 12 | 1 | 12 | 3 | 5.5 | 0 | 8.5 | 0 | 0 |
| 18 | " | 212 | 6 | 6 | 6 | 6 | 4 | 10.2 | 1 | 4.8 | 0 | 0 |
| 19 | " | 22 | 8 | 0 | 8 | 0 | 6 | 8 | 1 | 12 | 0 | 0 |
| 20 | " | 23 | 8 | 12 | 8 | 11 | 0 | 16.8 | 1 | 14.2 | 0 | 0 |
| 21 | " | 241 | 2 | 14 | 2 | 14 | 2 | 19.2 | 0 | 14.8 | 0 | 0 |
| 22 | " | 242 | 4 | 9 | 4 | 9 | 3 | 14.75 | 0 | 0 | 0 | 14.25 |
| 23 | " | 412/1 | 4 | 18 | 4 | 18 | 4 | 4.58 | 0 | 0 | 0 | 13.42 |
| 24 | " | 242 | 1 | 5 | 1 | 5 | 1 | 5 | 0 | 0 | 0 | 0 |
| 25 | " | 501 | 4 | 9 | 4 | 9 | 3 | 14.75 | 0 | 0 | 0 | 14.25 |
| 26 | " | 8 | 6 | 0 | 6 | 0 | 4 | 16 | 1 | 4 | 0 | 0 |
| 27 | " | 9 | 9 | 2 | 9 | 2 | 5 | 16.5 | 2 | 5.5 | 0 | 0 |
| 28 | " | 10 | 3 | 0 | 8 | 0 | 6 | 14 | 0 | 0 | 1 | 8 |
| 29 | " | 111 | 6 | 4 | 8 | 4 | 3 | 4 | 0 | 0 | 1 | 0 |

No. 6359C10CABD/

SP-132(M) DT. 12-9-11

CS

Chief Town Planner
Punjab, Sector 12-A
Chandigarh

10/11/11

CLINICAL STUDIES
for acetaldehyde

51

| | | | | | | | | | | | |
|----|------|---|----|---|----|---|-------|---|------|------|-------|
| 30 | 11/2 | 1 | 16 | 1 | 16 | 1 | 7 | 0 | 9 | 0 | 0 |
| 31 | 12/1 | 8 | 0 | 5 | 0 | 4 | 10 | 1 | 10 | 0 | 0 |
| 32 | 12/2 | 2 | 0 | 2 | 0 | 1 | 12 | 0 | 8 | 0 | 0 |
| 33 | 13 | 8 | 0 | 8 | 0 | 6 | 8 | 1 | 12 | 0 | 0 |
| 34 | 14 | 8 | 2 | 8 | 2 | 8 | 2 | 0 | 0 | 0 | 0 |
| 35 | 16 | 8 | 2 | 8 | 2 | 8 | 2 | 0 | 0 | 0 | 0 |
| 36 | 17 | 8 | 0 | 8 | 0 | 8 | 2 | 0 | 0 | 0 | 0 |
| 37 | 18 | 8 | 0 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 |
| 38 | 19/1 | 2 | 9 | 2 | 9 | 1 | 19.2 | 0 | 9.8 | 0 | 0 |
| 39 | 19/2 | 4 | 19 | 4 | 19 | 4 | 19 | 0 | 0 | 0 | 0 |
| 40 | 20/1 | 2 | 8 | 2 | 8 | 1 | 18.4 | 0 | 9.6 | 0 | 0 |
| 41 | 20/2 | 5 | 12 | 5 | 12 | 4 | 4 | 1 | 8 | 0 | 0 |
| 42 | 21 | 4 | 8 | 4 | 8 | 3 | 10.4 | 0 | 17.6 | 0 | 0 |
| 43 | 22 | 7 | 5 | 7 | 5 | 3 | 12.5 | 0 | 0 | 0 | 0 |
| 44 | 23 | 8 | 0 | 8 | 0 | 4 | 0 | 0 | 0 | 12.5 | 0 |
| 45 | 24 | 8 | 0 | 8 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 46 | 25 | 5 | 19 | 5 | 19 | 5 | 2.7 | 0 | 0 | 0 | 0 |
| 47 | 26 | 0 | 12 | 0 | 12 | 0 | 12 | 0 | 0 | 0 | 16.3 |
| 48 | 27 | 3 | 1 | 3 | 1 | 2 | 5.75 | 0 | 0 | 0 | 0 |
| 49 | 28 | 4 | 2 | 4 | 2 | 3 | 10.76 | 0 | 0 | 0 | 15.25 |
| 50 | 3/1 | 7 | 12 | 7 | 12 | 8 | 14 | 1 | 18 | 0 | 0 |
| 51 | 2 | 8 | 0 | 8 | 0 | 6 | 0 | 2 | 0 | 0 | 0 |
| 52 | 3/1 | 4 | 0 | 4 | 0 | 3 | 4 | 0 | 16 | 0 | 0 |
| 53 | 3/2 | 4 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 54 | 4 | 8 | 0 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 |
| 55 | 5 | 2 | 16 | 2 | 16 | 6 | 0.29 | 0 | 0 | 0 | 0 |
| 56 | 6 | 8 | 0 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 15.76 |
| 57 | 7 | 8 | 0 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 |
| 58 | 8 | 8 | 0 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 |
| 59 | 9 | 8 | 0 | 8 | 0 | 6 | 19.62 | 0 | 0 | 1 | 0.68 |
| 60 | 10/1 | 2 | 4 | 2 | 4 | 6 | 19.62 | 0 | 0 | 1 | 0.68 |
| 61 | 10/2 | 3 | 12 | 3 | 12 | 3 | 19.85 | 0 | 0 | 0 | 8.15 |
| 62 | 11 | 7 | 8 | 7 | 8 | 6 | 9.16 | 0 | 0 | 0 | 18.84 |

58
W. H. H. H. H.
Chertown, Chesapeake
Pub. Sec. 13-4
Chertown

[Handwritten signature]
W. H. H. H. H.
Chertown, Chesapeake
Pub. Sec. 13-4
Chertown

113.25
151
78

| | | | Total Area | | Project Area | | membership | | Agromat | | CW not guaranteed for qag Area | |
|----|--|------|------------|----|--------------|----|------------|-------|---------|------|--------------------------------|-------|
| 63 | | 12/1 | 2 | 0 | 2 | 0 | 1 | 14.88 | 0 | 0 | 0 | 5.12 |
| 64 | | 12/2 | 3 | 5 | 3 | 5 | 2 | 14.73 | 0 | 0 | 0 | 10.25 |
| 65 | | 13 | 6 | 0 | 6 | 0 | 5 | 0 | 0 | 0 | 1 | 0 |
| 66 | | 14 | 8 | 0 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 |
| 67 | | 15 | 8 | 0 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 |
| 68 | | 16/1 | 6 | 18 | 6 | 18 | 6 | 18 | 0 | 0 | 0 | 0 |
| 69 | | 16/2 | 1 | 2 | 1 | 2 | 0 | 16.5 | 0 | 5.5 | 0 | 0 |
| 70 | | 17 | 8 | 1 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 |
| 71 | | 18 | 3 | 8 | 3 | 8 | 3 | 8 | 0 | 0 | 0 | 0 |
| 72 | | 19 | 5 | 13 | 5 | 13 | 4 | 18.5 | 0 | 0 | 0 | 19.5 |
| 73 | | 20 | 5 | 19 | 5 | 18 | 4 | 18.61 | 0 | 0 | 0 | 14.39 |
| 74 | | 21 | 7 | 11 | 7 | 11 | 2 | 10.75 | 3 | 15.5 | 1 | 4.75 |
| 75 | | 22 | 8 | 0 | 8 | 0 | 4 | 0 | 4 | 0 | 0 | 0 |
| 76 | | 23 | 8 | 13 | 8 | 13 | 2 | 6.89 | 4 | 8.5 | 1 | 19.61 |
| 77 | | 24/1 | 4 | 18 | 4 | 18 | 1 | 6.56 | 2 | 9 | 1 | 2.44 |
| 78 | | 24/2 | 3 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 79 | | 25/1 | 6 | 18 | 6 | 18 | 3 | 3.5 | 1 | 14.5 | 0 | 0 |
| 80 | | 25/2 | 0 | 12 | 0 | 12 | 0 | 9.5 | 0 | 2.4 | 0 | 0 |
| 81 | | 26 | 0 | 14 | 0 | 14 | 0 | 14 | 0 | 0 | 0 | 0 |
| 82 | | 27 | 10 | 12 | 10 | 12 | 10 | 12 | 0 | 0 | 0 | 0 |
| 83 | | 28 | 2 | 11 | 2 | 11 | 2 | 11 | 0 | 0 | 0 | 0 |
| 84 | | 7/1 | 8 | 0 | 8 | 1 | 5 | 1 | 0 | 0 | 0 | 0 |
| 85 | | 2 | 8 | 0 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 |
| 86 | | 3 | 3 | 14 | 3 | 13 | 3 | 14 | 0 | 0 | 0 | 0 |
| 87 | | 4 | 8 | 13 | 8 | 13 | 8 | 13 | 0 | 0 | 0 | 0 |
| 88 | | 5 | 8 | 0 | 8 | 0 | 7 | 19.5 | 0 | 0.5 | 0 | 0 |
| 89 | | 6 | 8 | 0 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 |
| 90 | | 7/1 | 9 | 16 | 0 | 16 | 0 | 16 | 0 | 0 | 0 | 0 |
| 91 | | 7/2 | 4 | 6 | 4 | 6 | 4 | 6 | 0 | 0 | 0 | 0 |
| 92 | | 8 | 7 | 10 | 7 | 10 | 7 | 10 | 0 | 0 | 0 | 0 |
| 93 | | 9 | 8 | 0 | 8 | 0 | 13 | 13 | 0 | 0 | 0 | 0 |
| 94 | | 10 | 5 | 16 | 8 | 9 | 0 | 9 | 0 | 0 | 0 | 0 |
| 95 | | 12 | 8 | 0 | 8 | 18 | 3 | 18 | 0 | 0 | 0 | 0 |

C.S.
 Chief Executive
 Project, Sonoma Co.
 California

Signature
 Date: 11/11/80

Handwritten initials and marks

Control Sheet
for Acc. Ann

5

| | | | | | | | | | | | | |
|-----|---|------|---|----|---|----|---|------|---|------|---|----|
| 96 | " | 13/1 | 8 | 0 | 8 | 0 | 6 | 0 | 0 | 0 | 0 | 0 |
| 97 | " | 13/2 | 2 | 0 | 2 | 0 | 6 | 0 | 0 | 0 | 0 | 0 |
| 98 | " | 14 | 3 | 6 | 3 | 6 | 2 | 0 | 0 | 0 | 0 | 0 |
| 99 | " | 15 | 8 | 6 | 9 | 6 | 3 | 5 | 0 | 0 | 0 | 0 |
| 100 | " | 16 | 4 | 6 | 4 | 6 | 9 | 6 | 0 | 0 | 0 | 0 |
| 101 | " | 17 | 6 | 8 | 6 | 8 | 4 | 6 | 0 | 0 | 0 | 0 |
| 102 | " | 18 | 8 | 0 | 7 | 1 | 6 | 8 | 0 | 0 | 0 | 0 |
| 103 | " | 19 | 9 | 2 | 0 | 5 | 7 | 7 | 0 | 0 | 0 | 0 |
| 104 | " | 22 | 7 | 0 | 0 | 4 | 0 | 5 | 0 | 0 | 0 | 0 |
| 105 | " | 23 | 8 | 0 | 2 | 4 | 0 | 4 | 0 | 0 | 0 | 0 |
| 106 | " | 24 | 8 | 0 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 |
| 107 | " | 25/1 | 2 | 8 | 2 | 6 | 2 | 6 | 0 | 0 | 0 | 0 |
| 108 | " | 25/2 | 1 | 2 | 1 | 2 | 1 | 2 | 0 | 0 | 0 | 0 |
| 109 | " | 9/3 | 8 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| 110 | " | 4 | 8 | 0 | 6 | 4 | 6 | 4 | 0 | 0 | 0 | 0 |
| 111 | " | 5 | 6 | 2 | 4 | 2 | 6 | 2 | 0 | 0 | 0 | 0 |
| 112 | " | 6 | 8 | 0 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 |
| 113 | " | 7 | 8 | 0 | 1 | 14 | 7 | 14 | 0 | 0 | 0 | 0 |
| 114 | " | 15 | 6 | 18 | 4 | 13 | 4 | 13 | 0 | 0 | 0 | 0 |
| 115 | " | 16 | 7 | 19 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 116 | " | 10/1 | 5 | 6 | 5 | 6 | 2 | 13 | 2 | 13 | 0 | 0 |
| 117 | " | 2 | 8 | 0 | 8 | 0 | 8 | 0 | 4 | 0 | 0 | 0 |
| 118 | " | 3/1 | 4 | 16 | 4 | 16 | 1 | 0 | 2 | 0 | 1 | 16 |
| 119 | " | 3/2 | 3 | 4 | 3 | 4 | 0 | 0 | 3 | 4 | 0 | 0 |
| 120 | " | 4 | 8 | 0 | 8 | 0 | 0 | 0 | 8 | 9 | 0 | 0 |
| 121 | " | 8 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 122 | " | 9 | 8 | 0 | 8 | 0 | 4 | 8 | 4 | 9 | 0 | 0 |
| 123 | " | 10/1 | 1 | 11 | 1 | 11 | 0 | 13.5 | 0 | 13.5 | 0 | 0 |
| 124 | " | 10/2 | 1 | 15 | 1 | 18 | 1 | 18 | 0 | 0 | 0 | 0 |
| 125 | " | 11 | 1 | 13 | 4 | 13 | 4 | 13 | 0 | 0 | 0 | 0 |
| 126 | " | 12 | 5 | 0 | 5 | 0 | 2 | 10 | 2 | 10 | 0 | 0 |
| 127 | " | 13 | 6 | 18 | 6 | 18 | | | 0 | 0 | 6 | 18 |
| 128 | " | 17 | 8 | 0 | 8 | 0 | 3 | 0 | 4 | 0 | 2 | 0 |

C.S.
W. M. Choudhary
Chief Clerk, Finance
Bhujang, Sector 15-A,
Gurgaon

20/11/2018
मौलाना, ठक
[Signature]

CLW not guaranteed for
Acres

6

| | | | | | | | | | | | | |
|---------------|---|--------|--------------|------|-------|---------|-------|--------|-----|--------|----|-------|
| 130 | " | 18/1 | 4 | 0 | 4 | 0 | 0 | 4.69 | 2 | 7.01 | 1 | 83V |
| 131 | " | 18/2 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 4 | 0 |
| 132 | " | 19 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 133 | " | 20/1 | 0 | 7 | 0 | 7 | 0 | 7 | 0 | 0 | 0 | 0 |
| 134 | " | 20/2 | 6 | 9 | 6 | 5 | 6 | 5 | 0 | 0 | 0 | 0 |
| 135 | " | 21 | 8 | 0 | 3 | 8 | 3 | 0 | 0 | 0 | 0 | 0 |
| 136 | " | 22 | 7 | 19 | 7 | 19 | 6 | 7.2 | 1 | 11.8 | 0 | 0 |
| 137 | " | 23 | 2 | 17 | 2 | 17 | 2 | 5.6 | 0 | 11.4 | 0 | 0 |
| 138 | " | 24 | 9 | 4 | 9 | 4 | 2 | 6 | 4 | 12 | 2 | 6 |
| 139 | " | 25 | 6 | 11 | 6 | 11 | 0 | 7.69 | 3 | 16.98 | 2 | 639 |
| 140 | " | 10/1 | 1 | 6 | 1 | 6 | 1 | 0.8 | 0 | 5.2 | 0 | 0 |
| 141 | " | 5 | 3 | 6 | 3 | 6 | 2 | 16.98 | 0 | 0 | 0 | 0 |
| 142 | " | 12/1/1 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 143 | " | 43/1/2 | 8 | 0 | 3 | 13 | 2 | 1 | 1 | 12 | 0 | 0 |
| 144 | " | 3 | 7 | 16 | 7 | 16 | 0 | 0 | 7 | 16 | 0 | 0 |
| 145 | " | 4/1 | 2 | 16 | 2 | 16 | 0 | 0 | 2 | 16 | 0 | 0 |
| 146 | " | 4/2 | 2 | 2 | 2 | 0 | 0 | 2.34 | 1 | 3.5 | 0 | 14.16 |
| 147 | " | 8 | 7 | 18 | 4 | 6 | 0 | 0 | 4 | 6 | 0 | 0 |
| 148 | " | 24 | 43 | 13 | 43 | 13 | 0 | 0 | 0 | 0 | 43 | 13 |
| 149 | " | 26 | 7 | 13 | 1 | 8 | 0 | 0 | 0 | 0 | 1 | 3 |
| 150 | " | 27 | 2 | 37 | 1 | 9 | 0 | 0 | 0 | 0 | 1 | 9 |
| 151 | " | 49 | 2 | 13 | 2 | 13 | 1 | 19.75 | 0 | 0 | 0 | 19.25 |
| 152 | " | 66 | 2 | 18 | 2 | 18 | 0 | 0 | 0 | 0 | 2 | 18 |
| 153 | " | 66 | 3 | 5 | 3 | 6 | 0 | 0 | 0 | 0 | 3 | 6 |
| 154 | " | 67 | 3 | 5 | 3 | 5 | 0 | 0 | 0 | 0 | 3 | 6 |
| 154 | " | 68 | 6 | 14 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| Total | | | 758 | 1862 | 525 | 1072.52 | 85 | 431.04 | 101 | 328.44 | | |
| Area in Acres | | | 161.33 Acres | | 72.45 | | 13.63 | | | 15.09 | | |

Chief Town Planner
Rural, 2-6-78 A.
Chandigarh

सि. डी. नं. ७

[Handwritten signature]

三

[illegible]

Super Mega Project Sector-82 Village Manandi H. B. 270

| S. No. | Khasra No. | Total Area | | Schedule Area | | Ownership Area | | Agreement Area | | Area under ACQ | | Remarks |
|--------|-------------------|------------|----|---------------|----|----------------|-------|----------------|----|----------------|-------|---------|
| | | B | B | B | B | B | B | B | B | B | B | |
| 1 | 1788/32 | 1 | 9 | 1 | 9 | 1 | 6.42 | 0 | 0 | 0 | 2.58 | |
| 2 | 1789/32 | 7 | 9 | 7 | 9 | 7 | 9 | 0 | 0 | 0 | 0 | |
| 3 | 1790/33 | 0 | 12 | 0 | 12 | 0 | 10.93 | 0 | 0 | 0 | 0 | |
| 4 | 1791/33 | 2 | 19 | 2 | 19 | 2 | 19 | 0 | 0 | 0 | 1.87 | |
| 5 | 1792/33 | 2 | 13 | 2 | 13 | 2 | 13 | 0 | 0 | 0 | 0 | |
| 6 | 1793/33 | 3 | 4 | 3 | 4 | 3 | 0 | 0 | 15 | 0 | 8 | |
| 7 | 2480/1798/34 | 12 | 11 | 12 | 11 | 12 | 11 | 0 | 0 | 0 | 0 | |
| 8 | 2493/1794/34 | 1 | 11 | 1 | 11 | 1 | 11 | 0 | 0 | 0 | 0 | |
| 9 | 2495/2079/1798/34 | 1 | 9 | 1 | 9 | 1 | 9 | 0 | 0 | 0 | 0 | |
| 10 | 2495/1798/34 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | |
| 11 | 35 | 6 | 15 | 1 | 8 | 1 | 8 | 0 | 0 | 0 | 0 | |
| 12 | 38 | 4 | 8 | 2 | 14 | 2 | 14 | 0 | 0 | 0 | 0 | |
| 13 | 39 | 4 | 8 | 0 | 13 | 0 | 13 | 0 | 0 | 0 | 0 | |
| 14 | 50 | 7 | 18 | 7 | 15 | 0 | 0 | 0 | 0 | 7 | 15 | |
| 15 | 51 | 7 | 13 | 7 | 15 | 0 | 0 | 0 | 0 | 7 | 15 | |
| 16 | 2148/52 | 0 | 7 | 0 | 7 | 0 | 3.5 | 0 | 0 | 0 | 3.5 | |
| 17 | 2149/52 | 2 | 8 | 2 | 8 | 0 | 0 | 0 | 0 | 2 | 8 | |
| 18 | 2150/52 | 2 | 8 | 2 | 8 | 0 | 0 | 0 | 0 | 2 | 8 | |
| 19 | 53 | 4 | 19 | 4 | 19 | 1 | 4.75 | 0 | 0 | 3 | 14.25 | |
| 20 | 1814/54 | 5 | 19 | 0 | 19 | 0 | 19 | 0 | 0 | 0 | 0 | |
| 21 | 55 | 6 | 2 | 6 | 2 | 6 | 2 | 0 | 0 | 0 | 0 | |
| 22 | 1815/56 | 0 | 10 | 0 | 10 | 0 | 5 | 0 | 0 | 0 | 5 | |
| 23 | 1816/56 | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | |
| 24 | 1817/56 | 0 | 4 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | |
| 25 | 1818/56 | 0 | 15 | 0 | 15 | 0 | 15 | 0 | 0 | 0 | 0 | |

Washed
Cand Town
Punjab, Section 13-A
Chandigarh

1818/56
1817/56
1816/56
1815/56

| | | | | | | | | | | | |
|-----|----------|----|----|----|----|---|-------|---|-------|----|------|
| 112 | 2165/775 | 8 | 6 | 8 | 6 | 8 | 6 | 0 | 0 | 0 | 0 |
| 113 | 776 | 7 | 13 | 7 | 13 | 7 | 13 | 0 | 0 | 0 | 0 |
| 114 | 777 | 6 | 1 | 6 | 1 | 3 | 10.59 | 2 | 10.41 | 0 | 0 |
| 115 | 778 | 6 | 1 | 6 | 1 | 3 | 10.59 | 2 | 10.41 | 0 | 0 |
| 116 | 779 | 2 | 2 | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 |
| 117 | 780 | 2 | 4 | 2 | 4 | 1 | 2 | 1 | 2 | 0 | 0 |
| 118 | 781 | 3 | 17 | 3 | 17 | 2 | 0.74 | 1 | 15.26 | 0 | 0 |
| 119 | 782 | 3 | 18 | 3 | 18 | 2 | 1.27 | 1 | 6.23 | 0 | 0 |
| 120 | 783 | 2 | 11 | 2 | 11 | 1 | 6.98 | 1 | 4.02 | 0 | 0 |
| 121 | 784 | 0 | 4 | 0 | 4 | 0 | 2.12 | 0 | 1.88 | 0 | 0 |
| 122 | 785 | 0 | 6 | 0 | 6 | 0 | 3.17 | 0 | 2.83 | 0 | 0 |
| 123 | 786 | 1 | 1 | 1 | 1 | 0 | 11.11 | 0 | 9.89 | 0 | 0 |
| 124 | 787 | 3 | 7 | 3 | 7 | 2 | 16.61 | 2 | 10.39 | 0 | 0 |
| 125 | 788 | 4 | 14 | 4 | 14 | 2 | 12.35 | 2 | 1.65 | 0 | 0 |
| 126 | 789 | 4 | 10 | 4 | 10 | 2 | 19.65 | 1 | 10.35 | 0 | 0 |
| 127 | 790 | 13 | 10 | 13 | 10 | 0 | 0 | 0 | 0 | 13 | 10 |
| 128 | 840 | 0 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 129 | 841 | 2 | 18 | 0 | 10 | 0 | 10 | 0 | 0 | 0 | 0 |
| 130 | 845 | 7 | 10 | 7 | 10 | 0 | 0 | 0 | 0 | 7 | 10 |
| 131 | 846 | 3 | 11 | 3 | 11 | 0 | 0 | 0 | 0 | 3 | 11 |
| 132 | 847 | 1 | 10 | 1 | 10 | 0 | 0 | 1 | 4 | 0 | 6 |
| 133 | 848 | 1 | 7 | 1 | 7 | 0 | 0 | 1 | 1.6 | 0 | 5.4 |
| 134 | 849 | 3 | 6 | 3 | 6 | 0 | 0 | 2 | 12.8 | 0 | 13.2 |
| 135 | 850 | 3 | 8 | 3 | 8 | 0 | 0 | 2 | 14.4 | 0 | 13.6 |
| 136 | 851 | 2 | 8 | 2 | 8 | 0 | 0 | 1 | 18.4 | 0 | 9.6 |
| 137 | 852 | 2 | 17 | 2 | 17 | 0 | 0 | 2 | 3.5 | 0 | 11.4 |
| 138 | 853 | 3 | 18 | 3 | 18 | 0 | 0 | 3 | 2.4 | 0 | 15.6 |
| 139 | 854 | 3 | 14 | 3 | 14 | 0 | 0 | 2 | 19.2 | 0 | 14.8 |
| 140 | 855 | 2 | 19 | 2 | 19 | 0 | 0 | 2 | 7.2 | 0 | 11.8 |

Can not guarantee for
Rog. Area

15

C.S.

Under the
Chief Town Planning
Public, Secretariat
Chandigarh

अ.प्र. १०३
मै. २०१३

| | | | | | | | | | | | |
|-----|---------------|----|----|---|----|---|-------|---|-------|----|-------|
| 141 | 856 | 2 | 10 | 2 | 10 | 0 | 0 | 2 | 0 | ✓0 | 10 |
| 142 | 857 | 3 | 18 | 3 | 18 | 0 | 0 | 3 | 2.4 | ✓0 | 15.6 |
| 143 | 858 | 4 | 19 | 4 | 19 | 0 | 0 | 3 | 19.2 | ✓0 | 19.8 |
| 144 | 859 | 0 | 9 | 0 | 9 | 0 | 0 | 0 | 7.2 | ✓0 | 1.8 |
| 145 | 860 | 1 | 7 | 1 | 7 | 0 | 0 | 1 | 1.8 | ✓0 | 2.4 |
| 146 | 861 | 2 | 14 | 2 | 14 | 2 | 5 | 0 | 9 | 0 | 0 |
| 147 | 862 | 1 | 18 | 1 | 18 | 1 | 11.67 | 0 | 6.33 | 0 | 0 |
| 148 | 863 | 1 | 12 | 1 | 12 | 1 | 6.67 | 0 | 3.33 | 0 | 0 |
| 149 | 864 | 0 | 14 | 0 | 14 | 0 | 11.67 | 0 | 2.33 | 0 | 0 |
| 150 | 865 | 3 | 7 | 3 | 2 | 2 | 11.67 | 0 | 10.33 | 0 | 0 |
| 151 | 866 | 2 | 17 | 2 | 17 | 2 | 7.5 | 0 | 9.5 | 0 | 0 |
| 152 | 867 | 0 | 19 | 0 | 19 | 0 | 1.58 | 0 | 11.08 | ✓0 | 6.34 |
| 153 | 868 | 0 | 18 | 0 | 18 | 0 | 0 | 0 | 0 | ✓0 | 18 |
| 154 | 869 | 0 | 3 | 0 | 5 | 0 | 0.83 | 0 | 0 | ✓0 | 4.17 |
| 155 | 870 | 0 | 3 | 0 | 3 | 0 | 0.25 | 0 | 0 | ✓0 | 2.75 |
| 156 | 871 | 0 | 18 | 0 | 18 | 0 | 0 | 0 | 18 | 0 | 0 |
| 157 | 872 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| 158 | 874 | 5 | 17 | 5 | 17 | 4 | 17.5 | 0 | 19.5 | 0 | 0 |
| 159 | 875 | 2 | 17 | 2 | 17 | 0 | 0 | 1 | 1.37 | ✓1 | 15.63 |
| 160 | 876 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | ✓2 | 1 |
| 161 | 877 | 6 | 1 | 6 | 1 | 0 | 0 | 0 | 0 | ✓6 | 1 |
| 162 | 878 mtr | 1 | 13 | 1 | 13 | 0 | 0 | 0 | 0 | ✓1 | 13 |
| 163 | 2379/2204/878 | 5 | 15 | 5 | 15 | 0 | 0 | 0 | 0 | ✓5 | 15 |
| 164 | 2206/879 | ✓4 | 2 | 4 | 2 | 0 | 0 | 1 | 7.33 | ✓2 | 14.67 |
| 165 | 2207/879 | 3 | 14 | 3 | 14 | 0 | 0 | 0 | 0 | ✓3 | 14 |
| 166 | 880 min | 3 | 18 | 3 | 18 | 0 | 0 | 0 | 0 | ✓3 | 18 |
| 167 | 2208/880 | 4 | 6 | 4 | 6 | 0 | 0 | 0 | 0 | ✓4 | 6 |
| 168 | 884 | 0 | 16 | 0 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 169 | 885 | 4 | 12 | 4 | 12 | 2 | 15.67 | 0 | 1.5 | 1 | 16.83 |

120 mtr
Acc Area

14

269

53.80

215.20

269.00

2-7-3

6/10/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/100/101/102/103/104/105/106/107/108/109/110/111/112/113/114/115/116/117/118/119/120/121/122/123/124/125/126/127/128/129/130/131/132/133/134/135/136/137/138/139/140/141/142/143/144/145/146/147/148/149/150/151/152/153/154/155/156/157/158/159/160/161/162/163/164/165/166/167/168/169/170/171/172/173/174/175/176/177/178/179/180/181/182/183/184/185/186/187/188/189/190/191/192/193/194/195/196/197/198/199/200/201/202/203/204/205/206/207/208/209/210/211/212/213/214/215/216/217/218/219/220/221/222/223/224/225/226/227/228/229/230/231/232/233/234/235/236/237/238/239/240/241/242/243/244/245/246/247/248/249/250/251/252/253/254/255/256/257/258/259/260/261/262/263/264/265/266/267/268/269/270/271/272/273/274/275/276/277/278/279/280/281/282/283/284/285/286/287/288/289/290/291/292/293/294/295/296/297/298/299/300/301/302/303/304/305/306/307/308/309/310/311/312/313/314/315/316/317/318/319/320/321/322/323/324/325/326/327/328/329/330/331/332/333/334/335/336/337/338/339/340/341/342/343/344/345/346/347/348/349/350/351/352/353/354/355/356/357/358/359/360/361/362/363/364/365/366/367/368/369/370/371/372/373/374/375/376/377/378/379/380/381/382/383/384/385/386/387/388/389/390/391/392/393/394/395/396/397/398/399/400/401/402/403/404/405/406/407/408/409/410/411/412/413/414/415/416/417/418/419/420/421/422/423/424/425/426/427/428/429/430/431/432/433/434/435/436/437/438/439/440/441/442/443/444/445/446/447/448/449/450/451/452/453/454/455/456/457/458/459/460/461/462/463/464/465/466/467/468/469/470/471/472/473/474/475/476/477/478/479/480/481/482/483/484/485/486/487/488/489/490/491/492/493/494/495/496/497/498/499/500/501/502/503/504/505/506/507/508/509/510/511/512/513/514/515/516/517/518/519/520/521/522/523/524/525/526/527/528/529/530/531/532/533/534/535/536/537/538/539/540/541/542/543/544/545/546/547/548/549/550/551/552/553/554/555/556/557/558/559/560/561/562/563/564/565/566/567/568/569/570/571/572/573/574/575/576/577/578/579/580/581/582/583/584/585/586/587/588/589/590/591/592/593/594/595/596/597/598/599/600/601/602/603/604/605/606/607/608/609/610/611/612/613/614/615/616/617/618/619/620/621/622/623/624/625/626/627/628/629/630/631/632/633/634/635/636/637/638/639/640/641/642/643/644/645/646/647/648/649/650/651/652/653/654/655/656/657/658/659/660/661/662/663/664/665/666/667/668/669/670/671/672/673/674/675/676/677/678/679/680/681/682/683/684/685/686/687/688/689/690/691/692/693/694/695/696/697/698/699/700/701/702/703/704/705/706/707/708/709/710/711/712/713/714/715/716/717/718/719/720/721/722/723/724/725/726/727/728/729/730/731/732/733/734/735/736/737/738/739/740/741/742/743/744/745/746/747/748/749/750/751/752/753/754/755/756/757/758/759/760/761/762/763/764/765/766/767/768/769/770/771/772/773/774/775/776/777/778/779/780/781/782/783/784/785/786/787/788/789/790/791/792/793/794/795/796/797/798/799/800/801/802/803/804/805/806/807/808/809/810/811/812/813/814/815/816/817/818/819/820/821/822/823/824/825/826/827/828/829/830/831/832/833/834/835/836/837/838/839/840/841/842/843/844/845/846/847/848/849/850/851/852/853/854/855/856/857/858/859/860/861/862/863/864/865/866/867/868/869/870/871/872/873/874/875/876/877/878/879/880/881/882/883/884/885/886/887/888/889/890/891/892/893/894/895/896/897/898/899/900/901/902/903/904/905/906/907/908/909/910/911/912/913/914/915/916/917/918/919/920/921/922/923/924/925/926/927/928/929/930/931/932/933/934/935/936/937/938/939/940/941/942/943/944/945/946/947/948/949/950/951/952/953/954/955/956/957/958/959/960/961/962/963/964/965/966/967/968/969/970/971/972/973/974/975/976/977/978/979/980/981/982/983/984/985/986/987/988/989/990/991/992/993/994/995/996/997/998/999/1000/1001/1002/1003/1004/1005/1006/1007/1008/1009/1010/1011/1012/1013/1014/1015/1016/1017/1018/1019/1020/1021/1022/1023/1024/1025/1026/1027/1028/1029/1030/1031/1032/1033/1034/1035/1036/1037/1038/1039/1040/1041/1042/1043/1044/1045/1046/1047/1048/1049/1050/1051/1052/1053/1054/1055/1056/1057/1058/1059/1060/1061/1062/1063/1064/1065/1066/1067/1068/1069/1070/1071/1072/1073/1074/1075/1076/1077/1078/1079/1080/1081/1082/1083/1084/1085/1086/1087/1088/1089/1090/1091/1092/1093/1094/1095/1096/1097/1098/1099/1100/1101/1102/1103/1104/1105/1106/1107/1108/1109/1110/1111/1112/1113/1114/1115/1116/1117/1118/1119/1120/1121/1122/1123/1124/1125/1126/1127/1128/1129/1130/1131/1132/1133/1134/1135/1136/1137/1138/1139/1140/1141/1142/1143/1144/1145/1146/1147/1148/1149/1150/1151/1152/1153/1154/1155/1156/1157/1158/1159/1160/1161/1162/1163/1164/1165/1166/1167/1168/1169/1170/1171/1172/1173/1174/1175/1176/1177/1178/1179/1180/1181/1182/1183/1184/1185/1186/1187/1188/1189/1190/1191/1192/1193/1194/1195/1196/1197/1198/1199/1200/1201/1202/1203/1204/1205/1206/1207/1208/1209/1210/1211/1212/1213/1214/1215/1216/1217/1218/1219/1220/1221/1222/1223/1224/1225/1226/1227/1228/1229/12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| | | | | | | | | | | | |
|---------------|---|----|--------|------|-------|--------|-------|--------|-------|--------|--|
| 170 886 | 1 | 9 | 1 | 9 | 0 | 16.91 | 0 | 7.66 | 0 | 4.43 | |
| 171 887 | 0 | 18 | 0 | 18 | 0 | 10.5 | 0 | 2.41 | 0 | 5.09 | |
| 172 889 | 3 | 8 | 3 | 8 | 0 | 0 | 0 | 0 | 3 | 8 | |
| 173 892 | 5 | 3 | 5 | 3 | 0 | 0 | 0 | 0 | 5 | 3 | |
| 174 893 | 2 | 8 | 2 | 8 | 0 | 0 | 0 | 0 | 2 | 8 | |
| 175 1639/895 | 7 | 5 | 7 | 5 | 6 | 0.83 | 1 | 4.17 | 0 | 0 | |
| 176 1660/895 | 2 | 1 | 2 | 1 | 1 | 14.17 | 0 | 6.83 | 0 | 0 | |
| 177 896 | 9 | 19 | 9 | 19 | 8 | 5.83 | 1 | 12.17 | 0 | 0 | |
| 178 901 | 4 | 17 | 1 | 12 | 0 | 0 | 1 | 12 | 0 | 0 | |
| 179 902 | 2 | 19 | 1 | 13 | 0 | 0 | 0 | 18 | 0 | 15 | |
| 180 886 | 5 | 4 | 5 | 4 | 5 | 4 | 0 | 0 | 0 | 0 | |
| 181 989 | 6 | 10 | 5 | 5 | 5 | 5 | 0 | 0 | 0 | 0 | |
| 182 920 | 6 | 14 | 6 | 4 | 6 | 4 | 0 | 0 | 0 | 0 | |
| 183 971 | 5 | 3 | 5 | 3 | 5 | 3 | 0 | 0 | 0 | 0 | |
| Total | | | 490 | 1801 | 198 | 670.64 | 181 | 395.58 | 109 | 374.78 | |
| Area in Acres | | | 120.84 | | 48.23 | | 41.83 | | 30.78 | | |

all quantities of for
Area Area

15

2-115
1-4

CS

W. H. H. H.
Charlotte, North Carolina
Fidelity, South Carolina
Clandonia

W. H. H. H.
W. H. H. H.
W. H. H. H.

| Area under Project of Village Kambala H. B. 226 Sector 56-A | | | | | | | | | | | | |
|---|-----------------|------------|------------|----|--------------------|----|----------------|---|----------------|-----|------------------|-----|
| S. No. | Name of Village | Khasra No. | Total Area | | Area under Project | | Ownership Area | | Agreement Area | | Acquisition Area | |
| 1 | Kambala | 25/16/3 | 2 | 4 | 2 | 4 | 0 | 4 | 0 | 0 | 0 | 0 |
| 2 | " | 25/11/1 | 3 | 11 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | " | 11/2 | 1 | 11 | 1 | 11 | 0 | 0 | 0 | 0 | 3 | 5 |
| 4 | " | 11/3 | 2 | 5 | 2 | 5 | 0 | 0 | 0 | 0 | 1 | 11 |
| 5 | " | 23/3 | 1 | 3 | 1 | 3 | 0 | 0 | 0 | 0 | 2 | 5 |
| 6 | " | 28/16 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| 7 | " | 28/25/2 | 3 | 3 | 3 | 3 | 0 | 0 | 0 | 0 | 8 | 0 |
| 8 | " | 28/17/2/2 | 3 | 2 | 3 | 2 | 0 | 0 | 5 | 3 | 0 | 4 |
| 9 | " | (17/3) | 3 | 2 | 3 | 2 | 0 | 0 | 1 | 11 | 0 | 11 |
| 10 | " | 29/23 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 3 | 2 |
| 11 | " | 28/23/2 | 0 | 4 | 0 | 4 | 0 | 0 | 8 | 0 | 0 | 0 |
| 12 | " | 28/23/3 | 3 | 16 | 3 | 16 | 0 | 0 | 0 | 0 | 0 | 3 |
| 13 | " | 24/1 | 8 | 8 | 8 | 8 | 0 | 0 | 1 | 18 | 1 | 18 |
| 14 | " | 24/2 | 2 | 16 | 3 | 16 | 0 | 0 | 0 | 2 | 0 | 6 |
| 15 | " | 25/1 | 2 | 18 | 2 | 18 | 0 | 0 | 1 | 18 | 1 | 18 |
| 16 | " | 25/2 | 2 | 2 | 5 | 8 | 0 | 0 | 1 | 8 | 1 | 10 |
| 17 | " | 28/10/3 | 2 | 12 | 2 | 12 | 0 | 0 | 2 | 2 | 1 | 0 |
| 18 | " | 11 | 9 | 4 | 7 | 4 | 0 | 0 | 3 | 6 | 1 | 5 |
| 19 | " | 30/1 | 4 | 0 | 4 | 0 | 0 | 0 | 3 | 12 | 0 | 12 |
| 20 | " | 28/24/3 | 4 | 0 | 4 | 0 | 0 | 0 | 2 | 0 | 2 | 0 |
| 21 | " | 33/1 | 7 | 4 | 2 | 4 | 0 | 0 | 0 | 0 | 4 | 0 |
| 22 | " | 33/2/1 | 2 | 0 | 2 | 0 | 0 | 0 | 2 | 4 | 0 | 0 |
| 23 | " | 2/2 | 8 | 0 | 8 | 0 | 0 | 0 | 5 | 0 | 0 | 0 |
| 24 | " | 3 | 8 | 0 | 8 | 0 | 0 | 0 | 8 | 0 | 0 | 0 |
| 25 | " | 9 | 8 | 0 | 8 | 0 | 0 | 0 | 8 | 0 | 0 | 0 |
| 26 | " | 10/1 | 2 | 16 | 2 | 16 | 0 | 0 | 2 | 16 | 0 | 0 |
| 27 | " | 10/2 | 4 | 8 | 4 | 8 | 0 | 0 | 4 | 8 | 0 | 0 |
| 28 | " | 23/1 | 3 | 12 | 3 | 12 | 0 | 0 | 4 | 8 | 0 | 0 |
| 29 | " | 34/3/2 | 4 | 9 | 4 | 9 | 0 | 0 | 8 | 12 | 0 | 0 |
| 30 | " | 4 | 8 | 0 | 8 | 0 | 0 | 0 | 2 | 4/3 | 2 | 4/3 |

$$0.3.28 = 1.7.2$$

$$0.092 = 2.58$$

$$0.16.28 = 21.72$$

$$0.0.25 = 0.5.15$$

$$16.28 = 2.1.7.1$$

$$0.0.25 = 1.9.15$$

$$0.14.05$$

$$1.10.45 = 2.1.15$$

$$0.19.25 = 1.2.25$$

Unsubscribed

Chief Town Planning

Project, Sector 56-A

Chandigarh

19.04.08

19.04.08

$$0.19.08 = 1.5.43$$

| | | | | | | | | | | | | | |
|----|--------|---|----|-----|-------|---|------|----|------|----|------|---|---|
| 31 | 5 | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 32 | 3476 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 33 | 7 | 5 | 13 | 2 | 13 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 |
| 34 | 18 | 8 | 5 | 9 | 0 | 0 | 0 | 9 | 13 | 0 | 0 | 0 | 0 |
| 35 | 55.000 | 5 | 15 | 3 | 15 | 0 | 0 | 5 | 9 | 0 | 0 | 0 | 0 |
| | TOTAL | | | 147 | 310 | 2 | 4 | 27 | 1475 | 51 | 1385 | | |
| | | | | | 19.68 | | 0.27 | | 1179 | | 7.52 | | |

Close quarters for
Aep. 1929

17

C.S.
W. M. M. M. M.
Chief Town Police
Punjab, India
Chandigarh

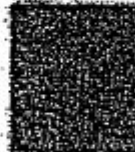
सचिव, पुलिस
श्री. ए. ए. ए. ए.

18

| Super Mega Project Sector-82 Village Chilla H.B.3 | | | | | | | | | | | |
|---|-----------------|------------|-------------|----|--------------------|----|-----------------|----|----------------|---|----------------|
| Sl. No. | Name of Village | Khasra No. | Total Area | | Area under Project | | order ship area | | Agreement area | | Area under ACQ |
| 1 | Chilla | 480 | 3 | 16 | 1 | 6 | 1 | 6 | 0 | 0 | 0 |
| 2 | " | 484 | 3 | 18 | 0 | 18 | 0 | 18 | 0 | 0 | 0 |
| 3 | " | 485 | 3 | 18 | 0 | 6 | 0 | 6 | 0 | 0 | 0 |
| 4 | " | 491 | 3 | 4 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| 5 | " | 492 | 5 | 5 | 0 | 5 | 0 | 5 | 0 | 0 | 0 |
| | | | TOTAL | | 2 | 33 | 2 | 35 | | | 0 |
| | | | AREA IN ACI | | 0.78 | | 0.78 | | | | |

28
 Unsubscribed
 Chief Project Officer
 PWD, Sector-82
 Chandigarh

50/2/2008
 Mr. P. N. Singh



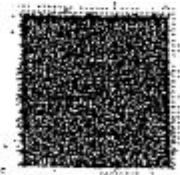
| Super Mega Project Sector-66-A Village Chilla H. B. 3 | | | | | | | | | | | |
|---|-----------------|------------|------------|---|--------------------|---|----------------|---|----------------|---|----------------|
| No. | Name of Village | Khasra No. | Total Area | | Area under Project | | ownership area | | Agreement Area | | Area Under AGO |
| 1 | Chilla | 479 | 3 | 1 | 0 | 4 | 0 | 4 | 0 | 0 | 0 |
| | Area in Acres | | | | 0.04 | | 0.04 | | | | |

6/5

3/20

CS
[Signature]
 Chief Town Planner
 P.O. Box 13-A
 Chandigarh

21/01/2008
 श्री. डी. पी. ठाकुर



Department of Town and country Planning, Punjab.

From

Chief Town Planner,
Punjab at PUDA Bhawan,
6th Floor, Sector-62,
SAS Nagar.

To

M/S Janta Land Promoter Ltd.,
S.C.O. No. 39-42, Sector 82,
Industrial Area, Mohali.

Memo No. **1597** CTP(PB)/SP-432 (M)
Dt. Chandigarh, the **23/4/2012**

Subject:

Permission for change of landuse for Super Mega Mixed Use Integrated Industrial Park project for M/s Janta Land Promoter Ltd. at Sector- 66A, 82, 83, Vill. Papri, Manauli & Kambala, Distt. Mohali area 5.85 acres, 0.54 acre, 0.74 acre & 2.30 acres respectively (Total 9.43 acres).

Ref:

In continuation of this office memo No -6369- CTP (PB)/SP-432 (M), dated 12.9.11 and your Request dt.nil.

2. The Permission for Change of Land use for an area of 269 acres falling in Sector 66-A, 82 & 83 in Local Planning Area, SAS Nagar, Distt. Mohali for Super Mega Mixed Use Integrated Industrial Park Project purpose was granted to you vide this office letter no. 6369-CTP (PB)/SP-432 (M), dated 12.9.11. Now your request has been considered in this office and permission is hereby granted for Change of Land Use for an additional area of 5.85 acres, 0.54 acre, 0.74 acre & 2.30 acres respectively (Total 9.43 acres) for Super Mega Mixed Use Integrated Industrial Park project purpose in village Papri, Manauli & Kambala, Distt. Mohali in Local Planning Area, SAS Nagar on the following terms and conditions. The detail of land as verified by Tehsildar is attached as Annexure 'A'.

- i) The change of landuse shall be in the hands of M/s Janta Land Promoters Ltd. and shall deposit EDC/License/ Permission Fee and all other charges levied or to be levied by the Housing and Urban Development Department from time to time.
- ii) Promoter shall develop the site after taking license under PAPRA, 1995 from the Competent Authority and shall not bifurcate the site.
- iii) The promoter shall be responsible for any litigation if any regarding land in any court of law.
- iv) Promoter shall not undertake any development work at site until building plans are approved by the Competent Authority.
- v) Thorough revenue rastas passing through the site shall be kept unobstructed.
- vi) Promoter shall obtain NOC from PPCB under the Water (Prevention and Control of Pollution) Act, 1974, Municipal Solid Waste Management and Handling Rules, 2008 or any other relevant act before undertaking the development at site.
- vii) The promoter shall ensure the minimum distance from the nearby industry as prescribed by PPCB, Deptt. of Environment or other Competent Authority in this regard and also as per notification of Department of Science, Technology, Environment and Non Conventional Energy dt. 25.7.08 and get the clearance from PPCB before undertaking development at site.
- viii) Promoter shall not make any construction under L.T. electric lines passing through the colony or shall get these lines shifted by applying to the concerned authority.

Contd...

Department of Town and country Planning , Punjab.

From

Chief Town Planner,
Punjab at PUDA Bhawan,
6th Floor, Sector-62,
SAS Nagar.

To

M/S Janta Land Promoter Ltd.,
S.C.O. No. 39-42, Sector 82,
Industrial Area, Mohali.

Memo No. 3952 CTP(PB)/SP-432(M)
Dt. Chandigarh, the 15-07-2013

Subject: Permission for change of landuse for Super Mega Mixed Use Integrated Industrial Park project for M/s Janta Land Promoter Ltd. at Sector- 66A, 82, 83, Vill. Papri and Manauli, Distt. Mohali (Area 0.82 acre)

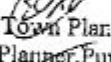
Ref: In continuation of this office memo No -6369- CTP (Pb)/SP-432 (M), dated 12.9.11 and your Request no. JLPL-310/Vol.5/2013/4387-88, dated 20.06.13.

2. The Permission for Change of Land use for your project falling in Sector 66-A, 82 & 83 in Local Planning Area, SAS Nagar, Distt. Mohali for Super Mega Mixed Use Integrated Industrial Park Project purpose was granted to you after approval from the Govt. Now your request for the change of landuse for an additional area of 0.82 acre falling in village Papri and Manauli, Distt. Mohali in continuation of your earlier approved project has been considered in this office and permission is hereby granted for Change of Land Use for an additional area of 0.82 acres for Super Mega Mixed Use Integrated Industrial Park project purpose in village Papri and Manauli, Distt. Mohali in Local Planning Area, SAS Nagar on the following terms and conditions. The detail of land as verified by Tehsildar is attached as Annexure-'A'.

- I. The change of landuse shall be in the hands of M/s Janta Land Promoters Ltd. and shall deposit EDC/License/ Permission Fee and all other charges levied or to be levied by the Housing and Urban Development Department from time to time.
- II. The permission for change of landuse shall be valid for two years from the date of permission. If such permission is not availed within the stipulated period, it shall deemed to be cancelled without any further notice.
- III. Promoter shall develop the site after taking permission for exemption u/s 44 (2) of PAPRA, 1995 from the Competent Authority.
- IV. The promoter shall be responsible for any litigation if any regarding land in any court of law.
- V. Promoter shall not undertake any development work at site until layout/zoning and building plans are approved by the Competent Authority.
- VI. Thorough revenue ristas passing through the site shall be kept unobstructed.
- VII. vi) Promoter shall obtain NOC from PPCB under the Water (Prevention and Control of Pollution) Act, 1974, Municipal Solid Waste Management and Handling Rules, 2008 or any other relevant act before undertaking the development at site.
- VIII. The promoter shall ensure the minimum distance from the nearby industry as prescribed by PPCB, Deptt. of Environment or other Competent Authority in this regard and also as per notification of Department of Science, Technology, Environment and Non Conventional Energy dt. 25.7.08 and get the clearance from PPCB before undertaking development at site.
- IX. Promoter shall not make any construction under L.T./ H.T. lines passing through the colony or shall get these lines shifted by applying to the concerned authority.
- X. This permission will not provide any immunity from any other Act/Rules/Regulations applicable to the land in question.

- XII. Promoter shall make provision for the disposal of rain/storm water of the proposed project and shall not obstruct the flow of rain/storm water of the surrounding area.
- XIII. Promoter shall make provision of rain water harvesting within the project area at its own cost.
- XIV. Promoter would make its own suitable provision for drinking water supply and disposal of sewage & solid waste management.
- XV. Promoter shall obtain any other permission required under any other Act at his level.
- XVI. The promoter would abide by the conditions of agreement signed with Govt. and would also follow instructions issued by the State Government or its any agency from time to time.
- XVII. Promoter shall develop the site as per the proposals of Master Plan/ Zonal Plan, S.A.S. Nagar.
- XVIII. The promoter shall obtain approval/NOC from Competent Authority to fulfill the requirement of notification dated 14.09.2006 of Ministry of Environment and Forest, Government of India before starting the development works of the colony.

The receipt of CLU charges vide D.D. No.000037, dated 06.07.2013 amounting to Rs. 2,95,200/- is hereby acknowledged. These charges are tentative and the actual charges shall be worked out as per approved layout plan and balance amount shall be payable by the promoter.

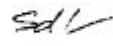

Senior Town Planner (Hqr),
O/o Chief Town Planner, Punjab.

Endst.No.

CTP(Pb)

Dated:

A copy is forwarded to the Chief Administrator, GMADA, Mohali with the request that EDC, L.F shall be recovered at its own level.

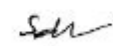

Senior Town Planner (Hqr),
O/o Chief Town Planner, Punjab.

Endst.No.

CTP(Pb)

Dated:

A copy is forwarded to the Chief Administrator, PUDA, Mohali alongwith D.D. No.000038, dated 06.07.2013 amounting to Rs. 14,760/- respectively of HDFC Bank as 5% SIF charges on CLU for information and necessary action.



Senior Town Planner (Hqr),
O/o Chief Town Planner, Punjab.

Endst.No.

CTP(Pb)

Dated:

- A copy is forward to the following for information and necessary action:-
1. Chairman, Punjab Pollution Control. Board, Patiala.
 2. Chief Conservator of Forests, Punjab, Chandigarh.
 3. Senior Town Planner, Mohali.
 4. Distt. Town Planner, Mohali alongwith Annexure-'A'.


Senior Town Planner (Hqr),
O/o Chief Town Planner, Punjab.

**Detail of CLU Area of Super Mega Project(66A-82-83)
Mohali**

| Sr No | Sector | Name of Village | C.L.U Area | | Total Area | Remarks |
|-------|--------------------|-----------------|----------------|----------------|------------|---------|
| | | | Ownership Area | Agreement Area | | |
| 1 | 82-83 | Manauli | 0.59 | 0.15 | 0.74 | |
| 2 | 66A | Papri | 0.08 | 0 | 0.08 | |
| | Total Area in Acre | | 0.67 | 0.15 | 0.82 | |

Signature
4/4/13

Signature
4/4/13

Signature
4/4/13

Detail of CLU Area of Super Mega Project Sector 82-83 Mohali

| Sr No | Sector | Name of Village | Khawat/K hatauni | Khasra No. | Acquisition Area | | C.L.U | | | | Remarks |
|--------------------|--------|--------------------|---------------------|---------------|---------------------|----|----------------|-------|-------------------|-------|---------|
| | | | | | | | Ownership Area | | Agreement Area | | |
| | | | | | B | B | B | B | B | B | |
| 1 | 83 | Manoulin O.270 | 102/108 | 701 | 2 | 8 | 0 | 1.03 | 0 | 0 | |
| 2 | 83 | Manoulin O.270 | 444/529 | 702 | 2 | 6 | 0 | 1 | 0 | 0 | |
| 3 | 83 | Manoulin O.270 | 444/529 | 703 | 1 | 5 | 0 | 0.55 | 0 | 0 | |
| 4 | 82 | Manoulin O.270 | 282/362 | 887 | 0 | 18 | 0 | 6 | 0 | 0 | |
| 5 | 82 | Manoulin O.270 | 699/792 | 885 | 4 | 17 | 1 | 16.83 | 0 | 0 | |
| 6 | 82 | Manoulin O.270 | 699/792 | 886 | 1 | 9 | 0 | 4.43 | 0 | 0 | |
| 7 | 82 | Manoulin O.270 | 695/788 | 706 | 5 | 16 | 0 | 5.09 | 0 | 0 | |
| 8 | 82 | Manoulin O.270 | 695/788 | 112 | 2 | 8 | 0 | 1.85 | 0 | 0 | |
| 9 | 82 | Manoulin O.270 | 200/207 | 875 | 2 | 17 | 0 | 0 | 0 | 14.25 | |
| Total Area In B-B | | | | Kitta-9 | | | 2 | 16.78 | 0 | 14.25 | |
| Area In Acre | | | | | | | 0.59 | | 0.15 | | |
| Total Area in Acre | | | | | | | 0.74 | | | | |

Detail of CLU Area of Super Mega Project(66A-82-83)

Mohali

| Sr No | Sector | Name of Village | C.L.U Area | | Total Area | Remarks |
|-------|--------------------|-----------------|----------------|----------------|------------|---------|
| | | | Ownership Area | Agreement Area | | |
| 1 | 82-83 | Manauli | 0.59 | 0.15 | 0.74 | |
| 2 | 66A | Papri | 0.08 | 0 | 0.08 | |
| | Total Area in Acre | | 0.67 | 0.15 | 0.82 | |

7/2/2013
26-3-2013

4/4/13

4/4/13
4/4/13

DM Kush

Department of Town and country Planning , Punjab.

From

Chief Town Planner,
Punjab at PUDA Bhawan,
6th Floor, Sector-62,
SAS Nagar.

To

✓ M/S Janta Land Promoter Ltd.,
S.C.O. No. 39-42,
Sector 82, SAS Nagar (Mohali).

Memo No. 5183 CTP(PB)/SP. 432(M)
Dt. Chandigarh, the 09/09/2014

Subject: Permission for change of landuse for Super Mega Mixed Use Integrated Industrial Park project for M/s Janta Land Promoter Ltd. at Sector- 66A, 82,83, Vill. Manauli ,Distt. S.A.S. Nagar (Area 0.69 acre).

Ref: Your Request no. JLPL-310/Super Mega Project/2014/633, dated 30.01.2014.


2. Your request for change of land use for an additional area measuring 0.69 acre falling in Sector- 66A, 82,83, Village Manauli, Distt. S.A.S. Nagar in continuity of your earlier approved project of an area 225.45 acre in the Master Plan SAS Nagar has been considered in this office. This area was approved by Govt. since it was falling under Govt. acquisition at that time, now the company has purchased the above mentioned 0.69 acre piece of land and hence permission is accorded to use the said land for Super Mega Mixed Use Integrated Industrial Park project purpose on the following terms and conditions. The detail of land as verified by Tehsildar, SAS Nagar is given below:-

| Sr.No. | Khasra No. and Area as per Jamabandi (Bigha-Biswa-Biswasi) | Area for CLU |
|--------|--|--------------|
| 1 | 1815/56(0-5-0),57min(3-1.5-0B) Total 35-6.58-0B=0.69 acre | 0.69 acre |

- I. The change of landuse shall be in the hands of M/s Janta Land Promoters Ltd. and shall deposit EDC/License/ Permission Fee and all other charges levied or to be levied by the Housing and Urban Development Department from time to time.
- II. The permission for change of landuse shall be valid for two years from the date of permission. If such permission is not availed within the stipulated period, it shall deem to be cancelled without any further notice.
- III. Promoter shall develop the site after taking permission for exemption u/s 44 (2) of PAPRA, 1995 from the Competent Authority.
- IV. The promoter shall be responsible for any litigation if any regarding land in any court of law.
- V. Promoter shall not undertake any development work at site until layout/zoning and building plans are approved by the Competent Authority and shall not give any advertisement before the approval of the revised plan.
- VI. Thorough revenue rastas passing through the site shall be kept unobstructed.
- VII. Promoter shall obtain NOC from PPCB under the Water (Prevention and Control of Pollution) Act, 1974; Municipal Solid Waste Management and Handling Rules, 2008 or any other relevant act before undertaking the development at site.
- VIII. The promoter shall ensure the minimum distance from the nearby industry as prescribed by PPCB, Deptt. of Environment or other Competent Authority in this regard and also as per notification of Department of Science, Technology, Environment and Non Conventional Energy dt. 25.7.08 and get the clearance from PPCB before undertaking development at site.
- IX. Promoter shall not make any construction under L.T./ H.T. lines passing through the colony or shall get these lines shifted by applying to the concerned authority.
- X. This permission will not provide any immunity from any other Act/Rules/Regulations applicable to the land in question.

- XI. Promoter shall obtain permission from the Forest Deptt., Government of India under Forest Act, 1980 before undertaking development at site.
- XII. Promoter shall make provision for the disposal of rain/storm water of the proposed project and shall not obstruct the flow of rain/storm water of the surrounding area.
- XIII. Promoter shall make provision of rain water harvesting within the project area at its own cost.
- XIV. Promoter would make its own suitable provision for drinking water supply and disposal of sewage & solid waste management.
- XV. Promoter shall obtain any other permission required under any other Act at his level.
- XVI. The promoter would abide by the conditions of agreement signed with Govt. and would also follow instructions issued by the State Government or its any agency from time to time.
- XVII. Promoter shall develop the site as per the proposals of Master Plan/ Zonal Plan, S.A.S. Nagar.
- XVIII. Promoter shall maintain green buffer/proposed roads etc. as per the proposals of the Master Plan, SAS Nagar.
- XIX. The promoter shall obtain approval/NOC from Competent Authority to fulfill the requirement of notification dated 14.09.2006 of Ministry of Environment and Forest, Government of India before starting the development works of the colony.
- XX. The promoter shall not use under ground water for construction of development works in the notified area declared vide Memo No. PUDA/CA/2013/1713-16, dated 27.02.2013. He should also incorporate such condition in the allotment letter of plots/ apartments directing the allottees not to use the under ground water for construction purpose. They shall use surface water sources or treated sewage from nearby Sewage Treatment Plant.

The receipt of CLU charges vide D.D. No. 432551, dated 21.08.2014 amounting to Rs. 02,48,400/- of Punjab National Bank, CHILLA (Mohali) is hereby acknowledged. These charges are tentative and the actual charges shall be worked out as per approved layout plan and balance amount shall be payable by the promoter.

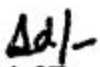

Chief Town Planner,
Punjab.

Endst.No.

CTP(Pb)

Dated:

A copy is forwarded to the Chief Administrator, GMADA, SAS Nagar with the request that EDC, L.F shall be recovered at its own level.

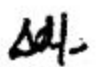

Chief Town Planner,
Punjab.

Endst.No.

CTP(Pb)

Dated:

A copy is forwarded to the Chief Administrator, PUDA, SAS Nagar alongwith D.D. No.432548, dated 21.08.2014 amounting to Rs. 12,500/- of Punjab National Bank, CHILLA (Mohali) as SIF charges on CLU for information and necessary action.


Chief Town Planner,
Punjab.

DA/ As above.


Endst.No.

CTP(Pb)

Dated:

A copy is forward to the following for information and necessary action:-

1. Chairman, Punjab Pollution Control. Board, Patiala.
2. Chief Conservator of Forests, Punjab, Chandigarh.
3. Land Acquisition Collector, GMADA, SAS Nagar.
4. Senior Town Planner, SAS Nagar.
5. Distt. Town Planner, SAS Nagar.


Chief Town Planner,
Punjab.

(90)

Department of Town and country Planning , Punjab.

From

Chief Town Planner,
Punjab at PUDA Bhawan,
6th Floor, Sector-62,
SAS Nagar.

To

M/S Janta Land Promoter Ltd.,
S.C.O. No. 39-42,
Sector 82, SAS Nagar (Mohali).

Memo No. 6647

CTP(PB)/SP/232 (m)

Dt. Chandigarh, the 13-11-14

Subject: Permission for change of landuse for Super Mega Mixed Use Integrated Industrial Park project for M/s Janta Land Promoter Ltd. at Sector- 66A, 82,83, Vill. Manauli, Distt. S.A.S. Nagar (Area 1.65 acre).

Ref: Your Request no. JLPL-310/2014/8986, dated 16.09.2014.


2. Your request for change of land use for an additional area measuring 1.65 acre falling in Sector- 66A, 82,83, Village Manauli, Distt. S.A.S. Nagar in continuity of your earlier approved project of an area 227.79 acre in the Master Plan SAS Nagar has been considered in this office. This area was approved by Govt. since it was falling under Govt. acquisition at that time, now the company has purchased the above mentioned 1.65 acre piece of land and hence permission is accorded to use the said land for Super Mega Mixed Use Integrated Industrial Park project purpose on the following terms and conditions. The detail of land as verified by Tehsildar, SAS Nagar is given below:-

| Sr.No. | Khasra No. and Area as per Jamabandi (Bigha-Biswa) | Area for CLU |
|--------|--|--------------|
| 1 | 705(1-3),847(1-10),848(1-7),849(3-6),850(3-8), 851(2-8),852(2-17),853(3-18),854(3-14),855(2-19), 856(2-10),857(3-18),858(4-19),859(0-9)860(1-7) Total 39 Bigha-13 Biswa | 1.65 acre |

- I. The change of landuse shall be in the hands of M/s Janta Land Promoters Ltd. and shall deposit EDC/License/ Permission Fee and all other charges levied or to be levied by the Housing and Urban Development Department from time to time.
- II. The permission for change of landuse shall be valid for two years from the date of permission. If such permission is not availed within the stipulated period, it shall deem to be cancelled without any further notice.
- III. Promoter shall develop the site after taking permission for exemption u/s 44 (2) of PAPRA, 1995 from the Competent Authority.
- IV. The promoter shall be responsible for any litigation if any regarding land in any court of law.
- V. Promoter shall not undertake any development work at site until layout/zoning and building plans are approved by the Competent Authority and shall not give any advertisement before the approval of the revised plan.
- VI. Thorough revenue rastas passing through the site shall be kept unobstructed.
- VII. Promoter shall obtain NOC from PPCB under the Water (Prevention and Control of Pollution) Act, 1974, Municipal Solid Waste Management and Handling Rules, 2008 or any other relevant act before undertaking the development at site.
- VIII. The promoter shall ensure the minimum distance from the nearby industry as prescribed by PPCB, Deptt. of Environment or other Competent Authority in this regard and also as per notification of Department of Science, Technology, Environment and Non Conventional Energy dt. 25.7.08 and get the clearance from PPCB before undertaking development at site.
- IX. Promoter shall not make any construction under L.T./ H.T. lines passing through the colony or shall get these lines shifted by applying to the concerned authority.

- X. This permission will not provide any immunity from any other Act/Rules/Regulations applicable to the land in question.
- XI. Promoter shall obtain permission from the Forest Deptt., Government of India under Forest Act, 1980 before undertaking development at site.
- XII. Promoter shall make provision for the disposal of rain/storm water of the proposed project and shall not obstruct the flow of rain/storm water of the surrounding area.
- XIII. Promoter shall make provision of rain water harvesting within the project area at its own cost.
- XIV. Promoter would make its own suitable provision for drinking water supply and disposal of sewage & solid waste management.
- XV. Promoter shall obtain any other permission required under any other Act at his level.
- XVI. The promoter would abide by the conditions of agreement signed with Govt. and would also follow instructions issued by the State Government or its any agency from time to time.
- XVII. Promoter shall develop the site as per the proposals of Master Plan/ Zonal Plan, S.A.S. Nagar.
- XVIII. Promoter shall maintain green buffer/proposed roads etc. as per the proposals of the Master Plan, SAS Nagar.
- XIX. The promoter shall obtain approval/NOC from Competent Authority to fulfill the requirement of notification dated 14.09.2006 of Ministry of Environment and Forest, Government of India before starting the development works of the colony.
- XX. The promoter shall not use under ground water for construction of development works in the notified area declared vide Memo No. PUDA/CA/2013/1713-16, dated 27.02.2013. He should also incorporate such condition in the allotment letter of plots/ apartments directing the allottees not to use the under ground water for construction purpose. They shall use surface water sources or treated sewage from nearby Sewage Treatment Plant.

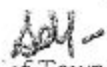
The receipt of CLU charges vide D.D. No. 432651, dated 05.11.2014 amounting to Rs. 05,94,000/- of Punjab National Bank, CHILLA (Mohali) is hereby acknowledged. These charges are tentative and the actual charges shall be worked out as per approved layout plan and balance amount shall be payable by the promoter.


Chief Town Planner,
Punjab.

Endst.No.

CTP(Pb)


A copy is forwarded to the Chief Administrator, GMADA, SAS Nagar with the request that EDC, L.F shall be recovered at its own level.


Chief Town Planner,
Punjab.

Endst.No.

CTP(Pb)

A copy is forwarded to the Chief Administrator, PUDA, SAS Nagar alongwith D.D. No.432652, dated 05.11.2014 amounting to Rs. 29,700/- of Punjab National Bank, CHILLA (Mohali) as SIF charges on CLU for information and necessary action.


Chief Town Planner,
Punjab.


DA/ As above.

Endst.No.

CTP(Pb)

A copy is forward to the following for information and necessary action:-

1. Chairman, Punjab Pollution Control Board, Patiala.
2. Chief Conservator of Forests, Punjab, Chandigarh.
3. Land Acquisition Collector, GMADA, SAS Nagar.
4. Senior Town Planner, SAS Nagar.
5. Dist. Town Planner, SAS Nagar.


Chief Town Planner,
Punjab.

No. 52001 J
17/8/15

DEPARTMENT OF TOWN & COUNTRY PLANNING, PUNJAB
PUDA Bhawan, 6TH Floor, Sector 62, SAS NAGAR.

M/s Janta Land Promoters Pvt. Ltd.,
Regd. Office & Corporate Office: SCO. No. 39-42,
Sector 82-SAS Nagar.

Memo No. 3867 CTP(PB)/SP-432-M
Dated Chandigarh, the 10-08-2015

To M/s Janta Land Promoters Pvt. Ltd.,
Regd. Office & Corporate Office: SCO. No. 39-42,
Sector 82-SAS Nagar.

Subject: Permission for Change of land use for measuring 9.04 Marla located in village Papri Tehsil & Distt. Mohali being an integrated part of duly approved Super Mega Mixed Use Integrated Industrial Park Project for M/s Janta Land Promoters Limited (Sector 66-A, 82 & 83) (Area 0.0565 acre)

Ref: Your request dated 29.07.2015.


2. Your application for change of land use for an area of 0.0565 acres falling in village Papri Tehsil & Distt. Mohali in Master Plan S.A.S. Nagar Distt. SAS Nagar for Super Mega Mixed Use Integrated Industrial Park Project in continuation of your earlier approved project of 227.79 acres has been considered in this office and permission is hereby granted to use the said land for Super Mega Mixed Use Integrated Industrial Park Project on the following terms and conditions. The detail of land as verified by Tehsildar S.A.S. Nagar is as under:-

| Sr. No. | Khasra No. and area (Kanal-Marla). | CLU approved (Kanal-Marla). |
|---------|------------------------------------|-----------------------------|
| | 11/5(3-6) | 0-9.04 |
| | Total | 0.0565 acre. |

- I. The Change of land use shall be in the hands of M/s Janta Land Promoters Pvt. Ltd.,
- II. Promoter shall deposit EDC/License/ permission Fee and all other charges levied or to be levied by the Housing and Urban Development Department from time to time.
- III. The issue of ownership of land is independent and exclusive of permission of Change of Land Use. Therefore, this permission of CLU does not in any manner grant or effect ownership right of this land, which have to be determined by grant or effect ownership right of this land which have to be determined by Competent Authority.
- IV. Thorough revenue rastas/khals and pucca roads if any, passing through the site shall be kept unobstructed.
- V. The promoter shall be responsible for any litigation, if any, regarding land in any court of law.
- VI. Promoter shall develop the site after seeking exemption u/s 44 of PAPRA, 1995 from the Competent Authority.
- VII. The promoter shall obtain approval/NOC from Competent Authority to fulfill the requirement of notification dated 14.09.2006 of Ministry of Environment and Forest, Government of India before starting the development works of the colony.
- VIII. Promoter shall obtain NOC from PPCB under the Water (Prevention and Control of Pollution) Act, 1974, Municipal Solid Waste Management and Handling Rules, 2000 or any other relevant act before undertaking the development at the site.
- IX. Layout plan of the entire project shall be got approved from the Competent Authority.
- X. Promoter shall not make any construction under H.T. electric lines, if any passing through the colony or shall get these lines shifted by applying to the concerned authority.
- XI. This permission will not provide any immunity from any other Act/Rules/Regulations applicable to the land in question.
- XII. Promoter shall obtain permission from the Forest Deptt. Government of India under Forest Act 1980 before undertaking development at the site.
- XIII. Promoter shall make provision for the disposal of rain/storm water the project area at its own cost and shall not obstruct the flow of rain/storm water of the surrounding area and

- shall obtain the NOC from the Drainage/ Irrigation Deptt regarding drain/choe passing through the site.
- XIV. Promoter would make its own suitable provision for drinking water supply and disposal of sewage & solid waste management.
 - XV. Promoter shall obtain any other permission required under any other Act at his own level.
 - XVI. The promoter shall not bring any development within 500 mtr. distance from hazardous industry, if any nearby.
 - XVII. The promoter would ensure the compliance of all provisions of agreement executed with Deptt. of Industries and Commerce and all provisions of Punjab Regional & Town Planning and Development Act, 1995.
 - XVIII. Promoter would start development works only after taking demarcation level from concerned Development Authority. Similarly, depth and size of water supply and sewerage lines would also be got verified from concerned authority.
 - XIX. Service Plans shall be got approved from the concerned Development Authority.
 - XX. The promoter shall not claim the piece of land, if it falls under acquisition by Govt./Development Authority as any stage of time for public purpose.
 - XXI. Promoter shall develop the land as per the proposals of Master Plan/ Zonal Plan, S.A.S. Nagar and shall keep the proposed land use, roads and green buffer, park and choe etc. intact as per the proposal of Master Plan in his site.
 - XXII. Promoter shall demolish the existing structures constructed on the site, if any before start of development work at site.
 - XXIII. As per notification issued vide Memo No. PUDA/CA/2013/1713-16, dated 27.02.2013, the promoter shall not use underground water for construction of development works in the notified area. He should also incorporate such condition in the allotment letter of plots/ apartments directing the allottees not to use the underground water for construction purpose. They shall use surface water sources or treated sewage from nearby Sewage Treatment Plant.

The receipt of CLU charges vide D.D. No. 433203 dated 28.07.2015 amounting to Rs. 22,400/- of Punjab National Bank is hereby acknowledged. These charges are tentative and the actual charges shall be worked out as per approved layout plan and balance amount shall be payable by the promoter.


Chief Town Planner,
Punjab, Chandigarh.


Endst.No.

CTP(Pb)

Dated:

A copy is forwarded to Chief Administrator PUDA, Mohali along with D.D.No. 433204 dated 28.07.2015 amounting to Rs. 1150/- of Punjab National Bank as 5 % SIF Charges on CLU for information and necessary action.

DA/As above.



Chief Town Planner,
Punjab, Chandigarh

Endst.No.

CTP(Pb)

Dated:

A copy is forwarded to the Chief Administrator, GMADA, Mohali with the request that EDC, L.F and 5% SIF charges on EDC and L.F. shall be recovered at its own level.


Chief Town Planner,
Punjab, Chandigarh.


Endst.No.

CTP(Pb)

Dated:

A copy is forward to the following for information and necessary action:-

1. Chairman, Punjab Pollution Control. Board, Patiala.
2. Chief Conservator of Forests, Punjab, Chandigarh.
3. Senior Town Planner, S.A.S Nagar.
4. Distt. Town Planner, S.A.S Nagar.


Chief Town Planner,
Punjab, Chandigarh

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M/s Janta Land P.
Diary No. 317
Date 19/2/16
Mohali

DEPARTMENT OF TOWN & COUNTRY PLANNING, PUNJAB
PUDA Bhawan, 6TH Floor, Sector 62, SAS NAGAR.

To

M/s Janta Land Promoters Pvt. Ltd.,
Regd. Office & Corporate Office: SCO. No. 39-42,
Sector 82-SAS Nagar.

original with sent of
FR to M.D.

19.2.16

Mgr. (S)

Memo No. 888 CTP(PB)/SP-432-M
Dated Chandigarh, the 18-2-2016

Subject:

Permission for Change of land use for measuring 3.485 acres located in village Manauli, Kambala and Papri Tehsil & Distt. SAS Nagar to be an integrated part of duly approved Super Mega Mixed Use Integrated Industrial Park Project for M/s Janta Land Promoters Limited (Sector 66-A, 82 & 83)

Ref: Your request dated 24.11.2015.

2. Your application for change of land use for an area of 3.485 acres falling in village Manauli, Kambala and Papri Tehsil & Distt. SAS Nagar in Master Plan S.A.S. Nagar Distt. SAS Nagar for Super Mega Mixed Use Integrated Industrial Park Project in continuation of your earlier approved project of 215.20 acres has been considered in this office and permission is hereby granted to use the said land for Super Mega Mixed Use Integrated Industrial Park Project on the following terms and conditions. The detail of land as verified by Tehsildar S.A.S. Nagar is as under:-

| Sr. No. | Khasra No. and area.(Bigha-Biswa and Kanal-Marla) | CLU approved |
|--------------------------|---|---------------------|
| 1. | Village Manauli | |
| | 892min (2Bigha-11.5 Biswa) 893min (1 Bigha-4 Biswa) = 0.79 acre | |
| 2. | Village Kambala | |
| | 26//11/1(2K-5M),11/2(1K-10M) and 11/3 (2K-9M) = 6K-4M (0.775 acre) | |
| 3. | Village Papri | |
| | 63(2K-18M),64(0K-14M),65(0K-5M), 66(3K-6M),67(3K-6M) and 68 (4K-19M)= 15K-8M (1.92 acres) | |
| Total 3.485 acres | | 3.485 acres. |

- I. The Change of land use shall be in the hands of M/s Janta Land Promoters Pvt. Ltd.,
- II. Promoter shall deposit EDC/License/ permission Fee and all other charges levied or to be levied by the Housing and Urban Development Department from time to time.
- III. The issue of ownership of land is independent and exclusive of permission of Change of Land Use. Therefore, this permission of CLU does not in any manner grant or effect ownership right of this land, which have to be determined by grant or effect ownership right of this land which have to be determined by Competent Authority.
- IV. Thorough revenue rastas/khals and pucca roads if any, passing through the site shall be kept unobstructed.
- V. The promoter shall be responsible for any litigation, if any, regarding land in any court of law.
- VI. Promoter shall develop the site after seeking exemption u/s 44 of PAPRA, 1995 from the Competent Authority.
- VII. The promoter shall obtain approval/NOC from Competent Authority to fulfill the requirement of notification dated 14.09.2006 of Ministry of Environment and Forest, Government of India before starting the development works of the colony.

Contd.../2

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Endst.No.

CTP(Pb)

Dated:

A copy is forwarded to the Chief Administrator, GMADA, SAS Nagar with the request that EDC, L.F and 5% SIF charges on EDC and L.F. shall be recovered at its own level.

SL
Chief Town Planner,
Punjab, Chandigarh.

Endst.No.

CTP(Pb)

Dated:

A copy is forward to the following for information and necessary action:-

1. Chairman, Punjab Pollution Control. Board, Patiala.
2. Chief Conservator of Forests, Punjab, Chandigarh.
3. Senior Town Planner, S.A.S Nagar.
4. Distt. Town Planner, S.A.S Nagar.

SL
Chief Town Planner,
Punjab, Chandigarh.

Endst. No.JLPL-310/(103)/2016/

Dated

A copy is forwarded to the following for information and necessary action:-

1. The Additional Chief Engineer.
2. The Deputy Chief Engineer-
3. The Architect.
4. The Manager Revenue.

MANAGER

**TOWN AND COUNTRY PLANNING DEPARTMENT PUNJAB,
PUDA BHAWAN SECTOR 62, SAS NAGAR**

To

✓ M/s Janta Land Promoters Pvt. Ltd.,
SCO No. 39-42, Sector-82, Industrial Area,
SAS Nagar.

No. 6412 -CTP (Pb)/ SP-432 (20)
Dated: 22-12-16

Subject: Permission for Change of land use for 18.21 acres of Super Mega Industrial Project falling in Sector 66A, 82 and 83, SAS Nagar.

Reference: Your letter No. JLPL-310 (103)/ 2016/ 8978 dated 15.12.2016.

With reference to the subject cited above, it is intimated that the case regarding conversion of area measuring 18.21 acre area falling in the already approved Super Mega Mixed Use Integrated Industrial Park at Sector-82, 83 and 66-A, SAS Nagar for the same purpose in continuity has been considered at Govt. level. The details of this area duly verified by CRO, SAS Nagar is annexed at Annexure 'A'. The permission for change of land use of the said area in continuation of all already approved Super Mega Project is hereby granted on the following conditions:-

- i. The Change of land use shall be in the hands of M/s Janta Land Promoters Pvt. Ltd.
- ii. Promoter shall deposit EDC/License/ permission Fee and all other charges levied or to be levied by the Housing and Urban Development Department from time to time.
- iii. The issue of ownership of land is independent and exclusive of permission of Change of Land Use. Therefore, this permission of CLU does not in any manner grant or effect ownership right of this land, which have to be determined by Competent Authority. The applicant in whose hands this Change of Land Use lies shall be bound by the decision of such Competent Authority.
- iv. Thorough revenue rastas/khals and pucca roads if any, passing through the site shall be kept unobstructed.
- v. The Promoter shall ensure the minimum distance from the nearby residential area, if any, as prescribed by PPCB, Deptt. of Environment or other Competent Authority in this regard and as per Notification dated 25.07.2008 of the Department of Science, Technology & Environment, Punjab.
- vi. Applicant shall develop the site after getting the layout plan/ zoning plan and building plans approved from Competent Authority.
- vii. The promoter shall be responsible for any litigation, if any, regarding land in any court of law.
- viii. The promoter shall obtain approval/NOC from Competent Authority to fulfill the requirement of notification dated 14.09.2006 of Ministry of Environment and Forest, Government of India before starting the development works of the colony.
- ix. Promoter shall obtain NOC from PPCB under the Water (Prevention and Control of Pollution) Act, 1974, Municipal Solid Waste Management and Handling Rules, 2000 or any other relevant act before undertaking the development at the site.
- x. Layout plans of the project shall be got approved from the Competent Authority.
- xi. Promoter shall not make any construction under H.T. electric lines, if any passing through the colony or shall get these lines shifted by applying to the concerned authority.
- xii. Promoter shall abide by all the conditions of approvals already issued for this project.

- xiii. This permission will not provide any immunity from any other Act/Rules/Regulations applicable to the land in question.
- xiv. Promoter shall obtain permission from the Forest Deptt. Government of India under Forest Act 1980 before undertaking development at the site.
- xv. Promoter shall make provision for the disposal of rain/storm water the project area at its own cost and shall not obstruct the flow of rain/storm water of the surrounding area and shall obtain the NOC from the Drainage/ Irrigation Department regarding drain/ choe passing through the site.
- xvi. Promoter would make its own suitable provision for drinking water supply and disposal of sewage & solid waste management.
- xvii. Promoter shall obtain any other permission required under any other Act at his own level.
- xviii. The promoter shall not bring any development within 500 mtr. distance from hazardous industry.
- xix. The Promoter would ensure the compliance of all provisions of agreement dated 30.05.2011 and 13.12.2016 signed with Govt. under Super Mega Project Policy.
- xx. Promoter would start development works only after taking demarcation level from concerned Development Authority. Similarly, depth and size of water supply and sewerage lines would also be got verified from concerned authority.
- xxi. Promoter shall develop the land as per the proposals of Master Plan/ Zonal Plan, SAS Nagar and shall keep the proposed land use, roads and green buffer, park and choe etc. intact as per the proposal of Master Plan in his site.
- xxii. Promoter shall not disturb the natural flow of water in the choe and shall obtain NOC from Drainage Department in this regard.
- xxiii. Promoter shall keep the area under Dashmesh Canal intact and shall provide bridge over it if required with the approval of Competent Authority.
- xxiv. Promoter shall abide by the conditions of Super Mega mixed use integrated industrial park policy and would follow instructions issued by the State Government or its any agency from time to time.
- xxv. Promoter shall develop site/ sell plots only after seeking exemption u/s 44 (2) of PAPRA, 1995.
- xxvi. As per notification issued vide Memo No. PUDA/CA/2013/1713-16, dated 27.02.2013, the promoter shall not use underground water for construction of development works in the notified area. He should also incorporate such condition in the allotment letter of plots/ apartments directing the allottees not to use the underground water for construction purpose. They shall use surface water sources or treated sewage from nearby Sewage Treatment Plant.

Receipt of DD No. 381728 dated 15.12.2016 amounting to Rs. 5,16,700/- of Punjab National Bank, Phase-VII, SAS Nagar, DD No. 035000 dated 15.12.2016 amounting to Rs. 44,00,000/- of Punjab National Bank, Village Chilla, SAS Nagar towards CLU charges and DD No. 381759 dated 21.12.2015 amounting to Rs. 01,15,000/- of Punjab National Bank, Phase-VII, SAS Nagar towards processing fee is hereby acknowledged. These charges are tentative and actual charges of CLU shall be worked out at the time of approval of layout plan.

DA/ As above.

Chief Town Planner,
Punjab, Chandigarh.

Endst. No.

CTP (Pb)/

Dated:

A copy is forwarded to the following:-

1. Chief Administrator GMADA, S.A.S. Nagar for information and necessary action with the request that the E.D.C. and license fee shall be recovered at its own level.
2. Chief Administrator, PUDA, SAS Nagar along with D.D. No. 381727 dated 15.12.2016 amounting to Rs. 02,45,900/- of Punjab National Bank, Phase-VII, SAS Nagar as 5% SIF charges of CLU for information and necessary action with the request that if there is any difference, it shall be recovered at your own level.

DA/ As above.

Chief Town Planner,
Punjab, Chandigarh.

Endst. No.

CTP (Pb)/

Dated:

A copy is forwarded to the following for information and necessary action:-

1. The Chairman Punjab Pollution Control Board, Patiala
2. Chief Conservation of Forests, Punjab, Chandigarh.
3. Senior Town Planner, SAS Nagar
4. District Town Planner, SAS Nagar.
5. Land Acquisition Collector, SAS Nagar.

Chief Town Planner,
Punjab, Chandigarh.

Endst. No. JLPL-310/(103)/2016/

Dated

A copy is forwarded to the following for information and necessary action:-

1. The Additional Chief Engineer.
2. The Deputy Chief Engineer-
3. The Architect.
4. The Manager Revenue.

MANAGER

Abstrct JLPL 10% Extended Project Area 22.97 Acre Mohali

| VillageS r.No. | Village | Sector | Total Khasra Nos. | Total Project Area | JLPL Area | | | | Balance Area To be Purchased | Remarks |
|--------------------|---------|--------|-------------------------|-----------------------|-----------|-----------|------------|------------|---------------------------------|---------|
| | | | | | Ownership | Agreement | Token Mony | Total Area | | |
| 1 | Manauli | 82 | 38 | 22.48 | 0.5 | 12.18 | 5.04 | 17.72 | 4.76 | |
| 2 | Papri | 66-A | 4 | 0.49 | 0.49 | 0 | 0 | 0.49 | 0 | |
| Total Area In Acre | | | 42 | 22.97 | 0.99 | 12.18 | 5.04 | 18.21 | 4.76 | |

21/02/2017
2021
1-11-22-2
2017


 ਤਹਿਸੀਲਦਾਰ
 ਮਾਮੂਲੀ ਮਿਸ਼ਨ ਨਗਰ
 112/113


 26/2/13

**Additane! 10% Area Measuring 22.97 Acre Of Earlier Approved Super Mega Project
Location Sector 82, 66-A JLPL, Mohali**

| Village Sr. No. | Name of Village | Sector No. | Sr. No. | Khasra No. | Total Area | | Project Area | | share | JLPL Area | | | | | | | | Area Under Acquisition 20% of the Prepared | | Remarks |
|--------------------|--------------------|---------------|------------|-------------|------------|----|-----------------|----|--------|------------------|-------------------|---------------|------------|----|-------|----|-------|---|------|---------|
| | | | | | B | B | B | B | | Purchase Area | Agreement Area | Token Mony | Total Area | B | B | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | 8 | 9 | | 10 | | 11 | | 12 | | 13 | | 14 |
| 1 | Manauli | 82 | 1 | 773/1 | 33 | 13 | 4 | 4 | 48/673 | 2 | 8 | 0 | 0 | 0 | 0 | 2 | 8 | 1 | 16 | |
| | Manauli | 82 | 2 | 993 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | |
| | Manauli | 82 | 3 | 994 | 2 | 15 | 2 | 15 | 1 | 0 | 0 | 2 | 15 | 0 | 0 | 2 | 15 | 0 | 0 | |
| | Manauli | 82 | 4 | 996 | 1 | 3 | 1 | 3 | 1 | 0 | 0 | 1 | 3 | 0 | 0 | 1 | 3 | 0 | 0 | |
| | Manauli | 82 | 5 | 2294/998 | 0 | 12 | 0 | 12 | 19/20 | 0 | 0 | 0 | 0 | 0 | 11.4 | 0 | 11.4 | 0 | 0.6 | |
| | Manauli | 82 | 6 | 2296/999 | 3 | 0 | 3 | 0 | 19/20 | 0 | 0 | 0 | 0 | 2 | 17 | 2 | 17 | 0 | 3 | |
| | Manauli | 82 | 7 | 2381/1004/3 | 2 | 0 | 0 | 5 | 1 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 5 | 0 | 0 | |
| | Manauli | 82 | 8 | 1006 | 1 | 13 | 1 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 13 | |
| | Manauli | 82 | 9 | 1956/1007 | 1 | 16 | 1 | 16 | 43/108 | 0 | 0 | 0 | 0 | 0 | 14.33 | 0 | 14.33 | 1 | 1.67 | |
| | Manauli | 82 | | 1957/1007 | 12 | 3 | 12 | 3 | 43/108 | 0 | 0 | 0 | 0 | 4 | 16.75 | 4 | 16.75 | 7 | 6.25 | |
| | Manauli | 82 | 4 | 1008 | 1 | 12 | 0 | 19 | 43/108 | 0 | 0 | 0 | 0 | 0 | 12.73 | 0 | 12.73 | 0 | 6.27 | |
| | Manauli | 82 | 5 | 1009 | 1 | 16 | 1 | 16 | 43/108 | 0 | 0 | 0 | 0 | 0 | 14.33 | 0 | 14.33 | 1 | 1.67 | |

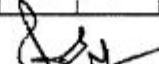
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|--|---------|----|----|-----------|---|----|---|----|---------|---|---|---|-------|---|------|---|------|---|-------|--|
| | Manauli | 82 | 6 | 1010 | 0 | 10 | 0 | 10 | 6/25 | 0 | 0 | 0 | 4.8 | 0 | 2 | 0 | 6.8 | 0 | 3.2 | |
| | Manauli | 82 | 7 | 1011 | 0 | 7 | 0 | 7 | 43/108 | 0 | 0 | 0 | 0 | 0 | 2.78 | 0 | 2.78 | 0 | 4.22 | |
| | Manauli | 82 | 8 | 1012 | 9 | 8 | 6 | 16 | 6/25 | 0 | 0 | 1 | 18.26 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | Manauli | | | Do | | | | | 266/600 | 0 | 0 | 0 | 0 | 4 | 3.35 | 6 | 1.61 | 0 | 14.39 | |
| | Manauli | 82 | 9 | 2383/1013 | 0 | 6 | 0 | 6 | 13/29 | 0 | 0 | 0 | 2.69 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Do | | | | | 1/18 | 0 | 0 | 0 | | 0 | 0.33 | 0 | 3.02 | 0 | 2.98 | |
| | Manauli | 82 | 10 | 2384/1013 | 0 | 12 | 0 | 12 | 1/2 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 6 | 0 | 6 | |
| | Manauli | 82 | 11 | 2385/1013 | 0 | 18 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | |
| | Manauli | 82 | 12 | 2386/1013 | 2 | 16 | 2 | 16 | 1 | 0 | 0 | 2 | 16 | 0 | 0 | 2 | 16 | 0 | 0 | |
| | Manauli | 82 | 13 | 2387/1013 | 5 | 0 | 2 | 7 | 1 | 0 | 0 | 2 | 7 | 0 | 0 | 2 | 7 | 0 | 0 | |
| | Manauli | 82 | 14 | 2388/1014 | 0 | 5 | 0 | 5 | 13/29 | 0 | 0 | 0 | 2.24 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Do | | | | | 1/18 | 0 | 0 | 0 | 0 | 0 | 0.28 | 0 | 2.52 | 0 | 2.48 | |
| | Manauli | 82 | 15 | 2389/1014 | 0 | 8 | 0 | 8 | 1 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 8 | 0 | 0 | |
| | Manauli | 82 | 16 | 2390/1014 | 0 | 13 | 0 | 13 | 1/2 | 0 | 0 | 0 | 6.5 | 0 | 0 | 0 | 6.5 | 0 | 6.5 | |
| | Manauli | 82 | 17 | 2391/1014 | 0 | 10 | 0 | 10 | 1 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 10 | 0 | 0 | |
| | Manauli | 82 | 18 | 2394/1015 | 4 | 15 | 3 | 5 | 1 | | 0 | 3 | 5 | 0 | 0 | 3 | 5 | 0 | 0 | |
| | Manauli | 82 | 19 | 1016 | 6 | 17 | 2 | 4 | 1 | 0 | 0 | 2 | 4 | 0 | 0 | 2 | 4 | 0 | 0 | |
| | Manauli | 82 | 20 | 2400/1019 | 0 | 3 | 0 | 3 | 13/29 | 0 | 0 | 0 | 1.34 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Do | | | | | 1/18 | 0 | 0 | 0 | 0 | 0 | 0.16 | 0 | 1.5 | 0 | 1.5 | |
| | Manauli | 82 | 21 | 2401/1019 | 5 | 0 | 1 | 8 | 1 | 0 | 0 | 1 | 8 | 0 | 0 | 1 | 8 | 0 | 0 | |

2392
17/12


डिप्टी कमिशनर



| | | | | | | | | | | | | | | | | | | | |
|--|---------|----|----|-----------|---|----|---|----|---------|---|---|---|------|---|------|---|-------|---|-------|
| | Manauli | 82 | 22 | 2402/1020 | 0 | 5 | 0 | 5 | 13/29 | 0 | 0 | 0 | 2.24 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Do | | | | | 1/18 | 0 | 0 | 0 | 0 | 0 | 0.28 | 0 | 2.52 | 0 | 2.48 |
| | Manauli | 82 | 23 | 2403/1020 | 5 | 1 | 0 | 13 | 1 | 0 | 0 | 0 | 0 | 0 | 13 | 0 | 13 | 0 | 0 |
| | Manauli | 82 | 24 | 2404/1020 | 0 | 18 | 0 | 8 | 7/18 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 7 | 0 | 1 |
| | Manauli | 82 | 25 | 2405/1021 | 0 | 4 | 0 | 4 | 13/29 | 0 | 0 | 0 | 1.79 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | 1/18 | 0 | 0 | 0 | 0 | 0 | 0.22 | 0 | 2.01 | 0 | 1.99 |
| | Manauli | 82 | 26 | 2406/1021 | 1 | 2 | 0 | 9 | 1 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 9 | 0 | 0 |
| | Manauli | 82 | | 2407/1022 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Manauli | 82 | 27 | 2408/1022 | 0 | 3 | 0 | 1 | 13/29 | 0 | 0 | 0 | 1.34 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Do | | | | | 1/18 | 0 | 0 | 0 | 0 | 0 | 0.17 | 0 | 1.51 | 0 | 1.49 |
| | Manauli | 82 | 28 | 1057 | 8 | 8 | 1 | 9 | 146/300 | 0 | 0 | 1 | 1.06 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Manauli | | | Do | | | | | 23/60 | 0 | 0 | 0 | 0 | 0 | 5.8 | 1 | 6.86 | 0 | 2.14 |
| | Manauli | | 29 | 1058 | 9 | 1 | 0 | 14 | 1 | 0 | 0 | 0 | 14 | 0 | 0 | 0 | 14 | 0 | 0 |
| | Manauli | 82 | 30 | 1059 | 8 | 12 | 8 | 12 | 146/300 | 0 | 0 | 6 | 4.99 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Manauli | | | Do | | | | | 23/60 | 0 | 0 | 0 | 0 | 1 | 14.4 | 7 | 19.39 | 0 | 12.61 |
| | Manauli | 82 | 31 | 1060 | 8 | 8 | 8 | 8 | 146/300 | 0 | 0 | 6 | 2.08 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Manauli | | | Do | | | | | 23/60 | 0 | 0 | 0 | 0 | 1 | 13.6 | 7 | 15.68 | 0 | 12.32 |
| | Manauli | 82 | 32 | 1061 | 3 | 12 | 3 | 12 | 134/300 | 0 | 0 | 2 | 9.48 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Manauli | | | Do | | | | | 23/60 | 0 | 0 | 0 | 0 | 0 | 14.4 | 3 | 3.88 | 0 | 8.12 |
| | Manauli | 82 | 33 | 1063 | 5 | 14 | 5 | 14 | 146/300 | 0 | 0 | 4 | 2.86 | 0 | 0 | 0 | 0 | 0 | 0 |

15
 20/11/2015
 20/11/2015

2/8


| | | | | | | | | | | | | | | | | | | | | |
|--|---------|----|----|---------------------|----|----|-------|-----|--------|-----|---|-------|-------|------|-------|-------|--------|------|--------|--|
| | Manauli | | | Do | | | | | 23/60 | 0 | 0 | 0 | 0 | 1 | 2.8 | 5 | 5.66 | 0 | 8.34 | |
| | Manauli | 82 | 34 | 2434/2060/1296 | 10 | 0 | 2 | 2 | 42/200 | 0 | 0 | 1 | 19 | 0 | 3 | 2 | 2 | 0 | 0 | |
| | Manauli | 82 | 35 | 2435/2060/1296 | 10 | 0 | 8 | 4 | 90/200 | 0 | 0 | 4 | 10 | 0 | 0 | 4 | 10 | 3 | 14 | |
| | Manauli | 82 | 36 | 2436/2060/1296 | 0 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | |
| | Manauli | 82 | 37 | 2437/2060/1296 | 0 | 18 | 0 | 18 | 1 | 0 | 0 | 0 | 18 | 0 | 0 | 0 | 18 | 0 | 0 | |
| | Manauli | 82 | 38 | 2061/1296 | 66 | 17 | 11 | 5 | 0 | 0 | 0 | 8 | 3.5 | 3 | 1.5 | 11 | 5 | | | |
| | | | | Total Area | | | 88 | 398 | | 2 | 8 | 47 | 229.2 | 16 | 164.6 | 68 | 341.78 | 14 | 178.22 | |
| | | | | Area in Biga- Biswa | | | 107 | 18 | | 2 | 8 | 58 | 9.2 | 24 | 4.6 | 85 | 1.78 | 22 | 18.22 | |
| | | | | Area in Acre | | | 22.48 | | | 0.5 | | 12.18 | | 5.04 | | 17.72 | | 4.76 | | |

ਗੁਰਮਿਲਦਾਰ
22/2
22/13

ਗੁਰਮਿਲਦਾਰ
ਸੀ.ਏ.ਸੀ. ਲਵਰ
22/13

**Additional 10% Area Measuring 22.97 Acre Of Earlier Approved Super Mega Project
Location Sector 82, 66-A JLPL, Mohali**

| S. No. | Name of Village | Sector No. | Sr. No. | Khasra No. | Total Area | | Project Area | | share | JLPL Area | | | | | | | | Area Under Acquisition 20% of the Prepared | | Remarks |
|--------|-----------------|------------|---------|---------------------|------------|------|--------------|----|-------|---------------|----------------|----|------------|----|------------|----|----|--|---|---------|
| | | | | | B | B | B | B | | Purchase Area | Agreement Area | | Token Mony | | Total Area | | B | B | | |
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | 8 | 9 | | 10 | | 11 | | 12 | | 13 | | 14 |
| 1 | Papri/269 | 66-A | 2 | 10//5/2 | 3 | 18 | 3 | 18 | 1 | 3 | 18 | 0 | 0 | 0 | 0 | 3 | 18 | 0 | 0 | |
| | | | | Total Area | | | 3 | 18 | | 3 | 18 | 0 | 0 | 0 | 0 | 3 | 18 | | | |
| | | | | Area in kanal-marla | | | 3 | 18 | | 3 | 18 | 0 | 0 | 0 | 0 | 3 | 18 | | | |
| | | | | Area in Acre | | 0.49 | | | 0.49 | | 0 | | 0 | 0 | 0.49 | | | | | |


 J.S. Singh
 117 24/6/13


 26/2/13

ਸਿੱਖ ਸਿੱਖਤਾ ਦਿੱਤੀ ਪਾਸਕੀ ਹਵਾਲਾ ਨੰ 269
 ਤਲੇਕ ਨਹੀਂ ਜਿਸ ਨਿਰਦੇਸ਼

ਪਿੰਡ

ਪਿੰਡ

ਕੁਲ 2 66 ਪਿੰਡ

ਪਿੰਡ 2 40 ਕੁਲ

| | | | |
|---|--------------|----|----|
| 4 | 10 5 5 | 20 | 29 |
| 7 | 20 | 15 | 15 |

ਪਿੰਡ

ਪਿੰਡ

ਕੁਲ

ਸਿੱਖ ਸਿੱਖਤਾ
 ਤਲੇਕ ਨਹੀਂ ਜਿਸ ਨਿਰਦੇਸ਼
 10/12/13
 ਕੁਲ 2 66 ਪਿੰਡ
 ਪਿੰਡ 2 40 ਕੁਲ
 21/11/13

ਤਹਿਸੀਲਦਾਰ
 ਐਸ.ਏ.ਐਸ. ਨਗਰ
 21/11/13

TEST REPORT



ULR No. : TC1181824000003054F

Test Report No. : NWAM050424NA082

Type of Sample : Water- Ground Water

| | | | |
|--------------------------------|--|------------------------------------|-------------------------------------|
| Customer Name | Residential Project " Falcon View" | Work Order No. & Date | Email Confirmation DT:18.03.2024 |
| Address | Sector-66A, SAS Nagar (Punjab) By M/s Janta Land Promotors Pvt. Ltd. | Customer reference No. (If any) | NA |
| | | Date of Sampling | 05/04/2024 |
| Sampling Protocol | IS 17614 (Part 1), EL-MSP-7.3 | Date of Sample Receipt | 05/04/2024 |
| Sample Collection Mode | Mr. Gurcharan (Eco Rep.) | Period of Analysis | 05/04/2024 To 09/04/2024 |
| Testing Location | Permanent Facility | Date of Reporting | 09/04/2024 |
| Sampling Location | Borewell (Project Site) | | |
| Sample Description | Clear, colourless liquid. | | |
| Standard/Specification | NA | | |
| Packing, Markings, Seal & Qty. | PE Bottle-2 litre (G/05/01A) & Glass Bottle-500ml (G/05/01B) | | |

RESULTS

I. Chemical Testing

1. Water (Ground Water)

| S.No. | Test Parameter | Unit | Result | Detection Limit | Test Method |
|-------|-------------------------|------|-----------|-----------------|-------------------------|
| 1 | Colour | CU | BDL | 1 | IS 3025 (Part 4) Cl 2.0 |
| 2 | Odour | - | Agreeable | - | IS 3025 (Part 5) |
| 3 | pH @ 25 °C | - | 7.31 | 0.5 | IS 3025 (Part 11) |
| 4 | Taste | - | Agreeable | - | IS 3025 (Part 8) |
| 5 | Turbidity | NTU | BDL | 0.1 | IS 3025 (Part 10) |
| 6 | Chloride as Cl | mg/l | 35 | 1 | IS 3025 (Part 32) |
| 7 | Iron as Fe | mg/l | 0.01 | 0.001 | USEPA 3015A |
| 8 | Total Hardness as CaCO3 | mg/l | 214 | 1 | IS 3025 (Part 21) |

II. Biological Testing

2. Water (Ground Water)

| S.No. | Test Parameter | Unit | Result | Detection Limit | Test Method |
|-------|----------------|--------------------------|--------|-----------------|-------------|
| 1 | Total Coliform | Present or Absent/100 ml | Absent | - | IS 15185 |
| 2 | E. coli | Present or Absent/100 ml | Absent | - | IS 15185 |


Lata Thakur

Authorized Signatory-Biological


Umesh Kumar

Authorized Signatory-Chemical

Water-EL-FMT-7.8.2-W

ECO BHAWAN

E-207, Industrial Area, Phase VIII-B (Sector-74), Mohali (Punjab) 160071

Page No. 1/2



TC-11818

| | | | |
|--------------------------------------|---------------------|-------------------|-----------------|
| ULR No. : | TC1181824000003054F | Test Report No. : | NWAM050424NA082 |
| Type of Sample : Water- Ground Water | | | |

Remarks : NA

OTHER INFORMATION

Abbreviation : ULR: Unique Lab Report, BDL: Below Detection Level, NA: Not Applicable

Terms & Conditions : Please refer terms and conditions on backside of Test Report (Page-1)

End of Report

Lata Thakur

Authorized Signatory-Biological

Umesh Kumar

Authorized Signatory-Chemical

TEST REPORT



TC-11818

| | | | |
|-----------------------------------|--|------------------------------------|-------------------------------------|
| ULR No. : TC118182400002982F | | Test Report No. : NSOM050424NA083 | |
| Type of Sample : Soil | | | |
| Customer Name | Residential Project " Falcon View" | Work Order No. & Date | Email Confirmation DT:18.03.2024 |
| Address | Sector-66A, SAS Nagar (Punjab) By M/s Janta Land Promoters Pvt. Ltd. | Customer reference No. (If any) | NA |
| | | Date of Sampling | 05/04/2024 |
| Sampling Protocol | USEPA/600/R-92/128, EL-MSP-7.3 | Date of Sample Receipt | 05/04/2024 |
| Sample Collection Mode | Mr. Gurcharan (Eco Rep.) | Period of Analysis | 05/04/2024 To 09/04/2024 |
| Testing Location | Permanent Facility | Date of Reporting | 09/04/2024 |
| Sampling Location | Park (Project Site) | | |
| Sample Description | Brown coloured soil. | | |
| Standard/Specification | Soil Manual- Dept. of Agriculture (GoI); 2011 | | |
| Packing, Markings, Seal & Qty. | 5 Kg Poly Bag Marked G/05/01 | | |

RESULTS

I. Chemical Testing

1. Pollution & Environment (Soil)

| S.No. | Test Parameter | Unit | Result | Detection Limit | Test Method |
|-------|------------------|-------|------------|-----------------|-------------------------|
| 1 | Conductivity | mS/cm | 0.272 | 0.01 | IS 14767 |
| 2 | Organic Matter | % | 1.42 | 0.1 | IS 2720 (Part 22) Sec 1 |
| 3 | pH | - | 7.63 | 0.5 | IS 2720 (Part 26) Cl 2 |
| 4 | Texture | - | Sandy Loam | - | IS 2720 (Part 4) Cl 2.4 |
| 5 | Moisture Content | % | 6.9 | 0.1 | IS 2720 (Part 2), Sec-1 |
| 6 | Bulk Density | gm/cc | 1.58 | 1 | IS 2720 (Part 7) |

Remarks : NA

OTHER INFORMATION

Abbreviation :

ULR: Unique Lab Report, BDL: Below Detection Level, NA: Not Applicable

Terms & Conditions :

Please refer terms and conditions on backside of Test Report (Page-1)

End of Report

TEST REPORT



| | | | |
|-------------------------------|--|-----------------------------------|-------------------------------------|
| ULR No. : TC1181824000003084F | | Test Report No. : NAIM060424NA027 | |
| Type of Sample : Ambient Air | | Date of Reporting : 09/04/2024 | |
| Customer | Residential Project " Falcon View" Sector-66A, SAS Nagar (Punjab) By M/s Janta Land Promoters Pvt. Ltd. | Work Order No. & Date | Email Confirmation DT:18.03.2024 |
| | | Customer reference No. (If any) | NA |
| Sampling Protocol | IS 5182, EL-MSP-7.3 | Mode of Collection of Sample | Mr. Gurcharan (Eco Rep.) |
| Date of Sampling | 05/04/2024 To 06/04/2024 | Date of Receipt of Sample | 06/04/2024 |
| Sampling Location | Near Main Gate (Project Site) | Period of Analysis | 06/04/2024 To 09/04/2024 |
| Standard/ Specification | National Ambient Air Quality: G.S.R.No.B-29016/20/19/PCI-L dated 18 Nov, 2009 | Environmental Conditions | Clear Sky |
| Testing Location | On Site & Permanent Facility | | |

RESULTS

I. Chemical Testing

1. Atmospheric Pollution (Ambient Air)

| S.No. | Test Parameter | Unit | Result | Standard | Detection Limit | Test Method |
|-------|---|-------|--------|----------|-----------------|-------------------------------|
| 1 | Respirable Suspended Particulate Matter as PM10 | µg/m3 | 88 | 100 | 5 | IS 5182 (Part 23) |
| 2 | Particulate Matter as PM2.5 | µg/m3 | 50 | 60 | 5 | IS 5182 (Part 24) |
| 3 | Sulphur Dioxide as SO2 | µg/m3 | 12 | 80 | 5 | IS 5182 (Part 2) |
| 4 | Oxides of Nitrogen | µg/m3 | 26 | 80 | 7 | IS 5182 (Part 6) |
| 5 | Ammonia as NH3 | µg/m3 | 19 | 400 | 5 | IS 5182 (Part 25) |
| 6 | Ozone as O3 | µg/m3 | 32 | 180 | 5 | IS 5182 (Part 9) |
| 7 | Carbon Monoxide as CO | mg/m3 | 0.65 | 4 | 0.1 | IS 5182 (Part 10) NDIR method |

Remarks : NA

OTHER INFORMATION

Abbreviation : ULR: Unique Lab Report, BDL: Below Detection Level, NA: Not Applicable

Terms & Conditions : Please refer terms and conditions on backside of Test Report (Page-1)

End of Report

Umesh Kumar
Authorized Signatory-Chemical

TEST REPORT



TC-11818

| | | | |
|-------------------------------------|--|------------------------------------|-------------------------------------|
| ULR No. : TC1181824000003085F | | Test Report No. : NN0M060424NA028 | |
| Type of Sample : Noise- Ambient Air | | | |
| Customer Name | Residential Project " Falcon View" | Work Order No. & Date | Email Confirmation DT:18.03.2024 |
| Address | Sector-66A, SAS Nagar (Punjab) By M/s Janta Land Promoters Pvt. Ltd. | Customer reference No. (If any) | NA |
| | | Date of Sampling | 05/04/2024 |
| Sampling Protocol | IS 9989, EL-MSP-7.3 | Date of Sample Receipt | 06/04/2024 |
| Sample Collection Mode | Mr. Gurcharan (Eco Rep.) | Period of Analysis | 06/04/2024 To 06/04/2024 |
| Testing Location | On Site & Permanent Facility | Date of Reporting | 09/04/2024 |
| Sampling Location | Refer below^ | | |
| Standard/Specification | Noise- Ambient Air: EPA 1986 Schedule III | | |
| Environment conditions | -- | | |

RESULTS

I. Chemical Testing

1. Atmospheric Pollution (Ambient Noise Levels)

| S.No. | Location ^ | Units | Result (Day) | Detection Limit | Test Method |
|-------|-----------------|-------|--------------|-----------------|--------------|
| 1 | At Project Site | dB(A) | 58.1 | 30 | EL/SOP/AN/01 |

Ambient Noise Quality Standards as per Noise Pollution (Regulation and Control) Rules, 2000

| Area Code | Category of Area/Zone | Limits in dB(A) Leq* | |
|-----------|-----------------------|----------------------|------------|
| | | Day Time | Night Time |
| A | Industrial area | 75 | 70 |
| B | Commercial area | 65 | 55 |
| C | Residential area | 55 | 45 |
| D | Silence Zone | 50 | 40 |

Day time shall mean from 6.00 a.m. to 10.00 p.m., Night time shall mean from 10.00 p.m. to 6.00 a.m., Silence zone is an area comprising not less than 100 meters around hospitals, educational institutions, courts, religious places or any other area which is declared as such by the competent authority, Mixed categories of areas may be declared as one of the four above mentioned categories by the competent authority.

*dB(A) Leq denotes the time weighted average of the level of sound in decibels on scale 'A' which is relatable to human hearing

Remarks : NA

OTHER INFORMATION

Abbreviation : ULR: Unique Lab Report, BDL: Below Detection Level, NA: Not Applicable
Terms & Conditions : Please refer terms and conditions on backside of Test Report (Page-1)

End of Report

E-207
Phase VIII-B
(Sector-74)
Mohali (Pb.)
160071

Authorized Signatory-Chemical

Noise- EL-FMT-7.8.2-AN

Page No. 1/1

ECO BHAWAN E-207, Industrial Area, Phase VIII-B (Sector-74), Mohali (Punjab) 160071

0172-4616225 9781303109 contact@ecoparyavaran.org | md@ecoparyavaran.org www.ecoparyavaran.org

www.gmada.gov.in
ਪੁੱਡਾ ਭਵਨ, ਸੈਕਟਰ-62, ਐਸ. ਏ. ਐਸ. ਨਗਰ |

FORM-D

SEE RULE-10(2)

PERMISSION FOR OCCUPANCY OR USE OF THE BUILDING

To

Pvt Ltd. Janta Land Promoters
s/d/w/o Janta Land Promoters Pvt Ltd
R/o SCO 39-42 ,Sector 82,Mohali ,

Memo No. GMADA-S.D.O.(B)/ 2022/GMADA/22-23/PIO/180
Dated: 13-Oct-2022

Whereas Pvt Ltd. Janta Land Promoters s/d/w/o Janta Land Promoters Pvt Ltd R/o SCO 39-42 ,Sector 82,Mohali , has given notice of completion of the building described below :-

I hereby :

Grant Permission for the occupation/use of Tower I w.e.f 22-Sep-2022

Description of Building
SAS Nagar

Sector 66 A - JLPL

Group Housing No. Sector : FALCON VIEW,
House No. : T-0,
Area

Note:- If any dues found to be pending regarding violations at later stage , you will be liable to deposit it.

Sub Divisional
Officer(B),
Greater Mohali Area
Development
Authority , SAS
Nagar
Estate Officer

Endst. No.GMADA-S.D.O(B)/ 2022

Dated: 13-Oct-2022

A copy of the above is forwarded to the following for information & necessary action please: -

1. D.E.(PH-I) GMADA , SAS Nagar
2. A.E.O.(1,2 & 3) GMADA , SAS Nagar. Dues if any may the recovered from allottee.

Mobile No
828XXXX445

Sub Divisional Officer(B),
Greater Mohali Area
Development Authority , SAS
Nagar

ਗਰੇਟਰ ਮੋਹਾਲੀ ਏਰੀਆ ਡਿਵੈਲਪਮੈਂਟ ਅਥਾਰਿਟੀ

www.gmada.gov.in
ਪੁੱਡਾ ਭਵਨ, ਸੈਕਟਰ-62, ਐਸ. ਏ. ਐਸ. ਨਗਰ |

FORM-D

SEE RULE-10(2)

PERMISSION FOR OCCUPANCY OR USE OF THE BUILDING

To

Pvt Ltd. Janta Land Promoters
s/d/w/o Janta Land Promoters Pvt Ltd
R/o SCO 39-42 ,Sector 82,Mohali ,

Memo No. GMADA-S.D.O.(B)/ 2022/GMADA/22-23/PIO/181
Dated: 13-Oct-2022

Whereas Pvt Ltd. Janta Land Promoters s/d/w/o Janta Land Promoters Pvt Ltd R/o SCO 39-42 ,Sector 82,Mohali , has given notice of completion of the building described below :-

I hereby :

Grant Permission for the occupation/use of Tower J w.e.f 22-Sep-2022

Description of Building
SAS Nagar

Plot No. Sector : FALCON VIEW , House No.
: W0,
Area

Sector 66 A - JLPL

Note:- If any dues found to be pending regarding violations at later stage , you will be liable to deposit it.

Sub Divisional
Officer(B),
Greater Mohali Area
Development
Authority , SAS
Nagar
Estate Officer

Endst. No.GMADA-S.D.O(B)/ 2022

Dated: 13-Oct-2022

A copy of the above is forwarded to the following for information & necessary action please: -

1. D.E.(PH-I) GMADA , SAS Nagar
2. A.E.O.(1,2 & 3) GMADA , SAS Nagar. Dues if any may be recovered from allottee.

Mobile No
828XXXX445

Sub Divisional Officer(B),
Greater Mohali Area
Development Authority , SAS
Nagar



Annexure -11 (a)

PUNJAB WATER REGULATION AND DEVELOPMENT AUTHORITY
SCO 149-152, SECTOR 17, CHANDIGARH – 160017
ad interim PERMISSION FOR EXTRACTION OF GROUNDWATER

| | | | |
|--|---|---------------------|------------------------|
| Name of Unit | Super Mega Mixed Use Integrated Industrial Park Project (Sectors 66A,82 & 83) Janta Land Promoters Pvt. Ltd. | | |
| Activity of Unit: | Others (Industrial, Infrastructure, Residential & Commercial Mixed Units) | | |
| Address of Unit: | Super Mega Mixed Use Integrated Industrial Park Project (Sectors 66A,82 & 83) Janta Land Promoters Pvt. Ltd., SCO 39-42, Sector 82, District SAS Nagar | | PIN Code: 140306 |
| Assessment Unit (Block): | Kharar | Category: Yellow | |
| District: | SAS Nagar | | |
| Correspondence Address: | Janta Land Promoters Pvt. Ltd., SCO 39-42, Sector 82, District SAS Nagar | | PIN Code: 140306 |
| Unit ID | 0940700359 | | |
| Permission Number | PWRDA/02/2022/L3/312 | | Dated: 08.02.2022 |
| Project Status: | Existing Unit | | |
| Permission Type: | ad-interim Permission | | |
| Validity Period: | For a period of three months from the date of publication of the final guidelines by the Authority, or for three years from the date of grant of this <i>ad interim</i> permission, whichever is earlier. | | |
| Ground Water Extraction Permitted: 950 m ³ /day | | | |
| Fresh Water | | Saline Water | |
| m ³ /day | m ³ /month* | m ³ /day | m ³ /month* |
| 950 | 28,500 | - | - |

*Note:- Month is taken as 30 days for calculation of charges.

Fees and Charges Paid:

A. Application Fees for Groundwater Extraction:

| | |
|---|-------------------------|
| Volume of Groundwater Extraction Applied For per day (in m ³ /day) | Fees Deposited (in Rs.) |
| 950 | 20,000/- |

B. Advance Deposit equivalent to two months of charges for the permitted quantity of groundwater extraction:

| Category of Area | Extraction Permitted: (m ³ /day) | | | Amount Deposited (Rs.) |
|------------------|---|----------------------------|--------------------------|------------------------|
| Yellow | Charges for two months | | | 9,97,200/- |
| | <10 m ³ /day | 10-100 m ³ /day | >100 m ³ /day | |
| | 3,600 | 75,600 | 9,18,000 | |

C. Tube-well Registration Fee paid:

| No. of existing tube-wells | No. of Proposed tube-wells | No. of total tube-wells | Registration Fee applicable per tube-well | Total Registration Fee Paid (Rs.) |
|----------------------------|----------------------------|-------------------------|---|-----------------------------------|
| 02 | 02 | 04 | 10,000/- | 40,000/- |

D. Total Amount Paid (Rs.):

| Application Fee | Advance Deposit | Tube-well Registration Fee | Total(Rs.) |
|-----------------|-----------------|----------------------------|-------------|
| 20,000/- | 9,97,200/- | 40,000/- | 10,57,200/- |

NOTE: This permission is granted in terms of the Draft Punjab Guidelines for Groundwater Extraction and Conservation published on November 12, 2020 under section 15 of the Punjab Water Resources (Regulation and Management) Act 2020 and is subject to the conditions given overleaf.

Dated: 8th February, 2022
Place: CHANDIGARH



08.2.2022

Signature
J.K Jain A.O.L-3

ਜੀ.ਕੇ. ਜੈਨ (ਪ੍ਰਮਾਣਿਤ ਤੇ ਤਾਕਮੋਲ)
ਪੰਜਾਬ ਸਰਕਾਰ ਨਿਯੰਤਰਣ ਅਤੇ ਵਿਕਾਸ ਅਥਾਰਟੀ

ad interim PERMISSION CONDITIONS

- 1) The permission is valid for a period of three months from the date of publication of the final guidelines by the Authority, or for three years from the date of grant of this ad interim permission, whichever is earlier. The unit will apply again for Permission within one month after the publication of the final Guidelines.
- 2) Since, this Permission has been issued on the basis of self-assessment by the applicant and without any site inspection or verification of documents submitted by the applicant, hence the Authority may inspect the unit and documents at any time. In case any material difference is found in the information submitted and the site conditions or documents, the Authority may suspend the permission granted immediately and may revoke or modify the permission after giving a notice to the Unit.
- 3) The unit shall comply with the provisions of the Punjab Water Resources (Management and Regulation) Act, 2020, and the Regulations and Directions issued there under.
- 4) A Unit operational prior to 12/11/2020 shall be liable to pay groundwater extraction charges w.e.f. 12th Nov, 2020. A unit which is yet to begin operations shall be liable to pay the charges from the date of commencement of extraction of groundwater.
- 5) The unit shall install a water meter meeting with the specification approved by the Authority at each of its extraction structures within sixty days of issue of this permission letter. (Refer Para 7.1 of the Draft Guidelines)
- 6) Till the installation of water meter the Unit shall pay the full amount for the entire volume of groundwater permitted.
- 7) The Unit shall self-record the water meter readings in the format set by the Authority on the first working day of every month and submit the same and pay the applicable charges to PWRDA by 10th of every month.
- 8) Units permitted to extract 50m³/day or more groundwater shall communicate water level data to PWRDA in the first week of every month. (Refer para 7.2 of the Draft Guidelines).
- 9) This Permission does not absolve the unit of its obligations to obtain other required statutory and administrative clearances from appropriate authorities.
- 10) The issue of this Permission does not imply that other statutory or administrative clearances shall necessarily be granted to the unit by the concerned authorities.
- 11) This Permission is being issued without any prejudice to the directions of any court of law in cases related to groundwater or any other related matters.
- 12) Water conservation credit claims (if any) will be examined and verified separately.
- 13) In view of the Covid-19 epidemic, the Groundwater Charges in the Draft Guidelines will be reduced by 20% till July 31st, 2021.
- 14) Since, the unit has not paid the GST. Hence, it will be bound to deposit the same within 7 days as and when required by the Authority.

X-----X



Working Towards A Golden Tomorrow

Infrastructure Development. Integrated Townships. Industrial Parks.
(CIN U45200PB2003PTC026229)

To

The Secretary,

Punjab Water Regulation & Development Authority

SCO. 149-152, Sector -17-C ,

Chandigarh.

Memo No: JLPL/287 A /2023/2027

Dated: 28.4.2023

Punjab Water Regulation and
Development Authority

28/4/23

Subject: Application for Ground Water Extraction.

Sir,

In the light of the Punjab Ground Water Extraction and Conservation directions 2023, we are hereby submitting our application for grant of permission for Extraction of Ground Water for our Super Mega Project Sector 82,83 & 66 A, Mohali. We request process of application and grant of approval at the earliest please.

Thanking you.

Yours faithfully

Janta Land Promoters Pvt Ltd.

For JANTA LAND PROMOTERS PVT. LTD.

Authorized Authority
AUTHORISED SIGNATORY

Janta Land Promoters Pvt. Ltd.

Regd. Office & Corporate Office: SCO 39-42, Sector-82, SAS Nagar (Mohali), Punjab, India. Pin-140306
Phone.: 0172-2244000, Fax : 0172-2244070 Mobile : 084271 00082 e-mail: janta@jantahousing.com www.jantahousing.com

Form 59

[See rules 115 (2)]

Pollution Under Control Certificate

Authorised By :
Government of Punjab

Date : 22/02/2024
Time : 14:31:44 PM
Validity upto : 21/08/2024



Certificate SL. No. : PB06500230018779
Registration No. : PB65AY0957
Date of Registration : 30/Apr/2020
Month & Year of Manufacturing : September-2019
Valid Mobile Number : *****4983
Emission Norms : BHARAT STAGE IV
Fuel : DIESEL
PUC Code : PB0650023
GSTIN :
Fees : Rs.100.00
MIL observation : No

Vehicle Photo with Registration plate
60 mm x 30 mm



| Sr. No. | Pollutant (as applicable) | Units (as applicable) | Emission limits | Measured Value (upto 2 decimal places) |
|-----------------------|------------------------------|-----------------------|-----------------|--|
| 1 | 2 | 3 | 4 | 5 |
| Idling Emissions | Carbon Monoxide (CO) | percentage (%) | | |
| | Hydrocarbon, (THC/HC) | ppm | | |
| | CO | percentage (%) | | |
| High idling emissions | RPM | RPM | 2500 ± 200 | |
| | Lambda | | 1 ± 0.03 | |
| Smoke Density | Light absorption coefficient | 1/metre | 1.62 | 0.24 |

This PUC certificate is system generated through the national register of motor vehicles and does not require any signature.

Note : 1. Vehicle owners to link their mobile numbers to registered vehicle by logging to <https://puc.parivahan.gov.in>

Authorised Signature with stamp of PUC operator
60mm x 20mm



Form 59

[See rules 116 (2)]

Pollution Under Control Certificate

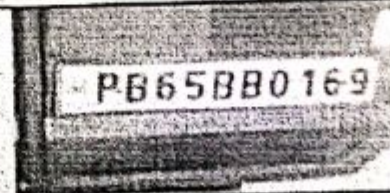
Authorized By
Government of Punjab

Date : 18/03/2024
 Time : 14:59:13 PM
 Validity upto : 17/09/2024



Certificate No. : PB06500230019143
 Registration No. : PB65BB0169
 Date of Registration : 09/Nov/2021
 Month & Year of Manufacturing : August-2021
 Valid Mobile Number : *****5754
 Emission Norms : BHARAT STAGE VI
 Fuel : DIESEL
 PUC Code : PB0650023
 GSTIN :
 Fee : Rs.100.00
 MVA observation : No

Vehicle Photo with Registration plate
 60 mm x 30 mm



| Sr. No. | Pollutant (as applicable) | Units (as applicable) | Emission limits | Measured Value (upto 2 decimal places) |
|-----------------------|------------------------------|-----------------------|-----------------|--|
| 1 | 2 | 3 | 4 | 5 |
| Idling Emissions | Carbon Monoxide (CO) | percentage (%) | | |
| | Hydrocarbon, (THC/HC) | ppm | | |
| High Idling emissions | CO | percentage (%) | | |
| | RPM | RPM | 2500 ± 200 | |
| | Lambda | | 1 ± 0.03 | |
| Smoke Density | Light absorption coefficient | 1/metre | 0.7 | 0.29 |

This PUC certificate is system generated through the national register of motor vehicles and does not require any signature.

Notes: 1. Vehicle owners to link their mobile numbers to registered vehicle by logging to <https://puc.parivahan.gov.in>

Authorized Signature with stamp of PUC operator
 dated 18/03/2024

[See rules 115 (2)]

Pollution Under Control Certificate

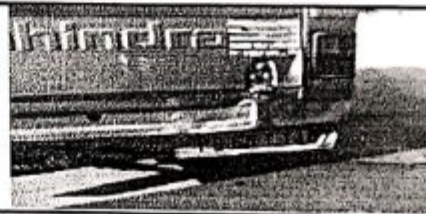
Authorised By :
Government of Punjab

Date : 18/12/2023
Time : 14:52:28 PM
Validity upto : 17/06/2024



Certificate SL. No. : PB06501380003162
Registration No. : PB65T1407
Date of Registration : 07/Sep/2012
Month & Year of Manufacturing : July-2012
Valid Mobile Number : *****7944
Emission Norms : BHARAT STAGE III
Fuel : DIESEL
PUC Code : PB0650138
GSTIN :
Fees : Rs.100.00
(GST to be paid extra as applicable)
MIL observation : No

Vehicle Photo with Registration plate
60 mm x 30 mm



| Sr. No. | Pollutant (as applicable) | Units (as applicable) | Emission limits | Measured Value (upto 2 decimal places) |
|-----------------------|------------------------------|-----------------------|-----------------|--|
| 1 | 2 | 3 | 4 | 5 |
| Idling Emissions | Carbon Monoxide (CO) | percentage (%) | | |
| | Hydrocarbon, (THC/HC) | ppm | | |
| High idling emissions | CO | percentage (%) | | |
| | RPM | RPM | 2500 ± 200 | |
| | Lambda | - | 1 ± 0.03 | |
| Smoke Density | Light absorption coefficient | 1/metre | 2.45 | 0.62 |

This PUC certificate is system generated through the national register of motor vehicles and does not require any signature.

Note : 1. Vehicle owners to link their mobile numbers to registered vehicle by logging to <https://puc.parivahan.gov.in>

Authorised Signature with stamp of the operator

BAHAWALPUR POLLUTION CHECK CENTER
6-BLOCK, AERIAL ROAD, BAHAWALPUR
MOBILE: 701875010